

# SAINT JOHN FISHER COMMUNITY

Roman Catholic Diocese of East Anglia (Charity No. 278742)

Place of Worship: Church Centre, High Street, Cambourne, Cambridgeshire, CB23 6GW

Presbytery: Our Lady of Lourdes, 135 High Street, Sawston, Cambridgeshire, CB22 3HJ

Website: <http://cambournerc.com> Facebook: [CambourneCatholicChurch](https://www.facebook.com/CambourneCatholicChurch)

**Parish Donations:** please give using: contactless machine, cash at Offertory, this QR code, or BACS to our SJF Barclays account: 33031454, sort: 20-17-20.



*In June, you generously gave:*

*Offertory = £777; Standing Orders = £2,393; DONA = £68; Thank you!*

**Last weekend's SJF Mass attendances:** 17<sup>th</sup> Aug = 77, 18<sup>th</sup> Aug = 101

SJF Secretary: Claire - 07843 861719, [sjf.cambourne@rcdea.org.uk](mailto:sjf.cambourne@rcdea.org.uk)

Bulletin: Joe - [sjf.cambourne@rcdea.org.uk](mailto:sjf.cambourne@rcdea.org.uk) (deadline: Wednesdays at 18:00)

Safeguarding: Mary - [mary@mansfield.co.uk](mailto:mary@mansfield.co.uk)

First Holy Communion: Michelle - [fhc@cambournerc.com](mailto:fhc@cambournerc.com)

Confirmation: Paul - [confirmation@cambournerc.com](mailto:confirmation@cambournerc.com)

Addenbrooke's Hospital Chaplaincy: 01223 217769, [cuh.chaplaincy@nhs.net](mailto:cuh.chaplaincy@nhs.net)

Listening & Prayer Ministry: 01603 957653, [mflcoordinator@rcdea.org.uk](mailto:mflcoordinator@rcdea.org.uk)

**Week beginning: Sunday 25<sup>th</sup> August 2024 – 21<sup>st</sup> Sunday in Ordinary Time**  
(Year B; Psalter Week 1)

DATE	OBSERVANCE/ INTENTION	MASS	EVENTS/NOTES
Sat 24 <sup>th</sup> Aug	St Bartholomew (Feast)	17:00 Holy Mass	
Sun 25 <sup>th</sup> Aug <u>21<sup>st</sup> Sunday</u>	For our Young People	17:00 Holy Mass	
Mon 26 <sup>th</sup> Aug	For the Sick	12:30 Holy Mass	
Tue 27 <sup>th</sup> Aug	Justice and Peace in the World	12:30 Holy Mass	
Wed 28 <sup>th</sup> Aug	St Thomas of Canterbury, Wyndham	12:30 Holy Mass	
Thu 29 <sup>th</sup> Aug	The Passion of St John the Baptist	18:30 Holy Mass	
Fri 30 <sup>th</sup> Aug	For the Harvest	18:30 Holy Mass	
Sat 31 <sup>st</sup> Aug	Our Lady on Saturday	17:00 Holy Mass	
Sun 1 <sup>st</sup> Sep <u>22<sup>nd</sup> Sunday</u>	World Day of Prayer for the Care of Creation	17:00 Holy Mass	

## Welcome to Visitors!

We hope you feel welcome and will join us for refreshments after Saturday Mass.

## Mass Ministries

SATURDAY: we use SPOND for planning help with set-up, music, readers, liturgy.

Contact Aga: [iwaszka@live.com](mailto:iwaszka@live.com)

SUNDAY: we use a WhatsApp group to plan help: set-up, music, readers, liturgy, offertory.

Contact Shanti: [smpais12@gmail.com](mailto:smpais12@gmail.com).

## First Holy Communion and Confirmation in summer 2025

Registration NOW OPEN for First Holy Communion candidates (age 7+) Confirmation candidates (age 13+) wishing to join our SJF groups for 2025. More information and dates to follow shortly, but please email your interest to: Michelle - [fhc@cambournerc.com](mailto:fhc@cambournerc.com) Paul - [confirmation@cambournerc.com](mailto:confirmation@cambournerc.com)

## Exciting opportunity for a 'gap' year

Just left school or university? The Diocesan Youth Service is looking for one more person (aged 18-30) to join the Ignite Team, sharing the Gospel Message with young people. This is a full-time position with training, food, accommodation and a monthly allowance provided. For more information see: [www.rcdea.org.uk/youth](http://www.rcdea.org.uk/youth)

## Not to be Served, but to Serve

Those supporting and training our altar servers are stepping down and we urgently need someone(s) to oversee and enable parents to supervise them each week. Contact Fr John ASAP if you can help.

## Holy Rosary

Takes place before Mass on the first Saturday of each month from 16:30. Parents and children are also most welcome. Anyone can pray the mystery in their own mother tongue if they would like.

## Date for Diary: Steering Group

There will be a Steering Group Meeting after the Mass on Saturday 7<sup>th</sup> September, from 18:30 in the Church Foyer. Please come and support our church and join those who make time to organise and grow our community.

## Parish Prayer

Heavenly Father, we come before You to praise You and to thank You for the great gift of our parish and the community we have here. Holy and just God, we thank you for touching the hearts and the life of each parishioner. Keep us from pure self-serving behaviour and stir us to serve people who are most in need of your mercy. Lord, grant that each family might live their specific vocation to holiness in the Church as a call to become missionary disciples, in the service of life and peace, in communion with our priests, religious, and all vocations in the Church. Amen.

**First Reading** *(A reading from the book of Joshua 24:1-2,15-18)*

Joshua gathered all the tribes of Israel together at Shechem; then he called the elders, leaders, judges and scribes of Israel, and they presented themselves before God. Then Joshua said to all the people, 'If you will not serve the Lord, choose today whom you wish to serve, whether the gods that your ancestors served beyond the River, or the gods of the Amorites in whose land you are now living. As for me and my House, we will serve the Lord.'

The people answered, 'We have no intention of deserting the Lord and serving other gods! Was it not the Lord our God who brought us and our ancestors out of the land of Egypt, the house of slavery, who worked those great wonders before our eyes and preserved us all along the way we travelled and among all the peoples through whom we journeyed? What is more, the Lord drove all those peoples out before us, as well as the Amorites who used to live in this country. We too will serve the Lord, for he is our God.' The word of the Lord.

**Responsorial Psalm** *(Psalms 33(34):2-3,16-23)*

**(R) Taste and see that the Lord is good.**

I will bless the Lord at all times, his praise always on my lips;  
in the Lord my soul shall make its boast. The humble shall hear and be glad. **(R)**

The Lord turns his face against the wicked to destroy their remembrance from the earth. The Lord turns his eyes to the just and his ears to their appeal. **(R)**

They call and the Lord hears and rescues them in all their distress.  
The Lord is close to the broken-hearted; those whose spirit is crushed he will save. **(R)**

Many are the trials of the just man but from them all the Lord will rescue him.  
He will keep guard over all his bones, not one of his bones shall be broken. **(R)**

Evil brings death to the wicked; those who hate the good are doomed. The Lord ransoms the souls of his servants. Those who hide in him shall not be condemned **(R)**

**Second Reading** *(A reading from the letter of St Paul to the Ephesians 5:21-32)*

Give way to one another in obedience to Christ. Wives should regard their husbands as they regard the Lord, since as Christ is head of the Church and saves the whole body, so is a husband the head of his wife; and as the Church submits to Christ, so should wives to their husbands, in everything. Husbands should love their wives just as Christ loved the Church and sacrificed himself for her to make her holy. He made her clean by washing her in water with a form of words, so that when he took her to himself she would be glorious, with no speck or wrinkle or anything like that, but holy and faultless. In the same way, husbands must love their wives as they love their own bodies; for a man to love his wife is for him to love himself. A man never hates his own body, but he feeds it and looks after it; and that is the way Christ treats the Church, because it is his body – and we are its living parts. >

For this reason, a man must leave his father and mother and be joined to his wife, and the two will become one body. This mystery has many implications; but I am saying it applies to Christ and the Church. The word of the Lord.

**Gospel Acclamation** *(John 6:63,68)*

Alleluia, alleluia!

Your words are spirit, Lord, and they are life; you have the message of eternal life.  
Alleluia!

**Gospel** *(John 6:60-69)*

After hearing his doctrine many of the followers of Jesus said, 'This is intolerable language. How could anyone accept it?' Jesus was aware that his followers were complaining about it and said, 'Does this upset you? What if you should see the Son of Man ascend to where he was before?

'It is the spirit that gives life, the flesh has nothing to offer.  
The words I have spoken to you are spirit and they are life.

'But there are some of you who do not believe.' For Jesus knew from the outset those who did not believe, and who it was that would betray him. He went on, 'This is why I told you that no one could come to me unless the Father allows him.' After this, many of his disciples left him and stopped going with him.

Then Jesus said to the Twelve, 'What about you, do you want to go away too?' Simon Peter answered, 'Lord, who shall we go to? You have the message of eternal life, and we believe; we know that you are the Holy One of God.' The Gospel of the Lord.

**The Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, *(all bow)* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.