SAINT JOHN FISHER COMMUNITY

Roman Catholic Diocese of East Anglia (Charity No. 278742)

<u>Place of Worship:</u> Church Centre, High Street, Cambourne, Cambridgeshire, CB23 6GW
 <u>Presbytery:</u> Our Lady of Lourdes, 135 High Street, Sawston, Cambridgeshire, CB22 3HJ
 <u>Website:</u> http://cambournerc.com <u>Facebook:</u> CambourneCatholicChurch

SJF Secretary: Claire - 07843 861719, sjf.cambourne@rcdea.org.uk

Bulletin: Joe - sjf.cambourne@rcdea.org.uk (deadline: Wednesdays at 18:00)

Safeguarding: Mary - mary@mansfield.co.uk

First Holy Communion: Michelle - fhc@cambournerc.com

Confirmation: Paul - confirmation@cambournerc.com

Addenbrooke's Hospital Chaplaincy: 01223 217769, cuh.chaplaincy@nhs.net

Listening & Prayer Ministry: 01603 957653, mflcoordinator@rcdea.org.uk

Week beginning: Sunday 3rd August 2024 – 18th Sunday in Ordinary Time (Year B; Psalter Week 2)

(100.00)			
DATE	OBSERVANCE/ INTENTION	MASS	EVENTS/NOTES
Sat 3 rd Aug	Our Lady on Saturday	16:30 Rosary 17:00 Holy Mass	
Sun 4 th Aug 18 th Sunday	Pro Populo	17:00 Holy Mass	
Mon 5 th Aug	Church of the Annunciation, Walsingham	12:30 Holy Mass	
Tue 6 th Aug	The Transfiguration of the Lord (Feast)	12:30 Holy Mass	
Wed 7 th Aug	St Jude the Apostle, Whittlesey	12:30 Holy Mass	
Thu 8 th Aug	Joycelyn Ong (special intention)	18:30 Holy Mass	
Fri 9 th Aug	St Teresa Benedicta of the Cross (Feast) Yvonne Lim+	18:30 Holy Mass	
Sat 10 th Aug	St Lawrence (Feast)	17:00 Holy Mass	
Sun 11 th Aug 19 th Sunday	For Europe	17:00 Holy Mass	

Parish Donations: please give using: contactless machine, cash at Offertory, this QR code, or BACS to our SJF Barclays account: 33031454, sort: 20-17-20. *In June, you generously gave:*

Offertory = £777; Standing Orders = £2,393; DONA = £68; Thank you!

Last weekend's SJF Mass attendances: 27th July = 64, 28th July = 60

Welcome to Visitors!

We hope you feel welcome and will join us for refreshments after Saturday Mass.

Mass Ministries

SATURDAY: we use SPOND for planning help with set-up, music, readers, liturgy.
Contact Aga: iwaszka@live.com
SUNDAY: we use a WhatsApp group to plan help: set-up, music, readers, liturgy, offertory.
Contact Shanti: smpais12@gmail.com.

Seeds of Change

Growing through Liturgy of The Word and Music.

Come and join the fun and fellowship!

Every term-time Thursday 16:30-18:00 in
the Cambourne Church Annexe.

Contact Michelle R. or Joe C. by email:
info@seeds-of-change.org.uk

Fatima Pilgrimage

Fr John will lead a pilgrimage to Fatima from Mon 28th to Thu 31st October 2024. Please phone 07859 824279, email: enquiries@johntours.com

Help Needed: Statutory Declarations

Engaged couples must each sign one confirming that they are free to marry, in front of: a Solicitor with a current practising certificate in England & Wales; a Notary Public; a serving Justice of the Peace; or certain other officials.

If you're able and willing to help as needed, hopefully without charging, please contact Bernie Flood (07808 296383) e-mail: bjflood@timicomail.co.uk

Not to be Served, but to Serve

Those supporting and training our altar servers are stepping down and we urgently need someone(s) to oversee and enable parents to supervise them each week.

Contact Fr John ASAP if you can help.

Holy Rosary

Takes place before Mass on the first Saturday of each month from 16:30. Parents and children are also most welcome. Anyone can pray the mystery in their own mother tongue if they would like.

Date for Diary: Steering Group

There will be a Steering Group Meeting after the Mass on Sunday 8th September, from 18:30 in the Church Foyer.

Please come and support our church and join those who make time to organise and grow our community.

Parish Prayer

Heavenly Father, we come before You to praise You and to thank You for the great gift of our parish and the community we have here. Holy and just God, we thank you for touching the hearts and the life of each parishioner. Keep us from pure self-serving behaviour and stir us to serve people who are most in need of your mercy. Lord, grant that each family might live their specific vocation to holiness in the Church as a call to become missionary disciples, in the service of life and peace, in communion with our priests, religious, and all vocations in the Church. Amen.



First Reading (A reading from the book of Exodus 16:2-4,12-15)

The whole community of the sons of Israel began to complain against Moses and Aaron in the wilderness and said to them, 'Why did we not die at the Lord's hand in the land of Egypt, when we were able to sit down to pans of meat and could eat bread to our heart's content! As it is, you have brought us to this wilderness to starve this whole company to death!'

Then the Lord said to Moses, 'Now I will rain down bread for you from the heavens. Each day the people are to go out and gather the day's portion; I propose to test them in this way to see whether they will follow my law or not.

'I have heard the complaints of the sons of Israel. Say this to them, "Between the two evenings you shall eat meat, and in the morning you shall have bread to your heart's content. Then you will learn that I, the Lord, am your God." And so it came about: quails flew up in the evening, and they covered the camp; in the morning there was a coating of dew all round the camp. When the coating of dew lifted, there on the surface of the desert was a thing delicate, powdery, as fine as hoarfrost on the ground. When they saw this, the sons of Israel said to one another, 'What is that?' not knowing what it was. 'That' said Moses to them 'is the bread the Lord gives you to eat.'

The word of the Lord.

Responsorial Psalm (Psalms 77(78) 3-4,23-25,54)

(R) The Lord gave them bread from heaven.

The things we have heard and understood, the things our fathers have told us, will tell them to the next generation: the glories of the Lord and his might. (R)

He commanded the clouds above and opened the gates of heaven.

He rained down manna for their food, and gave them bread from heaven. (R)

Mere men ate the bread of angels. He sent them abundance of food;

So he brought them to his holy land, to the mountain which his right hand had won. (R)

Second Reading (A reading from the second letter of St Paul to the Ephesians 4:17,20-24) I want to urge you in the name of the Lord, not to go on living the aimless kind of life that pagans live. Now that is hardly the way you have learnt from Christ, unless you failed to hear him properly when you were taught what the truth is in Jesus. You must give up your old way of life; you must put aside your old self, which gets corrupted by following illusory desires. Your mind must be renewed by a spiritual revolution so that you can put on the new self that has been created in God's way, in the goodness and holiness of the truth.

The word of the Lord.

Gospel Acclamation (John 14:6)

Alleluia, alleluia!

I am the Way, the Truth and the Life, says the Lord;

No one can come to the Father except through me.

Alleluia!

Gospel (John 6:24-35)

When the people saw that neither Jesus nor his disciples were there, they got into boats and crossed to Capernaum to look for Jesus. When they found him on the other side, they said to him, 'Rabbi, when did you come here?' Jesus answered:

'I tell you most solemnly, you are not looking for me because you have seen the signs but because you had all the bread you wanted to eat. Do not work for food that cannot last, but work for food that endures to eternal life, the kind of food the Son of Man is offering you, for on him the Father, God himself, has set his seal.'

Then they said to him, 'What must we do if we are to do the works that God wants?' Jesus gave them this answer, 'This is working for God: you must believe in the one he has sent.' So they said, 'What sign will you give to show us that we should believe in you? What work will you do? Our fathers had manna to eat in the desert; as scripture says: *He gave them bread from heaven to eat.'* Jesus answered:

'I tell you most solemnly, it was not Moses who gave you bread from heaven, it is my Father who gives you the bread from heaven, the true bread; for the bread of God is that which comes down from heaven and gives life to the world.'

'Sir,' they said 'give us that bread always.' Jesus answered:

'I am the bread of life. He who comes to me will never be hungry; he who believes in me will never thirst.'

The Gospel of the Lord.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.