

SAINT JOHN FISHER COMMUNITY

Roman Catholic Diocese of East Anglia (Charity No. 278742)

Place of Worship: Church Centre, High Street, Cambourne, Cambridgeshire, CB23 6GW

Presbytery: Our Lady of Lourdes, 135 High Street, Sawston, Cambridgeshire, CB22 3JH

Website: <http://cambournerc.com> Facebook: [CambourneCatholicChurch](https://www.facebook.com/CambourneCatholicChurch)

Parish Donations: please give using: contactless machine, cash at Offertory, this QR code, or BACS to our SJF Barclays account: 33031454, sort: 20-17-20.



In June, you generously gave:

Offertory = £777; Standing Orders = £2,393; DONA = £68; Thank you!

Last weekend's SJF Mass attendances: 20th July = 81, 21st July = 64

SJF Secretary: Claire - 07843 861719, sjf.cambourne@rcdea.org.uk

Bulletin: Joe - sjf.cambourne@rcdea.org.uk (deadline: Wednesdays at 18:00)

Safeguarding: Mary - mary@mansfield.co.uk

First Holy Communion: Michelle - fhc@cambournerc.com

Confirmation: Paul - confirmation@cambournerc.com

Addenbrooke's Hospital Chaplaincy: 01223 217769, cuh.chaplaincy@nhs.net

Listening & Prayer Ministry: 01603 957653, mflcoordinator@rcdea.org.uk

Week beginning: Sunday 28th July 2024 – 17th Sunday in Ordinary Time
(Year B; Psalter Week 1)

DATE	OBSERVANCE/ INTENTION	MASS	EVENTS/NOTES
Sat 27 th Jul	Pro Populo	17:00 Holy Mass	
Sun 28 th Jul 17 th Sunday	For a Deeper Understanding between Christians and Jews	17:00 Holy Mass	
Mon 29 th Jul	For Safe Travels	12:30 Holy Mass	
Tue 30 th Jul	For the Poor	12:30 Holy Mass	
Wed 31 st Jul	St Mary, Thetford	12:30 Holy Mass	
Thu 1 st Aug	For the Pope	18:30 Holy Mass	
Fri 2 nd Aug	For Those who Suffer Persecution, Oppression and Denial of Human Rights	18:30 Holy Mass	Adoration and Confession after Mass
Sat 3 rd Aug	Our Lady on Saturday	16:30 Rosary 17:00 Holy Mass	
Sun 4 th Aug 18 th Sunday	Pro Populo	17:00 Holy Mass	

Welcome to Visitors!

We hope you feel welcome and will join us for refreshments after Saturday Mass.

Mass Ministries

SATURDAY: we use SPOND for planning help with set-up, music, readers, liturgy.

Contact Aga: iwaszka@live.com

SUNDAY: we use a WhatsApp group to plan help: set-up, music, readers, liturgy, offertory.

Contact Shanti: smpais12@gmail.com.

Seeds of Change

Growing through Liturgy of the Word and Music.

Come and join the fun and fellowship!
Every term-time Thursday 16:30-18:00 in the Cambourne Church Annexe.

Contact Michelle R. or Joe C. by email:
info@seeds-of-change.org.uk

Fatima Pilgrimage

Fr John will lead a pilgrimage to Fatima from Mon 28th to Thu 31st October 2024.

Please phone 07859 824279,
email: enquiries@johntours.com

Help Needed: Statutory Declarations

Engaged couples must each sign one confirming that they are free to marry, in front of: a Solicitor with a current practising certificate in England & Wales; a Notary Public; a serving Justice of the Peace; or certain other officials.

If you're able and willing to help as needed, hopefully without charging, please contact Bernie Flood (07808 296383)
e-mail: bjflood@timicomail.co.uk

Not to be Served, but to Serve

Those supporting and training our altar servers are stepping down and we urgently need someone(s) to oversee and enable parents to supervise them each week. Contact Fr John ASAP if you can help.

Holy Rosary

Takes place before Mass on the first Saturday of each month from 16:30.

Parents and children are also most welcome. Anyone can pray the mystery in their own mother tongue if they would like.

Retrouvaille

Retrouvaille has helped many couples find new hope, nourishment and growth in their marriage. For info, call or text:

07887 296983/07973 380443

Email: retrouvailleukinfo@gmail.com

Website: www.retrouvaille.org.uk

Parish Prayer

Heavenly Father, we come before You to praise You and to thank You for the great gift of our parish and the community we have here. Holy and just God, we thank you for touching the hearts and the life of each parishioner. Keep us from pure self-serving behaviour and stir us to serve people who are most in need of your mercy. Lord, grant that each family might live their specific vocation to holiness in the Church as a call to become missionary disciples, in the service of life and peace, in communion with our priests, religious, and all vocations in the Church. Amen.

First Reading *(A reading from the second book of Kings 4:42-44)*

A man came from Baal-shalishah, bringing Elisha, the man of God, bread from the first-fruits, twenty barley loaves and fresh grain in the ear.' 'Give it to the people to eat', Elisha said. But his servant replied, 'How can I serve this to a hundred men?' 'Give it to the people to eat' he insisted 'for the Lord says this, "They will eat and have some left over."'

He served them; they ate and had some left over, as the Lord had said.
The word of the Lord.

Responsorial Psalm *(Psalms 144(145)10-11,15-18)*

(R) You open wide your hand, O Lord, and grant our desires.

All your creatures shall thank you, O Lord,
and your friends shall repeat their blessing.
They shall speak of the glory of your reign
and declare your might, O God. **(R)**

The eyes of all creatures look to you
and you give them their food in due time.
You open wide your hand,
grant the desires of all who live. **(R)**

The Lord is just in all his ways
and loving in all his deeds.
He is close to all who call him,
who call on him from their hearts. **(R)**

Second Reading *(A reading from the second letter of St Paul to the Ephesians 4:1-6)*

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, over all, through all and within all.
The word of the Lord.

Gospel Acclamation *(John 6:63,68)*

Alleluia, alleluia!
Your words are spirit, Lord, and they are life;
you have the message of eternal life.
Alleluia

Gospel *(John 6:1-15)*

Jesus went off to the other side of the Sea of Galilee – or of Tiberias – and a large crowd followed him, impressed by the signs he gave by curing the sick. Jesus climbed the hillside, and sat down there with his disciples. It was shortly before the Jewish feast of Passover.

Looking up, Jesus saw the crowds approaching and said to Philip, 'Where can we buy some bread for these people to eat?' He only said this to test Philip; he himself knew exactly what he was going to do. Philip answered, 'Two hundred denarii would only buy enough to give them a small piece each.' One of his disciples, Andrew, Simon Peter's brother, said, 'There is a small boy here with five barley loaves and two fish; but what is that between so many?' Jesus said to them, 'Make the people sit down.' There was plenty of grass there, and as many as five thousand men sat down. Then Jesus took the loaves, gave thanks, and gave them out to all who were sitting ready; he then did the same with the fish, giving out as much as was wanted. When they had eaten enough he said to the disciples, 'Pick up the pieces left over, so that nothing gets wasted.' So they picked them up, and filled twelve hampers with scraps left over from the meal of five barley loaves. The people, seeing this sign that he had given, said, 'This really is the prophet who is to come into the world.' Jesus, who could see they were about to come and take him by force and make him king, escaped back to the hills by himself.
The Gospel of the Lord.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, *(all bow)* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.