

SAINT JOHN FISHER COMMUNITY

Roman Catholic Diocese of East Anglia (Charity No. 278742)

Place of Worship: Church Centre, High Street, Cambourne, Cambridgeshire, CB23 6GW

Presbytery: Our Lady of Lourdes, 135 High Street, Sawston, Cambridgeshire, CB22 3HJ

Website: <http://cambournerc.com> Facebook: [CambourneCatholicChurch](https://www.facebook.com/CambourneCatholicChurch)

SJF Secretary: Claire - 07843 861719, sjf.cambourne@rcdea.org.uk

Bulletin: Joe - sjf.cambourne@rcdea.org.uk (deadline: Wednesdays at 18:00)

Safeguarding: Mary - mary@mansfield.co.uk

First Holy Communion: Michelle - fhc@cambournerc.com

Confirmation: Paul - confirmation@cambournerc.com

Addenbrooke's Hospital Chaplaincy: 01223 217769, cuh.chaplaincy@nhs.net

Listening & Prayer Ministry: 01603 957653, mflcoordinator@rcdea.org.uk

Week beginning: Sunday 9th June 2024 – 10th Sunday in Ordinary Time
(Year B; Psalter Week 2)

DATE	OBSERVANCE/ INTENTION	MASS	EVENTS/NOTES
Sat 8 th Jun	The Immaculate Heart of the BVM	17:00 Holy Mass	Anna Ward+
Sun 9 th Jun 10 th Sunday	Aníbal dos Santos Vieira+	17:00 Holy Mass	
Mon 10 th Jun	Rose Higgins+	12:30 Holy Mass	
Tue 11 th Jun	St Joseph, St Neots	12:30 Holy Mass	
Wed 12 th Jun	Nisha Philip+	12:30 Holy Mass	
Thu 13 th Jun	For a Deeper Understanding between Christians and Jews	18:30 Holy Mass	Seeds of Change 16:30-18:00 (Annex) Bible Timeline - part II 19:00 (The Hub)
Fri 14 th Jun	Pro Populo	18:30 Holy Mass	
Sat 15 th Jun	For those receiving Communion for the first time	17:00 Holy Mass	First Holy Communion Mass
Sun 16 th Jun 11 th Sunday	Day for Life	17:00 Holy Mass	Second Collection for the work of Life Charities

Parish Donations: please give using: contactless machine, cash at Offertory, this QR code, or BACS to our SJF Barclays account: 33031454, sort: 20-17-20.

In May, you generously gave: Offertory £604; Standing Orders £2,158;

DONA £54; Missio £85; Specific Donations £30. Thank you!



Welcome to Visitors!

We hope you feel welcome and will join us for refreshments after Saturday Mass.

Mass Ministries

SATURDAY: we use SPOND for planning help with set-up, music, readers, liturgy.

Contact Aga: iwaszka@live.com

SUNDAY: we use a WhatsApp group to plan help: set-up, music, readers, liturgy, offertory.

Contact Shanti: smpais12@gmail.com.

Seeds of Change

Growing through Liturgy of The Word and Music.

Come and join the fun and fellowship!
Every term-time Thursday 16:30-18:00 in the Cambourne Church Annexe.

Preparations continue for the 13th July Youth Mass.

Contact Michelle R. or Joe C. by email: info@seeds-of-change.org.uk

Bible Timeline – part II

Thursdays, 19:00, The Hub, Cambourne.

Contact Mary (mary@mansfield.co.uk) or Najra (najram@hotmail.com)

First Holy Communion

This is taking place next Sat 15th June during 17:00 Mass; all are welcome. There will be a live stream in the Annexe. The Church Park is likely to be full so please use The Hub.

Fr John's Silver Celebration

On Sat 22nd June, after 17:00 Mass, we will celebrate Fr John's 25 years since ordination with a SJF Community dinner gathering and party.

A working party has been formed, to join in and help please contact Shanti: smpais12@gmail.com.

Fr Raf's Diamond Jubilee Celebration

Our Lady of Lourdes, Sawston are planning a 'bring and share' supper for Fr Raf Esteban on Sat 29th June following an anniversary Mass at 18:00.

The SJF community are most welcome to join too – further details to follow.

Children and Youth Enrichment Day

Sat 13th July, SJF Cambourne Church.

Lead by Dr Sue Price (Margaret Beaufort Institute). Theme: How do we know God and how does God reveal himself to us?

We truly encourage the children and adolescents to come out but we also hope that parents and those interested in sharing their faith with the young in our community also come, taste and see, and be inspired.

More details to follow... save the date!

Parish Prayer

Heavenly Father, we come before You to praise You and to thank You for the great gift of our parish and the community we have here.

Holy and just God, we thank you for touching the hearts and the life of each parishioner. Keep us from pure self-serving behaviour and stir us to serve people who are most in need of your mercy.

Lord, grant that each family might live their specific vocation to holiness in the Church as a call to become missionary disciples, in the service of life and peace, in communion with our priests, religious, and all vocations in the Church. Amen.

First Reading (*A reading from the book of Genesis 3:9-15*)

The Lord God called to the man after he had eaten of the tree. 'Where are you?' he asked. 'I heard the sound of you in the garden;' he replied 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.'

Then the Lord God said to the serpent, 'Because you have done this, 'Be accursed beyond all cattle, all wild beasts. You shall crawl on your belly and eat dust every day of your life. I will make you enemies of each other: you and the woman, your offspring and her offspring. It will crush your head and you will strike its heel.'

The word of the Lord.

Responsorial Psalm (*Psalms 129(130)*)

(R) With the Lord there is mercy and fullness of redemption.

Out of the depths I cry to you, O Lord, Lord, hear my voice!
O let your ears be attentive to the voice of my pleading. **(R)**

If you, O Lord, should mark our guilt, Lord, who would survive?
But with you is found forgiveness: for this we revere you. **(R)**

My soul is waiting for the Lord. I count on his word.
My soul is longing for the Lord more than watchman for daybreak.
Let the watchman count on daybreak and Israel on the Lord. **(R)**

Because with the Lord there is mercy and fullness of redemption,
Israel indeed he will redeem from all its iniquity. **(R)**

Second Reading (*A reading from the second letter of St Paul to the Corinthians 4:13-15:1*)

As we have the same spirit of faith that is mentioned in scripture – *I believed, and therefore I spoke* – we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God.

That is why there is no weakening on our part, and instead, though this outer man of ours may be falling into decay, the inner man is renewed day by day. Yes, the troubles which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them. And so we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal.

For we know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens.

The word of the Lord.

Gospel Acclamation (*John 14:23*)

Alleluia, alleluia! If anyone loves me he will keep my word, and my Father will love him, and we shall come to him. Alleluia

Gospel (*Mark 3:20-35*)

Jesus went home with his disciples, and such a crowd collected that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind.

The scribes who had come down from Jerusalem were saying, 'Beelzebul is in him' and, 'It is through the prince of devils that he casts devils out.' So he called them to him and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either – it is the end of him. But no one can make his way into a strong man's house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house.

'I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin.' This was because they were saying, 'An unclean spirit is in him.'

His mother and brothers now arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him at the time the message was passed to him, 'Your mother and brothers and sisters are outside asking for you.' He replied, 'Who are my mother and my brothers?' And looking round at those sitting in a circle about him, he said, 'Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother.'

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (*all bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.