

SAINT JOHN FISHER COMMUNITY

Roman Catholic Diocese of East Anglia (Charity No. 278742)

Place of Worship: Church Centre, High Street, Cambourne, Cambridgeshire, CB23 6GW

Presbytery: Our Lady of Lourdes, 135 High Street, Sawston, Cambridgeshire, CB22 3HJ

Website: <http://cambournerc.com> Facebook: CambourneCatholicChurch

SJF Secretary: Claire - 07843 861719, sjf.cambourne@rcdea.org.uk

Bulletin: Joe - sjf.cambourne@rcdea.org.uk (deadline: Wednesdays at 18:00)

Safeguarding: Mary - mary@mansfield.co.uk

First Holy Communion: Michelle - fhc@cambournerc.com

Confirmation: Paul - confirmation@cambournerc.com

Addenbrooke's Hospital Chaplaincy: 01223 217769, cuh.chaplaincy@nhs.net

Listening & Prayer Ministry: 01603 957653, mflcoordinator@rcdea.org.uk

Week beginning: Sunday 2nd June 2024 – Corpus Christi

(Year B; Psalter Week 1)

DATE	OBSERVANCE/ INTENTION	MASS	EVENTS/NOTES
Sat 1 st Jun	For Human Life	16:30 Rosary 17:00 Holy Mass	Diocesan Marriage & Family Life Mass
Sun 2 nd Jun <u>Corpus Christi</u>	The Most Holy Body and Blood of Christ	17:00 Holy Mass	
Mon 3 rd Jun	For Seafarers	12:30 Holy Mass	
Tue 4 th Jun	Hong's Sister+	12:30 Holy Mass	
Wed 5 th Jun	Beryl Mary Webber+	12:30 Holy Mass	
Thu 6 th Jun	The Sacred Heart, St Ives	18:30 Holy Mass	Seeds of Change 16:30-18:00 (Annex) Bible Timeline - part II 19:00 (The Hub)
Fri 7 th Jun	The Most Sacred Heart of Jesus	18:30 Holy Mass	Adoration and Confession after Mass
Sat 8 th Jun	The Immaculate Heart of the BVM	17:00 Holy Mass	
Sun 9 th Jun 10 th Sunday	Aníbal dos Santos Vieira+	17:00 Holy Mass	

Parish Donations: please give using: contactless machine, cash at Offertory, this QR code, or BACS to our SJF Barclays account: 33031454, sort: 20-17-20.

In April, you gave: Offertory £580; Stand. Orders £2,517; DONA £138, Donations £10,755



Welcome to Visitors!

We hope you feel welcome and will join us for refreshments after Saturday Mass.

Mass Ministries

SATURDAY: we use SPOND for planning help with set-up, music, readers, liturgy.

Contact Aga: iwaszka@live.com

SUNDAY: we use a WhatsApp group to plan help: set-up, music, readers, liturgy, offertory.

Contact Shanti: smpais12@gmail.com.

Seeds of Change

Growing through Liturgy of The Word and Music.

Come and join the fun and fellowship! Every

term-time Thursday 16:30-18:00 in the

Annexe. Next session on Thu 6th June

preparing readings for 13th July Youth Mass

Contact Michelle R. or Joe C. by email:

info@seeds-of-change.org.uk

Bible Timeline – part II

Thursdays, 19:00, The Hub, Cambourne.

Contact Mary (mary@mansfield.co.uk)

or Najra (najram@hotmail.com)

Mission Praise hymnbooks

On Pentecost, the birthday of the Church, the Holy Spirit blessed us with 50 copies of the Mission Praise hymnbook. Please pray that the songs we will learn from these new books will lead us into deeper faith, help us draw closer to God, and inspire us to truly live our lives for our Lord Jesus Christ

Feast of the Sacred Heart

On Fri 7th Jun, there will be both Adoration and Confession after the 18:30 Mass.

This is the feast day that our regular first Friday adoration is based around.

Fr John's Silver Celebration

On Sat 22nd June, after 17:00 Mass, we will celebrate Fr John's 25 years since ordination with a SJF Community dinner gathering and party.

A working party has been formed, to join in and help please contact Shanti:

smpais12@gmail.com.

Children and Youth Enrichment Day

Sat 13th July, SJF Cambourne Church.

Lead by Dr Sue Price (Margaret Beaufort Institute). Theme: How do we know God and how does God reveal himself to us?

We truly encourage the children and adolescents to come out but we also hope that parents and those interested in sharing their faith with the young in our community also come, taste and see, and be inspired.

More details to follow... save the date!

Parish Prayer

Heavenly Father, we come before You to praise You and to thank You for the great gift of our parish and the community we have here.

Holy and just God, we thank you for touching the hearts and the life of each parishioner. Keep us from pure self-serving behaviour and stir us to serve people who are most in need of your mercy.

Lord, grant that each family might live their specific vocation to holiness in the Church as a call to become missionary disciples, in the service of life and peace, in communion with our priests, religious, and all vocations in the Church. Amen.

First Reading (*A reading from the book of Exodus 24:3-8*)

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. This he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.' The word of the Lord.

Responsorial Psalm (*Psalms 115(116):12-13,15-18*)

(R) The cup of salvation I will raise; I will call on the Lord's name.

How can I repay the Lord for his goodness to me?

The cup of salvation I will raise; I will call on the Lord's name. **(R)**

O precious in the eyes of the Lord is the death of his faithful.

Your servant, Lord, your servant am I; you have loosened my bonds. **(R)**

A thanksgiving sacrifice I make; I will call on the Lord's name.

My vows to the Lord I will fulfil before all his people. **(R)**

Second Reading (*A reading from the letter to the Hebrews 9:11-15*)

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than the one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant. The word of the Lord.

The Sequence

Behold the bread of angels, sent for pilgrims in their banishment, the bread for God's true children meant, that may not unto dogs be given: oft in the olden types foreshowed; in Isaac on the altar bowed, and in the ancient paschal food, and in the manna sent from heaven.

Come then, good shepherd, bread divine, still show to us thy mercy sign; oh, feed us still, still keep us thine; so may we see thy glories shine in fields of immortality;

O thou, the wisest, mightiest, best, our present food, our future rest, come, make us each thy chosen guest, co-heirs of thine, and comrades blest with saints whose dwelling is with thee. Amen. Alleluia.

Gospel Acclamation (*John 6:51*)

Alleluia, alleluia! I am the living bread which has come down from heaven, says the Lord. Anyone who eats this bread will live for ever. Alleluia

Gospel (*Mark 14:12-16,22-26*)

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the Passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the Passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives. The Gospel of the Lord.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (*all bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.