

# SAINT JOHN FISHER COMMUNITY

Roman Catholic Diocese of East Anglia (Charity No. 278742)

Place of Worship: Church Centre, High Street, Cambourne, Cambridgeshire, CB23 6GW

Presbytery: Our Lady of Lourdes, 135 High Street, Sawston, Cambridgeshire, CB22 3HJ

Website: <http://cambournerc.com> Facebook: [CambourneCatholicChurch](#)

SJF Secretary: Claire - 07843 861719, [sjf.cambourne@rcdea.org.uk](mailto:sjf.cambourne@rcdea.org.uk)

Bulletin: Joe - [sjf.cambourne@rcdea.org.uk](mailto:sjf.cambourne@rcdea.org.uk) (deadline: Wednesdays at 18:00)

Safeguarding: Mary - [mary@mansfield.co.uk](mailto:mary@mansfield.co.uk)

First Holy Communion: Michelle - [fhc@cambournerc.com](mailto:fhc@cambournerc.com)

Confirmation: Paul - [confirmation@cambournerc.com](mailto:confirmation@cambournerc.com)

Addenbrooke's Hospital Chaplaincy: 01223 217769, [cuh.chaplaincy@nhs.net](mailto:cuh.chaplaincy@nhs.net)

Listening & Prayer Ministry: 01603 957653, [mflcoordinator@rcdea.org.uk](mailto:mflcoordinator@rcdea.org.uk)

## Week beginning: Sunday 30<sup>th</sup> June 2024 – Saints Peter & Paul

(Year B; Psalter Week 1)

DATE	OBSERVANCE/ INTENTION	MASS	EVENTS/NOTES
Sat 29 <sup>th</sup> Jun	For the Sick	17:00 Holy Mass	
Sun 30 <sup>th</sup> Jun <u>Saints Peter &amp; Paul</u>	Saints Peter & Paul (Feast)	17:00 Holy Mass	Second collection for Peter's Pence
Mon 1 <sup>st</sup> Jul	For the elderly	12:30 Holy Mass	
Tue 2 <sup>nd</sup> Jul	Hong's Sister+	12:30 Holy Mass	
Wed 3 <sup>rd</sup> Jul	St Thomas Myrtle Eileen 'Babs' Kane+	12:30 Holy Mass	
Thu 4 <sup>th</sup> Jul	The Sacred Heart, Southwold	18:30 Holy Mass	Seeds of Change 16:30-18:00 (Annex)
Fri 5 <sup>th</sup> Jul	Pro Populo	18:30 Holy Mass	Adoration and Confession after Mass
Sat 6 <sup>th</sup> Jul	Our Lady on Saturday	16:30 Rosary 17:00 Holy Mass	
Sun 7 <sup>th</sup> Jul <u>14<sup>th</sup> Sunday</u>	For our Confirmation candidates and their families	17:00 Holy Mass	Confirmation Mass – Bishop Peter attending

**Parish Donations:** please give using: contactless machine, cash at Offertory, this QR code, or BACS to our SJF Barclays account: 33031454, sort: 20-17-20.

*In May, you generously gave: Offertory £604; Standing Orders £2,158;*

*DONA £54; Missio £85; Specific Donations £30. Thank you!*



### Welcome to Visitors!

We hope you feel welcome and will join us for refreshments after Saturday Mass.

### Mass Ministries

SATURDAY: we use SPOND for planning help with set-up, music, readers, liturgy.

Contact Aga: [iwaszka@live.com](mailto:iwaszka@live.com)

SUNDAY: we use a WhatsApp group to plan help: set-up, music, readers, liturgy, offertory.

Contact Shanti: [smpais12@gmail.com](mailto:smpais12@gmail.com).

### Seeds of Change

Growing through Liturgy of The Word and Music.

Come and join the fun and fellowship!

Every term-time Thursday 16:30-18:00 in the Cambourne Church Annex.

Contact Michelle R. or Joe C. by email: [info@seeds-of-change.org.uk](mailto:info@seeds-of-change.org.uk)

### Fr John's Silver Celebration

Thank you again to all who made it a special occasion for Fr John and our community

### Fr Raf's Diamond Jubilee Celebration

Bring and Share Supper at Our Lady of Lourdes, Sawston for Fr Raf Esteban on Sat 29<sup>th</sup> June following an anniversary Mass at 18:00. SJF community welcome too.

### Children and Youth Enrichment Day

Sat 13<sup>th</sup> July, SJF Cambourne Church.

Lead by Dr Sue Price (Margaret Beaufort Institute). Theme: How do we know God and how does God reveal himself to us?

We truly encourage the children and adolescents to come out but we also hope that parents and those interested in sharing their faith with the young in our community also come, taste and see, and be inspired.

More details to follow... save the date!

### Fatima Pilgrimage

Fr John will lead a pilgrimage to Fatima from Mon 28<sup>th</sup> to Thu 31<sup>st</sup> October 2024.

Please phone 07859 824279, email: [enquiries@johntours.com](mailto:enquiries@johntours.com)

### Holy Rosary

Takes place before Mass on the first Saturday of each month from 16:30.

Parents and children are also most welcome. Anyone can pray the mystery in their own mother tongue if they would like.

### Not to be Served, but to Serve

Those supporting and training our altar servers are stepping down and we urgently need someone(s) to oversee and enable parents to supervise them each week. Contact Fr John ASAP if you can help.

### Addenbrooke's Hospital Chaplain

If you need to arrange a visit, contact the Chaplaincy Admin using the details above left; they will arrange a chaplain/priest.

### Parish Prayer

Heavenly Father, we come before You to praise You and to thank You for the great gift of our parish and the community we have here. Holy and just God, we thank you for touching the hearts and the life of each parishioner. Keep us from pure self-serving behaviour and stir us to serve people who are most in need of your mercy. Lord, grant that each family might live their specific vocation to holiness in the Church as a call to become missionary disciples, in the service of life and peace, in communion with our priests, religious, and all vocations in the Church. Amen.

**First Reading** (*A reading from the Acts of the Apostles 3:1-10*)

Once, when Peter and John were going up to the Temple for the prayers at the ninth hour, it happened that there was a man being carried past. He was a cripple from birth; and they used to put him down every day near the Temple entrance called the Beautiful Gate so that he could beg from the people going in. When this man saw Peter and John on their way into the Temple he begged from them. Both Peter and John looked straight at him and said, 'Look at us.' He turned to them expectantly, hoping to get something from them, but Peter said, 'I have neither silver nor gold, but I will give you what I have: in the name of Jesus Christ the Nazarene, walk!' Peter then took him by the hand and helped him to stand up. Instantly his feet and ankles became firm, he jumped up, stood, and began to walk, and he went with them into the Temple, walking and jumping and praising God. Everyone could see him walking and praising God, and they recognised him as the man who used to sit begging at the Beautiful Gate of the Temple. They were all astonished and unable to explain what had happened to him.

The word of the Lord.

**Responsorial Psalm** (*Psalms 18(19):2-5*)

**(R) Their word goes forth through all the earth.**

The heavens proclaim the glory of God,  
and the firmament shows forth the work of his hands.  
Day unto day takes up the story and night unto night makes known the message. **(R)**  
No speech, no word, no voice is heard yet their span extends through all the earth,  
their words to the utmost bounds of the world. **(R)**

**Second Reading** (*A reading from the letter of St Paul to the Galatians 1:11-20*)

The Good News I preached is not a human message that I was given by men, it is something I learnt only through a revelation of Jesus Christ. You must have heard of my career as a practising Jew, how merciless I was in persecuting the Church of God, how much damage I did to it, how I stood out among other Jews of my generation, and how enthusiastic I was for the traditions of my ancestors.

Then God, who had specially chosen me while I was still in my mother's womb, called me through his grace and chose to reveal his Son in me, so that I might preach the Good News about him to the pagans. I did not stop to discuss this with any human being, nor did I go up to Jerusalem to see those who were already apostles before me, but I went off to Arabia at once and later went straight back from there to Damascus.

Even when after three years I went up to Jerusalem to visit Cephas and stayed with him for fifteen days, I did not see any of the other apostles; I only saw James, the brother of the Lord, and I swear before God that what I have written is the literal truth.

The word of the Lord.

**Gospel Acclamation** (*John 21:17*)

Alleluia, alleluia!  
Lord, you know everything: you know I love you.  
Alleluia

**Gospel** (*John 21:15-19*)

Jesus showed himself to his disciples, and after they had eaten he said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep'.

'I tell you most solemnly, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt round you and take you where you would rather not go.'  
In these words he indicated the kind of death by which Peter would give glory to God.

After this he said, 'Follow me.'

The Gospel of the Lord.

**The Nicene Creed**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (*all bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.