

SAINT JOHN FISHER COMMUNITY

Roman Catholic Diocese of East Anglia (Charity No. 278742)

Place of Worship: Church Centre, High Street, Cambourne, Cambridgeshire, CB23 6GW

Presbytery: Our Lady of Lourdes, 135 High Street, Sawston, Cambridgeshire, CB22 3HJ

Website: <http://cambournerc.com> Facebook: [CambourneCatholicChurch](https://www.facebook.com/CambourneCatholicChurch)

SJF Secretary: Claire - 07843 861719, sjf.cambourne@rcdea.org.uk

Bulletin: Joe - sjf.cambourne@rcdea.org.uk (deadline: Wednesdays at 18:00)

Safeguarding: Mary - mary@mansfield.co.uk

First Holy Communion: Michelle - fhc@cambournerc.com

Confirmation: Paul - confirmation@cambournerc.com

Addenbrooke's Hospital Chaplaincy: 01223 217769, cuh.chaplaincy@nhs.net

Listening & Prayer Ministry: 01603 957653, mflcoordinator@rcdea.org.uk

Week beginning: Sunday 19th May – Pentecost Sunday (Year B; Psalter Week 3)

DATE	OBSERVANCE/ INTENTION	MASS	EVENTS/NOTES
Sat 18 th May	For our First Communicants and Their Families	17:00 Holy Mass	FHC Sacrament of Reconciliation
Sun 19 th May <u>Pentecost Sunday</u>	For The Church	17:00 Holy Mass	
Mon 20 th May	Mary, Mother of the Church	12:30 Holy Mass	
Tue 21 st May	Sacred Heart & St Oswald, Peterborough	12:30 Holy Mass	
Wed 22 nd May	For Vocations	12:30 Holy Mass	
Thu 23 rd May	Our Lord Jesus Christ, Eternal High Priest	18:30 Holy Mass	Seeds of Change 16:30-18:00 (Annex) Bible Timeline - part II 19:00 (The Hub)
Fri 24 th May	Our SJF Community	18:30 Holy Mass	
Sat 25 th May	St Bede the Venerable	17:00 Holy Mass	
Sun 26 th May <u>Holy Trinity Sunday</u>	The Most Holy Trinity	17:00 Holy Mass	

Parish Donations: please give using: contactless machine, cash at Offertory, this QR code, or BACS to our SJF Barclays account: 33031454, sort: 20-17-20.

In April, you gave: Offertory £580; Stand. Orders £2,517; DONA £138, Donations £10,755



Welcome to Visitors!

We hope you feel welcome and will join us for refreshments after Saturday Mass.

Mass Ministries

SATURDAY: we use SPOND for planning help with set-up, music, readers, liturgy.

Contact Aga: iwaszka@live.com

SUNDAY: we use a WhatsApp group to plan help: set-up, music, readers, liturgy, offertory.

Contact Shanti: smpais12@gmail.com.

Seeds of Change

Growing through Liturgy of The Word and Music. Come and join the fun and fellowship! Every term-time Thursday 16:30-18:00 in the Annexe. Opportunity for the whole family.

Contact Michelle R. or Joe C. by email: info@seeds-of-change.org.uk

Bible Timeline – part II

Every Thursday, 19:00

now at The Hub, Cambourne.

Contact Mary (mary@mansfield.co.uk) or Najra (najram@hotmail.com)

Children's Walsingham Pilgrimage

In the Half Term Holiday: Tue 28th May FREE coach leaving Cambourne at 07:30, Sawston at 08:00. Those wishing to go, put your name on the list which Fr John has. The day will end with a trip to the seaside, subject to favourable weather conditions!!

Diocesan Marriage & Family Life Mass

Sat 1st June, starting 11:30

at Norwich Cathedral, NR2 2PA.

Couples who are celebrating special wedding anniversaries this year, please email: mflcoordinator@rcdea.org.uk for more information.

Fr John's Silver Celebration

On Sat 22nd June, after 17:00 Mass, we will celebrate Fr John's 25 years since ordination with a SJF Community dinner gathering and party.

To be part of the organising team, please contact Shanti: smpais12@gmail.com.

Holy Rosary

Takes place before Mass on the first Saturday of each month from 16:30.

Parents and children are also most welcome. Anyone can pray the mystery in their own mother tongue if they would like.

Not to be Served, but to Serve

Those supporting and training our fantastic altar servers are having to step down and we urgently need someone(s) to oversee and encourage them and enable parents to supervise them each week.

Contact Fr John ASAP if you can help.

Parish Prayer

Heavenly Father, we come before You to praise You and to thank You for the great gift of our parish and the community we have here.

Holy and just God, we thank you for touching the hearts and the life of each parishioner. Keep us from pure self-serving behaviour and stir us to serve people who are most in need of your mercy.

Lord, grant that each family might live their specific vocation to holiness in the Church as a call to become missionary disciples, in the service of life and peace, in communion with our priests, religious, and all vocations in the Church. Amen.

First Reading *(A reading from the book of Genesis 11:1-9)*

Throughout the earth men spoke the same language, with the same vocabulary. Now as they moved eastwards they found a plain in the land of Shinar where they settled. They said to one another, 'Come, let us make bricks and bake them in the fire.' (For stone they used bricks, and for mortar they used bitumen). 'Come,' they said 'let us build ourselves a town and a tower with its top reaching heaven. Let us make a name for ourselves, so that we may not be scattered about the whole earth.'

Now the Lord came down to see the town and the tower that the sons of man had built. 'So they are all a single people with a single language!' said the Lord. 'This is but the start of their undertakings! There will be nothing too hard for them to do. Come, let us go down and confuse their language on the spot so that they can no longer understand one another.' The Lord scattered them thence over the whole face of the earth, and they stopped building the town. It was named Babel therefore, because there the Lord confused the language of the whole earth. It was from there that the Lord scattered them over the whole face of the earth.

The word of the Lord.

Responsorial Psalm *(Psalms 103 (104):1-2,24,27-30,35)*

(R) Send forth your spirit, O Lord, and renew the face of the earth.

Bless the Lord, my soul! Lord God, how great you are,
clothed in majesty and glory, wrapped in light as in a robe! **(R)**

How many are your works, O Lord! In wisdom you have made them all.
The earth is full of your riches. Bless the Lord, my soul. **(R)**

All of these look to you to give them their food in due season.
You give it, they gather it up: you open your hand, they have their fill. **(R)**

You take back your spirit, they die, returning to the dust from which they came.
You send forth your spirit, they are created; and you renew the face of the earth. **(R)**

Second Reading *(A reading from the letter of St Paul to the Romans 8:22-27)*

From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free. For we must be content to hope that we shall be saved – our salvation is not in sight, we should not have to be hoping for it if it were – but, as I say, we must hope to be saved since we are not saved yet – it is something we must wait for with patience.

The Spirit too comes to help us in our weakness. For when we cannot choose words in order to pray properly, the Spirit himself expresses our plea in a way that could never be put into words, and God who knows everything in our hearts knows perfectly well what he means, and that the pleas of the saints expressed by the Spirit are according to the mind of God.

The word of the Lord.

Gospel Acclamation *(John 14:18)*

Alleluia, alleluia!
Come, Holy Spirit, fill the hearts of the faithful
and kindle in them the fire of your love.
Alleluia

Gospel *(John 7:37-39)*

On the last day and greatest day of the festival, Jesus stood there and cried out:

'If any man is thirsty, let him come to me!
Let the man come and drink who believes in me!'

As scripture says:
From his breast shall flow fountains of living water.

He was speaking of the Spirit which those who believed in him were to receive; for there was no Spirit as yet because Jesus had not yet been glorified.

The Gospel of the Lord.

The Apostle's Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, *(all bow)* who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

Amen.