

SAINT JOHN FISHER COMMUNITY

Roman Catholic Diocese of East Anglia (Charity No. 278742)

Place of Worship: Church Centre, High Street, Cambourne, Cambridgeshire, CB23 6GW

Presbytery: 135 High Street, Sawston, Cambridgeshire, CB22 3HJ

Website: <http://cambournerc.com> Facebook: [CambourneCatholicChurch](https://www.facebook.com/CambourneCatholicChurch)

SJF Secretary: Claire - 07843 861719, sjf.cambourne@rcdea.org.uk

Bulletin: Joe - sjf.cambourne@rcdea.org.uk (deadline: Wednesdays at 18:00)

Safeguarding: Mary - mary@mansfield.co.uk

First Holy Communion: Michelle - fhc@cambournerc.com

Confirmation: Paul - confirmation@cambournerc.com

Addenbrooke's Hospital Chaplaincy: 01223 217769, cuh.chaplaincy@nhs.net

Listening & Prayer Ministry: 01603 957653, mflcoordinator@rcdea.org.uk

Week beginning: Sunday 10th March 2024 – 4th Sunday of Lent

(Year B; Psalter Week 4)

DATE	OBSERVANCE/ INTENTION	MASS	EVENTS/NOTES
Sat 9th Mar	A Day with Jesus	17:00 Holy Mass	SJF Lent Retreat Day. Stations of the Cross after Mass
Sun 10th Mar 4th Sunday of Lent	John and Clara D'mello+	17:00 Holy Mass (Laetare Sunday)	
Mon 11th Mar	For the Pope	12:30 Holy Mass	
Tue 12th Mar	Hong's Sister+	12:30 Holy Mass	
Wed 13th Mar	Anniversary of the Pope's election	12:30 Holy Mass	
Thu 14th Mar	The youth of SJF community	No Mass at SJF. OLEM Station Mass	Seeds of Change 16:30-18:00 (Annex)
Fri 15th Mar	For Penitents and Wanderers	18:30 Holy Mass	Benediction and Confession after Mass
Sat 16th Mar	For the work of Missio (bring red boxes in)	17:00 Holy Mass (followed by SotC)	Young People's Enrichment Day 15:00
Sun 17th Mar 5th Sunday of Lent	Edward 'Arthur' Verdult+ St Patrick	17:00 Holy Mass	

Parish Donations: please give using: contactless machine, cash at Offertory, this QR code, or BACS to our SJF Barclays account: 33031454, sort: 20-17-20. In February, you gave: Offertory £1,119; Standing Orders £1,898; DONA £63



Welcome to Visitors!

We hope you feel welcome and will join us for refreshments after Saturday Mass.

Mass Ministries

SATURDAY: we use SPOND for planning help with set-up, music, readers, liturgy.

Contact Aga: iwaszka@live.com

SUNDAY: help is needed for set-up, music, readers, liturgy, offertory, servers.

Contact Shanti: smpais12@gmail.com.

Retrouvaille

Marriage guidance, hope, and growth.

07887 296983/07973 380443

email: retrouvailleukinfo@gmail.com

Seeds of Change

Growing through Liturgy of The Word.

Come and join the fun and fellowship! Every term-time Thursday 16:30-18:00 in the Annexe. Opportunity for the whole family.

Contact Michelle R. or Joe C. by email: info@seeds-of-change.org.uk

SJF Lent Retreat Day

A Day With Jesus: Experience the power of fire Sat 9th March at Cambourne Church.

10:30-16:30 followed by 17:00 Mass.

Well-known Catholic evangelist

Derek Williams will be conducting this retreat with his team. Come and experience the healing and power of the Holy Spirit.

To register, email: najram@hotmail.com

Station Mass at OLEM

On 14th Mar, everybody is invited to OLEM for Station Mass celebrated by Bishop Peter. Beginning at 18:00 with Adoration of the Blessed Sacrament and Confession, Mass is at 19:00, with Lenten Soup at 20:00.

Rachel's Vineyard

Rachel's Vineyard offers Catholic retreat weekends for those who are suffering after an abortion(s). 8th-10th Mar in Suffolk.

Contact: sona@rachelvineyard.org.uk or visit: www.rachelsvineyard.org.uk

SJF Young People's Enrichment Day

'How do I know God, and how does He reveal Himself to me?' Sat 16th March, 15:00-16:45 in the Annexe with

Sr. Catherine COLW. Registration now open! Email Michelle: info@seeds-of-change.org.uk

Our Lady of Lourdes Quiz Night

Fri 22nd March: 19:00 for 19:30 start, OLOL Church Hall, Sawston. Suggested donation £5 (or more if you like!) proceeds to Mary's Meals (feeding school children in developing world). Up to 8 players per table, bring and share food and drinks.

Contact Bernie: bjflood@timicomail.co.uk phone/text: 07808 296383

Holy Week Pilgrim Cross

If you are a University student or recent graduate, please join the Kettering leg of Pilgrim Cross this Holy Week (22nd-31st Mar) Email: studentcross.ketteringleg@gmail.com

Mass of the Anointing of the Sick

Sat 23rd March at OLOL, 14:00 start.

For details/lift, contact Mel: 07565 972427

Chrism Mass

Tue 26th March, 11.30, St John the Baptist Cathedral, Norwich, NR2 2PA. Free coach leaving Cambourne 08:30; return should be back in Cambourne around 17:00.

Diocesan Pilgrimage to Walsingham

Mon 6th May, 12 noon onwards.

First Reading *(A reading from the second book of Chronicles 36:14-16,19-23)*

All the heads of the priesthood, and the people too, added infidelity to infidelity, copying all the shameful practices of the nations and defiling the Temple that the Lord had consecrated for himself in Jerusalem. The Lord, the God of their ancestors, tirelessly sent them messenger after messenger, since he wished to spare his people and his house. But they ridiculed the messengers of God, they despised his words, they laughed at his prophets, until at last the wrath of the Lord rose so high against his people that there was no further remedy.

Their enemies burned down the Temple of God, demolished the walls of Jerusalem, set fire to all its palaces, and destroyed everything of value in it. The survivors were deported by Nebuchadnezzar to Babylon; they were to serve him and his sons until the kingdom of Persia came to power. This is how the word of the Lord was fulfilled that he spoke through Jeremiah, 'Until this land has enjoyed its sabbath rest, until seventy years have gone by, it will keep sabbath throughout the days of its desolation.'

And in the first year of Cyrus king of Persia, to fulfil the word of the Lord that was spoken through Jeremiah, the Lord roused the spirit of Cyrus king of Persia to issue a proclamation and to have it publicly displayed throughout his kingdom: 'Thus speaks Cyrus king of Persia, "The Lord, the God of heaven, has given me all the kingdoms of the earth; he has ordered me to build him a Temple in Jerusalem, in Judah. Whoever there is among you of all his people, may his God be with him! Let him go up."' The Word of the Lord.

Responsorial Psalm *(Psalms 136(137):1-6)*

(R) O let my tongue cleave to my mouth if I remember you not!

By the rivers of Babylon there we sat and wept, remembering Zion;
on the poplars that grew there we hung up our harps. **(R)**

For it was there that they asked us, our captors, for songs, our oppressors, for joy.
'Sing to us,' they said, 'one of Zion's songs.' **(R)**

O how could we sing the song of the Lord on alien soil?
If I forget you, Jerusalem, let my right hand wither! **(R)**

O let my tongue cleave to my mouth if I remember you not,
if I prize not Jerusalem above all my joys! **(R)**

Second Reading *(A reading from the first letter of St Paul to the Ephesians 2:4-10)*

God loved us with so much love that he was generous with his mercy: when we were dead through our sins, he brought us to life with Christ – it is through grace that you have been saved – and raised us up with him and gave us a place with him in heaven, in Christ Jesus.

This was to show for all ages to come, through his goodness towards us in Christ Jesus, how infinitely rich he is in grace. Because it is by grace that you have been saved, through faith; not by anything of your own, but by a gift from God; not by anything that you have done, so that nobody can claim the credit. We are God's work of art, created in Christ Jesus to live the good life as from the beginning he had meant us to live it. The Word of the Lord.

Gospel Acclamation *(John 3:16)*

Praise to you, O Christ, king of eternal glory!
God loved the world so much that he gave his only Son:
everyone who believes in him has eternal life.
Praise to you, O Christ, king of eternal glory!

Gospel *(John 3:14-21)*

Jesus said to Nicodemus:

'The Son of Man must be lifted up as Moses lifted up the serpent in the desert, so that everyone who believes may have eternal life in him.

Yes, God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life.

For God sent his Son into the world not to condemn the world, but so that through him the world might be saved.

No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God's only Son. On these grounds is sentence pronounced: that though the light has come into the world men have shown they prefer darkness to the light because their deeds were evil. And indeed, everybody who does wrong hates the light and avoids it, for fear his actions should be exposed; but the man who lives by the truth comes out into the light, so that it may be plainly seen that what he does is done in God.'

The Apostle's Creed

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints,
the forgiveness of sins, the resurrection of the body, and life everlasting.
Amen.