

SAINT JOHN FISHER COMMUNITY

Roman Catholic Diocese of East Anglia (Charity No. 278742)

Place of Worship: Church Centre, High Street, Cambourne, Cambridgeshire, CB23 6GW

Presbytery: 135 High Street, Sawston, Cambridgeshire, CB22 3HJ

Website: <http://cambournerc.com> *Facebook:* CambourneCatholicChurch

SJF Secretary: Claire - 07843 861719, sjf.cambourne@rcdea.org.uk

Bulletin: Joe - sjf.cambourne@rcdea.org.uk (deadline: Wednesdays at 18:00)

Safeguarding: Mary - mary@mansfield.co.uk

First Holy Communion: Michelle - fhc@cambournerc.com

Confirmation: Paul - confirmation@cambournerc.com

Addenbrooke's Hospital Chaplaincy: 01223 217769, cuh.chaplaincy@nhs.net

Listening & Prayer Ministry: 01603 957653, mflcoordinator@rcdea.org.uk

Week beginning: Sunday 4th February 2024 – 5th Sunday in Ordinary Time
(Year B; Psalter Week 1)

DATE	OBSERVANCE/ INTENTION	MASS	EVENTS/NOTES
Sat 3 rd Feb	Our SJF Community	16:30 Rosary 17:00 Vigil Mass	Steering Group meeting after Mass
Sun 4 th Feb <u>5th Sunday</u>	Victims of war and oppression	17:00 Holy Mass	
Mon 5 th Feb	Those in hospital	12:30 Holy Mass	
Tue 6 th Feb	The Pope	12:30 Holy Mass	
Wed 7 th Feb	Judy Whitmarsh+	12:30 Holy Mass	
Thu 8 th Feb	Day of Prayer for victims of modern slavery and trafficking	18:30 Holy Mass	Seeds of Change 16:30-18:00 Church Annexe
Fri 9 th Feb	Our Lady of Lourdes	18:30 Holy Mass	
Sat 10 th Feb	Alfred Desouza+	17:00 Vigil Mass	
Sun 11 th Feb <u>6th Sunday</u>	Day of Prayer for the Unemployed, the Sick, and Engaged Couples	17:00 Holy Mass	

Parish Donations: please give using the DONA contactless machine, cash at Offertory, or by BACS to our SJF Barclays account: 33031454, sort code: 20-17-20.

Last week (27/28 Jan), you gave: Standing Orders £440.54, Offertory £171.50, DONA £29.51

Welcome to Visitors!

We hope you feel welcome and will join us for refreshments after Saturday Mass.

Mass Ministries

Thank you to all who have volunteered. SATURDAY: we use SPOND for planning help with set-up, music, readers, liturgy.

Contact Aga: iwaszka@live.com

SUNDAY: help is needed for set-up, music, readers, liturgy, offertory, servers.

Contact Shanti: smpais12@gmail.com.

Retrouvaille

Marriage guidance, hope, and growth.

07887 296983/07973 380443

retrouvailleukinfo@gmail.com

Seeds of Change

Growing through Liturgy of The Word.

Come and join the fun and fellowship! Every term-time Thursday 16:30-18:00 in the Annexe. Opportunity for the whole family.

Contact Michelle R. or Joe C. by email: info@seeds-of-change.org.uk

Modern Slavery

This Thursday (8th Feb), marks the Day of Prayer for victims of modern slavery and trafficking. A new group is forming in the Diocese to help reduce modern slavery here. During 2022, in our Diocese alone, 746 souls were found enslaved and rescued. For info: www.rcdea.org.uk/caritas-east-anglia/modern-slavery

SJF Steering Group

Meeting after Mass this Sat 3rd Feb; please attend to have a say in and help organise our future Church. Your help is needed!

Rachel's Vineyard

Rachel's Vineyard offers Catholic retreat weekends for those who are suffering after an abortion(s). Next retreat in this Diocese will be 8th-10th March in Suffolk. Contact: sona@rachelsvineyard.org.uk or visit: www.rachelsvineyard.org.uk

SJF Lent Retreat Day

Sat 9th March at Cambourne Church, more details to follow but please note the date

Our Lady of Lourdes Quiz Night

Fri 22nd March: 19:00 for 19:30 start, OLOL Church Hall, Sawston. Suggested donation £5 (or more if you like!) proceeds to Mary's Meals (feeding school children in developing world). Up to 8 players per table, bring and share food and drinks. Contact Bernie: bjflood@timicomail.co.uk phone/text: 07808 296383

Holy Week Pilgrim Cross

If you are a University student or recent graduate, please join the Kettering leg of Pilgrim Cross this Holy Week (22nd-31st Mar) We will walk 120 miles carrying a wooden cross from Kettering to Walsingham, to meet with other groups of Easter pilgrims. £60 for students/unwaged pilgrims, £110 for low-waged, £200 for the waged. Financial support may be available. Email: studentcross.ketteringleg@gmail.com or talk to Pedro or Ana.

Mass of the Anointing of the Sick

Sat 23rd March at OLOL, 14:00 start.

For further details or a lift, please contact Mel Ward: 07565 972427

Diocesan Pilgrimage to Walsingham

Mon 6th May, 12 noon onwards.

First Reading (A reading from the Book of Job 7:1-4,6-7)

Job began to speak: Is not man's life on earth nothing more than pressed service, his time no better than hired drudgery?

Like the slave, sighing for the shade, or the workman with no thought but his wages, months of delusion I have assigned to me, nothing for my own but nights of grief.

Lying in bed I wonder, 'When will it be day?' Risen I think, 'How slowly evening comes!' Restlessly I fret till twilight falls.

Swifter than a weaver's shuttle my days have passed, and vanished, leaving no hope behind. Remember that my life is but a breath, and that my eyes will never again see joy.

The Word of the Lord.

Responsorial Psalm (Psalms 146(147):1-6)

(R) Praise the Lord who heals the broken-hearted.

Praise the Lord for he is good;
sing to our God for he is loving:
to him our praise is due. **(R)**

The Lord builds up Jerusalem and brings back Israel's exiles,
he heals the broken-hearted, he binds up all their wounds.
He fixes the number of the stars; he calls each one by its name. **(R)**

Our Lord is great and almighty; his wisdom can never be measured.
The Lord raises the lowly; he humbles the wicked to the dust. **(R)**

Second Reading (A reading from the first letter of St Paul to the Corinthians 9:16-19,22-23)

I do not boast of preaching the Gospel, since it is a duty which has been laid on me; I should be punished if I did not preach it! If I had chosen this work myself, I might have been paid for it, but as I have not, it is a responsibility which has been put into my hands. Do you know what my reward is? It is this: in my preaching, to be able to offer the Good News free, and not insist on the rights which the Gospel gives me.

So though I am not a slave of any man, I have made myself the slave of everyone so as to win as many as I could. For the weak I made myself weak: I made myself all things to all men in order to save some at any cost; and I still do this, for the sake of the Gospel, to have a share in its blessings.

The Word of the Lord.

Gospel Acclamation (John 8:12)

Alleluia, alleluia!
I am the light of the world, says the Lord;
anyone who follows me will have the light of life
Alleluia!

Gospel (Mark 1:29-39)

On leaving the synagogue, Jesus went with James and John straight to the house of Simon and Andrew. Now Simon's mother-in-law had gone to bed with fever, and they told him about her straightaway. He went to her, took her by the hand and helped her up. And the fever left her, and she began to wait on them.

That evening, after sunset, they brought to him all who were sick and those who were possessed by devils. The whole town came crowding round the door, and he cured many who were suffering from diseases of one kind or another; he also cast out many devils, but he would not allow them to speak, because they knew who he was. In the morning, long before dawn, he got up and left the house, and went off to a lonely place and prayed there. Simon and his companions set out in search of him, and when they found him they said, 'Everybody is looking for you.' He answered, 'Let us go elsewhere, to the neighbouring country towns, so that I can preach there too, because that is why I came.' And he went all through Galilee, preaching in their synagogues and casting out devils.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.