

OUR LADY OF LOURDES AND ST JOHN FISHER PARISH
 Roman Catholic Diocese of East Anglia
 Charity No. 278742

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Our Lady of Lourdes (OLOL) Church
 135 High Street,
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St John Fisher (SJF) Church
 Church Centre, High Street
 Cambourne, CB23 6GW

Week commencing Sunday, 23rd April 2023

THIRD SUNDAY OF EASTER – Year C, Weekday Cycle II, Psalter Week 3
SERVICE & MASS TIMES

THE HOLY FATHER'S PRAYER INTENTIONS FOR APRIL 2023

For a culture of peace and non-violence

We pray for the spread of peace and non-violence, by decreasing the use of weapons by States and citizens

Dates	OLOL Community https://www.ololsawston.org.uk YouTube: Our Lady of Lourdes and Saint John Fisher Parish	SJF Community http://cambournerc.com YouTube: Saint John Fisher Church Facebook: Cambourne Catholic Church
Saturday, 22.04.2023	9.30 am: Holy Mass (Fr Anthony Roberts†)	17.00: Vigil Mass for Sunday of Divine Mercy (Fr Henry Long†)
23.04.2023 THIRD SUNDAY OF EASTER DIVINE MERCY SUNDAY	8.45 am: Holy Mass (Mary Ashworth†) & (Kate Wallace - Birthday) 11.15am: Holy Mass (Dorothy Eyre†), (Tomas Florest†)	17.00: Holy Mass (Pro Populo), (Fr Thomas Fitzgerald†)
Monday, 24.04.2023 St George M Patron of England, Solemnity	9.30 am: Holy Mass (P M Steven†) F	12.30: Holy Mass (For hospital staff & patients)
Tuesday, 25.04.2023 ST MARK, Evangelist	9.30 am: Holy Mass (Winifred Lumley†) F	12.30: Holy Mass (Clare Marie & Toby)
Wednesday, 26.04.2023 Easter Feria	9.30 am: Holy Mass (Peace in Ukraine)	12.30: Holy Mass (Private Intention)
Thursday, 27.04.2023 Easter Feria	9.30 am: Holy Mass (Rita Richardson†)	18.30: Holy Mass (For Refugees)
Friday 28.04.2023 St Peter Chanel PM	9.30 am: Holy Mass (Fr David Thomson†)	18.30: Holy Mass (Our Students for the priesthood)
Saturday, 29.04.2023 ST CATHERINE OF SIENA VD Patron of Europe, Feast	9.30 am: Holy Mass (Thanksgiving)	17.00: Vigil Mass for 4th Sunday of Easter (For religious brothers and sisters)
FOURTH SUNDAY OF EASTER 30.04.2023	8.45 am: Holy Mass (Gwen Soane†) 11.15am: Holy Mass (For the housebound)	17.00: Holy Mass (Pro populo)

ORDER OF MASS

ENTRANCE ANTIPHON: Cf. Ps 65: 1-2

Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

PENITENTIAL RITE

Jesus Christ, you were sent by the Father to bring
good news to the poor.
Jesus Christ, you came to save us from sin.
Jesus Christ, you were sent to proclaim the grace and
mercy of God.

The Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

A reading from the Acts of the Apostles: 2:14,22-33

On the day of Pentecost Peter stood up with the
Eleven and addressed the crowd in a loud voice: 'Men
of Israel, listen to what I am going to say: Jesus the
Nazarene was a man commended to you by God by
the miracles and portents and signs that God worked
through him when he was among you, as you all know.
This man, who was put into your power by the
deliberate intention and foreknowledge of God, you
took and had crucified by men outside the Law. You
killed him, but God raised him to life, freeing him from
the pangs of Hades; for it was impossible for him to be
held in its power since, as David says of him:

I saw the Lord before me always,
for with him at my right hand nothing can shake me.
So my heart was glad

and my tongue cried out with joy;
my body, too, will rest in the hope
that you will not abandon my soul to Hades
nor allow your holy one to experience corruption.
You have made known the way of life to me,
you will fill me with gladness
through your presence.

'Brothers, no one can deny that the patriarch
David himself is dead and buried: his tomb is still
with us. But since he was a prophet, and knew
that God had sworn him an oath to make one of
his descendants succeed him on the throne, what
he foresaw and spoke about was the resurrection
of the Christ: he is the one who was not
abandoned to Hades, and whose body did not
experience corruption. God raised this man Jesus
to life, and all of us are witnesses to that. Now
raised to the heights by God's right hand, he has
received from the Father the Holy Spirit, who was
promised, and what you see and hear is the
outpouring of that Spirit.'

Responsorial Psalm: 15(16):1-2,5,7-11

R. Show us, Lord, the path of life.

Preserve me, God, I take refuge in you.
I say to the Lord: 'You are my God.
O Lord, it is you who are my portion and cup;
it is you yourself who are my prize.' **R.**

I will bless the Lord who gives me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight:
since he is at my right hand,
I shall stand firm. **R.**

And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay. **R.**

You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever. **R.**

A reading from the First Letter from Peter 1:17-21

If you are acknowledging as your Father one who
has no favourites and judges everyone according
to what he has done, you must be scrupulously

careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

Gospel Acclamation: cf.Lk24:32

Alleluia, alleluia!
Lord Jesus, explain the Scriptures to us.
Make our hearts burn within us as you talk to us.
Alleluia!

Gospel: Luke 24:13-35

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

The Apostles Creed:

I believe in God the Father almighty,
Creator of heaven and earth.

And in Jesus Christ,
His only Son, our Lord, *(bow)*
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell;
the third day He rose again from the dead;
He ascended into heaven,
and sits at the right hand
of God the Father almighty,
from thence He shall come
to judge the living and the dead.

I believe in the Holy Spirit,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body
and life everlasting. Amen.

Memorial Acclamation *(Pauline Tradition)*

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

Communion Antiphon: Lk 24: 35

The disciples recognized the Lord Jesus
in the breaking of the bread, alleluia.

NOTICES

In Memoriam: All who have gone before us, especially those whose anniversaries occur around this week: Barry Cowell, Harold Prior, Patrick Smythe, Winifred Lumby, Ian Fleming Power, Joan Adams, Mary Catherine Kennedy, and Patrick Doherty.

Our sympathies and prayers for Thomas Flores RIP and his family.

FINANCE: Thank you very much for your generosity. Last week you gave:

LOLO: Standing Orders: £904; Cantonese donation: £142.02; Hall: £40.

SJF: Standing Orders: £372.

CAMBOURNE: Cheques payable to **SJF CHURCH**
Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 33031454.

SAWSTON: Cheques payable to **LOLO & SJF PARISH.** Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 03187187. Please note that although this is named as a parish account it is in fact the Sawston account.

TEA /COFFEE is served after 5pm Vigil Mass at SJF in Cambourne; and 8.45am & 11.15am Sunday Masses at LOLO in Sawston.

SAINT JOHN FISHER COMMUNITY

APRIL 29TH CAFOD CAKE SALE after 5pm Mass. This will be led by our Holy Communion preparation children as they learn that being Eucharistic means we work practically to build up the church and strive for justice and peace in the world.

SPOND GROUPS FOR CHURCH MINISTRIES - please respond to the invited to these based on the details you gave in our community information sheets. We need more people to be able to step up and take responsibility for church ministries. They are not rotas, but allow flexible involvement. More details will be shared to help us function and flourish together.

GENERAL NEWS

The Ignite Festival is an annual youth event for anyone in Year 8 or above run by the Youth Service of the Diocese of East Anglia. This will run from 29th to 30th April 2023 with lively music, powerful speakers

and passionate prayer. There are four young people from our Parish participating in this event. We pray for them, and look forward to seeing them at Walsingham for the Diocesan Pilgrimage.

STEWARDSHIP: The programme takes parishioners on a journey of reflection over three consecutive weekend Masses (24-25 June, 1-2 July, and 8-9 July). Two of the central questions posed by the programme are: 'What is Stewardship?' and 'What does my parish mean to me?' Information is shared with parishioners on the financial and volunteering situation within their parish, with everyone encouraged to learn more about how they can share of their time, talents and treasure to help support their parish.

DIOCESAN WALSINGHAM PILGRIMAGE: is on May 1st. There will be a free coach from the Parish, picking up in Cambourne at 8.00am and Sawston at 8.30am. There will be NO MASS in the Parish. Please participate Mass online www.walsingham.org.uk/live-stream/. Those who would like to go on the coach, please put your names on the list asap.

SAILING PILGRIMAGE: Stella Maris invites you to get involved in the ten-week round Britain sailing pilgrimage, starting on 29th April 2023 by attending some port gatherings, being part of the crew, and participating in community events. Please email sailing.pilgrimages@gmail.com for more information about the pilgrimage, or how to volunteer to be part of the crew.

PILGRIMAGE TO CLARE PRIORY in honour of Our Lady of Good Counsel from 11.30am to 3.30pm on Sunday 14th May. For more information, please phone 01787-277326, or email clarepriory@clarepriory.net

RESTORED RECEPTION OF HOLY COMMUNION UNDER BOTH SPECIES: In our Diocese, Bishop Peter would recommend that the restoration commences on the Feast of Corpus Christi (11th June).

ECUMENICAL ACTIVITIES: Thanksgiving Mass at 8.45am at LOLO, Sawston on 7th May for Coronation of King Charles III and Queen Camilla. There is also a Coronation Celebration Service at 3pm on Sunday May 7th at St. Mary's, Sawston. Everybody is welcome.