

OUR LADY OF LOURDES AND ST JOHN FISHER PARISH
 Roman Catholic Diocese of East Anglia (Charity No. 278742)

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Our Lady of Lourdes (LOL) Church
 135 High Street,
 Sawston, CB22 3HJ

St John Fisher (SJF) Church
 Church Centre, High Street
 Cambourne, CB23 6GW

Week commencing Sunday 2nd April 2023

HOLY WEEK – Year A, Weekday Cycle I, Psalter Week 2

SERVICE & MASS TIMES

THE HOLY FATHER'S PRAYER INTENTIONS FOR APRIL 2023

For a culture of peace and non-violence

We pray for the spread of peace and non-violence, by decreasing the use of weapons by States and citizens.

Dates	LOL Community www.ololsawston.org.uk	SJF Community http://cambournerc.com
Saturday, 01.4.2023 Lent Feria	9.30 am: Holy Mass (Helen Eades+) 10.00 am: Adoration of the Blessed Sacrament & Confessions	16.30: Confession 17.00: Vigil Mass for Palm Sunday followed by STATIONS OF THE CROSS (Phillipa Quenby+)
PALM SUNDAY 02.4.2023 OF THE PASSION OF THE LORD	8.45 am: Holy Mass (Maxine Cainet+) 10.00 am Extra Mass (Fr Mauricio's Ints) 11.15am: Holy Mass (Eric Ekinst+)	17.00: Holy Mass (Fr B. Hindle+); (Pro populo); (Arthur Verdult+)
Monday of Holy Week, 03.04.2023	9.30 am: Holy Mass (Peace); (Fr Henry Young+)	12.30 am: Holy Mass (Mgr Canon John Ashmole+)
Tuesday of Holy Week, 04.04.2023	NO MASS IN THE PARISH. MASS ONLINE www.sjbcathedral.org.uk Coach leaves at 9.30 am for 11.30 am Chrism Mass in Norwich	NO MASS IN THE PARISH. MASS ONLINE www.sjbcathedral.org.uk Coach leaves at 9.00 am for 11.30 am Chrism Mass in Norwich
Wednesday of Holy Week, 05.04.2023	9.30 am: Holy Mass (Canon John Abbott†, Rev Ray Restieaux†)	12.30 am: Holy Mass (Fr Denis Brophy†), (Mgr Canon Noel Burditt†)
MAUNDY THURSDAY 06.04.2023	13.30: Knanya Catholic Service 21.00: THE LORD'S SUPPER (Mary Ashworth†) followed by Adoration till midnight	18.00: THE LORD'S SUPPER
GOOD FRIDAY, 07.04.2023	10.00: Walk of Witness (From SFC) 15.00: THE LORD'S PASSION 19.30: Stations of the Cross	18.00: THE LORD'S PASSION
HOLY SATURDAY, 08.04.2023	11.00: Święconka 14.00: Knanya Catholic Service 21.00: EASTER VIGIL (Dolores O'Leary+)	14.00: Święconka 18.00: EASTER VIGIL
SUNDAY 09.04.2023 EASTERSUNDAY	8.45 am: Easter Mass (Peter Mountain+) 10.00 am Easter Mass (the last extra Mass) 11.15am: Easter Mass (Nick & Vero)	17.00: Easter Mass (Pro populo)

ORDER OF MASS

BLESSING OF PALMS

Gospel: Matthew 21:1-11

When they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, Jesus sent two disciples, saying to them,

‘Go into the village facing you, and immediately you will find an ass tied, and a colt with her: untie them and bring them to me. If anyone says anything to you, you shall say, “The Lord has need of them,” and he will send them immediately.’

This took place to fulfil what was spoken by the prophet, saying,

‘Tell the daughter of Sion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass.’

The disciples went and did as Jesus had directed them; they brought the ass and the colt, and put their garments on them, and he sat thereon.

Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him shouted,

‘Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!’

And when he entered Jerusalem, all the city was stirred, saying, ‘Who is this?’ And the crowds said, ‘This is the prophet Jesus from Nazareth of Galilee.’

Processional Hymn (unless the choir chooses another)

1 Give me joy in my heart, keep me praising.
Give me joy in my heart, I pray.
Give me joy in my heart, keep me praising.
Keep me praising till the break of day.

**Sing hosanna, sing hosanna,
sing hosanna to the King of kings!
Sing hosanna, sing hosanna,
sing hosanna to the King!**

2 Give me peace in my heart, keep me resting.
Give me peace in my heart, I pray.
Give me peace in my heart, keep me resting.
Keep me resting till the end of day.

3 Give me love in my heart, keep me serving.
Give me love in my heart, I pray.
Give me love in my heart, keep me serving.
Keep me serving till the end of day.

4 Give me oil in my heart, keep me burning.
Give me oil in my heart, I pray.
Give me oil in my heart, keep me burning.
Keep me burning till the end of day.

A reading from the Book of Isaiah: 50:4-7

The Lord has given me a disciple’s tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple.

The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle.

The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

The word of the Lord.

Responsorial Psalm: 21(22):8-9,17-20,23-24

R My God, my God, why have you forsaken me?

All who see me deride me.
They curl their lips, they toss their heads.
‘He trusted in the Lord, let him save him;
let him release him if this is his friend.’ **R**

Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet
I can count every one of my bones. **R**

They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me! **R**

I will tell of your name to my brethren
and praise you where they are assembled.
‘You who fear the Lord give him praise;
all sons of Jacob, give him glory.
Revere him, Israel’s sons. **R**

A reading from St Paul's Letter to Philippians: 2:6-11

His state was divine,
yet Christ Jesus did not cling
to his equality with God
but emptied himself
to assume the condition of a slave
and became as men are;
and being as all men are,
he was humbler yet,
even to accepting death,
death on a cross.
But God raised him high
and gave him the name
which is above all other names
so that all beings
in the heavens, on earth and in the underworld,
should bend the knee at the name of Jesus
and that every tongue should acclaim
Jesus Christ as Lord,
to the glory of God the Father.

The word of the Lord.

Gospel Acclamation: Phil 2:8-9

Praise to you, O Christ, king of eternal glory!
Christ was humbler yet,
even to accepting death, death on a cross.
But God raised him high
and gave him the name which is above all names.
Praise to you, O Christ, king of eternal glory!

**The Passion of our Lord Jesus Christ according to
Matthew. 27:11-54**

Key: N. Narrator. ✕ Jesus. O. Other single speaker. C. Crowd, or more than one speaker.

N. Jesus was brought before Pontius Pilate, the governor, and the governor put to him this question:

O. Are you the king of the Jews?

N. Jesus replied,

✕ It is you who say it.

N. But when he was accused by the chief priests and the elders he refused to answer at all. Pilate then said to him,

O. Do you not hear how many charges they have brought against you?

N. But to the governor's complete amazement, he offered no reply to any of the charges.

At festival time it was the governor's practice to release a prisoner for the people, anyone they chose. Now there was at that time a notorious prisoner whose name was Barabbas. So when the crowd gathered, Pilate said to them,

O. Which do you want me to release for you: Barabbas, or Jesus who is called Christ?

N. For Pilate knew it was out of jealousy that they had handed him over. Now as he was seated in the chair of judgement, his wife sent him a message,

O. Have nothing to do with that man; I have been upset all day by a dream I had about him.

N. The chief priests and the elders, however, had persuaded the crowd to demand the release of Barabbas and the execution of Jesus. So when the governor spoke and asked them,

O. Which of the two do you want me to release for you?

N. they said,

C. Barabbas.

N. Pilate said to them:

O. But in that case, what am I to do with Jesus who is called Christ?

N. They all said:

C. Let him be crucified!

N. Pilate asked:

O. Why? What harm has he done?

N. But they shouted all the louder,

C. Let him be crucified!

N. Then Pilate saw that he was making no impression, that in fact a riot was imminent. So he took some water, washed his hands in front of the crowd and said,

O. I am innocent of this man's blood. It is your concern.

N. And the people, to a man, shouted back,

C. His blood be on us and on our children!

N. Then he released Barabbas for them. He ordered Jesus to be first scourged and then handed over to be crucified.

The governor's soldiers took Jesus with them into the Praetorium and collected the whole cohort round him. Then they stripped him and made him wear a scarlet cloak, and having twisted some thorns into a crown they put this on his head and placed a reed in his right hand. To make fun of him they knelt to him saying,

C. Hail, king of the Jews!

N. And they spat on him and took the reed and struck him on the head with it. And when they had finished making fun of him, they took off the cloak and dressed him in his own clothes and led him away to crucify him.

On their way out, they came across a man from Cyrene, Simon by name, and enlisted him to carry his cross. When they had reached a place called Golgotha, that is, the place of the skull, they gave him wine to drink mixed with gall, which he tasted but refused to drink. When they had finished crucifying him they shared out his clothing by casting lots, and then sat down and stayed there keeping guard over him.

Above his head was placed the charge against

him; it read: 'This is Jesus, the King of the Jews.' At the same time two robbers were crucified with him, one on the right and one on the left.

The passers-by jeered at him; they shook their heads and said,

C. So you would destroy the Temple and rebuild it in three days! Then save yourself! If you are God's son, come down from the cross!

N. The chief priests with the scribes and elders mocked him in the same way, saying:

C. He saved others; he cannot save himself. He is the king of Israel; let him come down from the cross now, and we will believe in him. He puts his trust in God; now let God rescue him if he wants him. For he did say, 'I am the son of God.'

N. Even the robbers who were crucified with him taunted him in the same way.

From the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour, Jesus cried out in a loud voice,

✠Eli, Eli, lama sabachthani?

N. That is, 'My God, my God, why have you deserted me?' When some of those who stood there heard this, they said,

C. The man is calling on Elijah.

N. and one of them quickly ran to get a sponge which he dipped in vinegar and, putting it on a reed, gave it him to drink. The rest of them said:

C. Wait! See if Elijah will come to save him.

N. But Jesus, again crying out in a loud voice, yielded up his spirit.

Here all kneel and pause for a short time.

N. At that, the veil of the Temple was torn in two from top to bottom; the earth quaked; the rocks were split; the tombs opened and the bodies of many holy men rose from the dead, and these, after his resurrection, came out of the tombs, entered the Holy City and appeared to a number of people. Meanwhile the centurion, together with the others guarding Jesus, had seen the earthquake and all that was taking place, and they were terrified and said,

C. In truth this was a son of God.

The Apostles' Creed

I believe in God the Father almighty,
Creator of heaven and earth.

And in Jesus Christ, His only Son, our Lord, (*bow*)
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell;
the third day He rose again from the dead;
He ascended into heaven,
and sits at the right hand
of God the Father almighty,
from thence He shall come

to judge the living and the dead.
I believe in the Holy Spirit,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body
and life everlasting. Amen.

Communion Antiphon: (If no hymn is sung)

Father, if this chalice cannot pass without my drinking it, your will be done.

NOTICES

In Memoriam: All who have gone before us, especially those whose anniversaries occur around this week: Livia Wutke, Juluis Wetzl Krystyna Szalajko, Bernard Fishenden, Peter Mountain, Roberta Mundell, John Higgins, Joachim Vincent, Elizabeth Price, Kitty Costello, Margaret Mary Angell, Martin Cullerton, Patrick Sweeney, Charles Leng, Thea Murray, Helen Eades, Fr. Joseph O.F.M., Sheila Stellitano, Arthur Suggett Mary Bailey, and Josef Stanislaw Garland.

Our condolences to the families of Dolores O'Leary (Requiem Mass at 2.30pm, in Sawston on Monday 17th April), and Arthur Verdult (Funeral in Cambourne). May they rest in peace.

FINANCE: Thank you very much for your generosity. Last week you gave:

OLOL: Standing Orders: £904, Dona: £45.20, Cash banked: £402, Hall: £20, Second collection: £10.

SJF: Standing Orders: £372, Dona: £14.75, Collection: £38 (11th Feb.), £103 (25th Feb), £116.26 (4th March), £87 (18th March), £125 (25th March), CAFOD: £160. Donation: £35.

CAMBOURNE: Cheques payable to **SJF CHURCH**
Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 33031454.

SAWSTON: Cheques payable to **OLOL & SJF PARISH.** Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 03187187. Please note that although this is named as a parish account it is in fact the Sawston account.

TEA /COFFEE is served after 5pm Vigil Mass at SJF in Cambourne; and 8.45am & 11.15am Sunday Masses at OLOL in Sawston.

CHILDREN'S MASS at 11.15 am on Easter Sunday. Will parents please contact Amy to arrange for your children to participate actively.