OUR LADY OF LOURDES AND ST JOHN Roman Catholic Diocese of East Anglia (C		
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<b>Our Lady of Lourdes (OLOL) Church</b> 135 High Street, Sawston, CB22 3HJ	<b>St John Fisher (SJF) Church</b> Church Centre, High Street Cambourne, CB23 6GW	

# Week commencing Sunday 5th June 2022

# PENTECOST SUNDAY, 10<sup>th</sup> Week of the Year – Year C, Weekday Cycle II, Psalter Week 2

# SERVICE & MASS TIMES

### THE HOLY FATHER'S PRAYER INTENTIONS FOR JUNE 2022

#### The Elderly

We pray for Christian families around the world; may they embody and experience unconditional love and advance in holiness in their daily lives.

Dates	OLOL Community https://www.ololsawston.org.uk	SJF Community http://cambournerc.com
Saturday, 04.06.2022 Easter Feria	9.30 am Holy Mass	<b>17.00: Vigil Mass for PENTECOST</b> (Berryl Webber+)
SUNDAY, 05.06.2022 PENTECOST SUNDAY	8.45 am: Holy Mass (The Chibanda family's Ints.) 11.15am: Holy Mass (Edward Trocme-Latter); (Laksmi Pope +)	17.00: Holy Mass (Cecilia Joseph†)
Monday, 06.06.2022 Mary, Mother of the Church	9.30 am: Holy Mass (Andrew Lewandowski†)	12.30: Holy Mass (Fr Thomas K Philips†)
Tuesday, 07.06.2022 <b>Feria</b>	9.30 am: Holy Mass (Canon Thomas Seed†)	12.30: Holy Mass (Thanksgiving)
Wednesday, 08.06.2022 Feria	9.30 am: Holy Mass (Fr Francis Byrne†) 6.00pm: FHC Rehearsal	12.30: Holy Mass (Holy souls)
Thursday, 09.06.2022 Our Lord Jesus Christ, Eternal High Priest, Feast	9.30 am Holy Mass (Fr Antony Dillon† and Rev. Martin Dudley Franks†)	18.30: Holly Mass: (Mgr. Peter Hocken†)
Friday 10.06.2022 <b>Feria</b>	9.30 am Holy Mass (Benefactors)	18.30: Holy Mass (Private intentions)
Saturday, 11 06.2022 <b>St Barnabas Ap. Mem.</b>	9.30 am Holy Mass (Irena Lewandowska†) 11.30 am Family Wedding Thanksgiving Mass	17.00: Vigil Mass for THE MOST HOLY TRINITY
SUNDAY 12.06.2022 THE MOST HOLY TRINITY, Solemnity	8.45 am: Holy Mass (Pro populo) 11.15am: Holy Mass 12.30pm: <b>FIRST HOLY COMMUNION</b> <b>MASS</b>	17.00: Holy Mass (Jainama Matthew+)

## ENTRANCE ANTIPHON: (Wis. 1-7)

The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia

## PENITENTIAL RITE

Lord Jesus, by the power of your cross you freed us from sins.

Lord Jesus, you ascended to the Father and gave us the gift of the Holy Spirit

Lord Jesus, you are the King of the universe and your dominion lasts for ever.

### THE GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, You alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

# LITURGY OF THE WORD

### A reading from the Acts of the Apostles: (2;1-11)

When Pentecost day came round, they had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

The word of the Lord.

Responsorial Psalm (Ps 103:(104)1,24,29-31,34.)

# *R.* Send forth your spirit, O Lord, and renew the face of the earth.

Bless the Lord, my soul! Lord God, how great you are, How many are your works, O Lord! The earth is full of your riches. *R.* 

You take back your spirit, they die, returning to the dust from which they came. You send forth your spirit, they are created; and you renew the face of the earth. *R*.

May the glory of the Lord last for ever! May the Lord rejoice in his works! May my thoughts be pleasing to him. I find my joy in the Lord. *R*.

# A reading from the lettter of St Paul to the Romans (8:8-17)

People who are interested only in unspiritual things can never be pleasing to God. Your interests, however, are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him. Though your body may be dead it is because of sin, but if Christ is in you then your spirit is life itself because you have been justified; and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you. So then, my brothers, there is no necessity for us to obey our unspiritual selves or to live unspiritual lives. If you do live in that way, you are doomed to die; but if by the Spirit you put an end to the misdeeds of the body you will live.

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.

The word of the Lord.

# SEQUENCE

Holy Spirit, Lord of Light, From the clear celestial height Thy pure beaming radiance give.

Come, thou Father of the poor, Come with treasures which endure Come, thou light of all that live!

Thou, of all consolers best, Thou, the soul's delightful guest, Dost refreshing peace bestow

Thou in toil art comfort sweet Pleasant coolness in the heat Solace in the midst of woe.

Light immortal, light divine, Visit thou these hearts of thine, And our inmost being fill:

If thou take thy grace away, Nothing pure in man will stay All his good is turned to ill.

Heal our wounds, our strength renew On our dryness pour thy dew Wash the stains of guilt away:

Bend the stubborn heart and will Melt the frozen, warm the chill Guide the steps that go astray.

Thou, on us who evermore Thee confess and thee adore, With thy sevenfold gifts descend:

Give us comfort when we die Give us life with thee on high Give us joys that never end.

# **Gospel Acclamation**

Alleluia, alleluia! Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. Alleluia!

Gospel:

# The Apostles' Creed

I believe in God,

the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit. born of the Virgin Mary, (all bow) suffered under Pontius Pilate, was crucified, died and was buried: he descended into hell: on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty: from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

### **Memorial Acclamation:**

We proclaim your death O Lord, and profess your resurrection, until you come again.

### Communion Antiphon: (Ac 2:4,11)

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

### **SPIRITUAL COMMUNION**

My Jesus, I believe that you are present in the Holy Sacrament of the altar. I love you above all things and I passionately desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my soul so that I may unite myself wholly to you now and forever. Amen.

### NOTICES

*In Memoriam:* All who have gone before us, especially those whose anniversaries occur around this week: Hugh Wilfred O'Hagan, Robert Charles Arnold, Catherine Stanley, Kathleen Salter, Betty Straker, Beryl Mary Webber, Gerald Richardson, June Robinson, Jonathan Michael Kennedy, Budi Rahandjo, Rose Higgins, and Irena Lewandowska

**FINANCE:** Thank you very much for your generosity. Last week you gave:

- **OLOL:** Standing Orders: £890; Cash banked: 393; Dona: £49.16; Donations: £50; Mass stipends: £20; Second collection: £10.

- **SJF:** Standing Orders: £404; Dona: £73.74; Mass stipends: £40.

- CAMBOURNE: Cheques payable to SJF CHURCH. Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 33031454.

- **SAWSTON:** Cheques payable to **OLOL & SJF PARISH**. Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 03187187. Please note that although this is named as a parish account it is in fact the Sawston account.

+ **TEA** /**COFFEE** is served after 5pm Vigil Mass at SJF in Cambourne; and 8.45am & 11.15am Sunday Masses at OLOL in Sawston. Please join the serving teams or stay for a chat with friends.

### **GENERAL NOTICES**

LIVE STREAMING: In line with the invitation of he Conference of Bishops in England and Wales to Catholics to go back to church in person from the Pentecost, we will only live stream Masses on Youtube: **Our Lady of** Lourdes and Saint John Fisher Parish for 8.45am &11.15am Sunday Masses, 9.30am weekday Masses, and on special occasions.

**THE SYNODAL PATHWAY:** Many parishioners have received a copy of a survey to help us see what opportunities there are for us as a Parish. There is also an e-copy on our websites. Will you please return your replies to Fr John as soon as you can. Your help and participation would be gratefully appreciated.

**THE DIOCESAN SUMMER CAMP** for ages 8 – 14 at Ringsfield Hall, Beccles NR34 8JR, from Friday 24<sup>th</sup> August to Monday 29<sup>th</sup> August 2022. Please come and join the Diocese for Faith, Food, and Fun. For registration and more information, please email diocesansummercamps@gmail.com

**LISTENING & PRAYER MINISTRY:** The Catholic Church of East Anglia offers a team of trained people of Faith to listen and pray with you, and suggest where you could go for further help. This ministry is for over 18s only. To make an initial appointment, please leave a message at 01603-957653. All calls are confidential. Calls will be returned within 48 hours. Please note: This is NOT a crisis line.

**WELCOME** Fr Paul Keane as the new Chaplain at Fisher House (Cambridge University Catholic Chaplaincy). Fr Paul will be moving to Cambridge in the course of the summer, ready to take up the post in time for the new academic year. Please do keep Fr Paul in your prayers during the months ahead. More information about this appointment / Fr Paul on www.fisherhouse.org.uk/.../fr-paul-keane...

**PAULINE JARICOT:** Founder of the Pontifical Mission Society for the Propagation of the Faith, was beatified Sunday, 22 May, in Lyon, France. She is well known in the UK as a patron of the Red Box Mission.

A Mass of Thanksgiving will be celebrated at the Cathedral, Norwich at 11.30am on Saturday 25th June. A coach would leave St. Laurence's at 10.00 and people could park in the car park – anticipated return at 15.30. If you would like to attend, please email office@sainlaurence.org.uk

**IGNITE TEAM organises Glow: Cambridge** for those aged 12-18 at Our Lady and the English Martyrs Church, Hills Road, Cambridge, CB2 1JR. Sunday 19th June 2022 from 12:30 to 5:30pm. An afternoon of faith and fun with the Ignite Team. Book your place at www.rcdea.org.uk/youth/events/

**Pilgrimage to Knock** on 25th July 2022. Contact Patricia on 01268 762 278 or 07740 175557 or email knockpilgrimages@gmail.com.

**The paradox of abundance:** Over 800 million people go hungry each day. Yet the world produces more food than we need. St John Paul II called this 'the paradox of abundance.' Clearly the currently global food system is not working. But as Pope Francis said, "Each of us has a role to play in transforming food systems for the benefit of people and the planet." Let's respond to his call! CAFOD's new campaign is called **Fix the Food System**. See www.cafod.org.uk/food for more information.

**The Word on Fire Institute** is hosting a one-day conference in London called Sharing the Church's Story on Saturday, 17 September, 2022, from 9:00am to 6:00pm at Friends House, 173-177 Euston Road, London, NW1 2BJ. Book your place: www.sharingthechurchsstory.com/

**Headteacher Vacancy** at St Mark's Catholic Primary School, Ipswich. For more details please see www.rcdea.org.uk/schools/school-vacancies/