

**OUR LADY OF LOURDES AND SAINT JOHN FISHER PARISH**

Roman Catholic Diocese of East Anglia

Charity No. 278742

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**Our Lady of Lourdes (OLOL)**

135 High Street,  
Sawston, CB22 3HJ

**St John Fisher (SJF)**

Church Centre, High Street  
Cambourne, CB23 6GW

**Week commencing Sunday, 19th December 2021  
4th SUNDAY OF ADVENT Year C, Weekday Cycle II, Psalter Week 4**

**SERVICE & MASS TIMES**

**THE HOLY FATHER'S PRAYER INTENTIONS FOR DECEMBER 2021**

Catechists

We pray that catechists who are called to proclaim God's Word, may be empowered by the Holy Spirit to be its courageous and creative witnesses.

<b>Dates</b>	<b>OLOL Community</b> <a href="https://www.ololsawston.org.uk">https://www.ololsawston.org.uk</a> YouTube: Our Lady of Lourdes and Saint John Fisher Parish	<b>SJF Community</b> <a href="http://cambournerc.com">http://cambournerc.com</a> YouTube: St John Fisher Church Facebook: Cambourne Catholic Church
Saturday, 18.12.2021 <b>Advent Feria (O Adonai)</b>	9.30 am: Holy Mass (Fr Bernard Davenport†)	17.00: <b>Vigil Mass for 4th Sunday of Advent</b> (Francis Haywood+); (Pro Populo)
Sunday 19.12.2021 <b>FOURTH SUNDAY OF ADVENT (O Radix Iesse)</b>	08.45 am: Holy Mass (Henry Mendoza's Birthday Thanksgiving) 11.15 am: Holy Mass (Francis Ong Wa Heng†)	17.00: Holy Mass (Wendy Gillespie+; Bernhard Hadelar+)
Monday, 20.12.2021 <b>Advent Feria (O Clavis David)</b>	9.30 am: Holy Mass (Zofia† 1 month annv.)	12.30: Holy Mass (Fr. Alfred Bull†)
Tuesday, 21.12.2021 <b>Advent Feria (O Oriens)</b>	9.30 am: Holy Mass (Tomas 80 <sup>th</sup> Birthday); (The Goodwin Family)	12.30: Holy Mass (Christine Griffin+)
Wednesday, 22.12.2021 <b>Advent Feria (O Rex Gentium)</b>	9.30 am: Holy Mass (Mgr Charles Smith†)	12.30. Holy Mass (Maria Hay+)
Thursday, 23.12.2021 <b>Advent Feria (O Emmanuel)</b>	9.30 am: Holy Mass (Fr. Anthony Wendling†)	18.30 Holy Mass (Fr Liam Brady†)
Friday, 24.12.2021 <b>Advent Feria</b>  <b>THE NATIVITY OF THE LORD, SOLEMNITY WITH OCTAVE</b>	9.30am: Holy Mass (Holy souls)  <b>1.30 pm - 4.30 pm SYRO MALABAR</b> <b>6.00 pm Vigil Mass</b> (Colin Ball+) <b>7.30 pm Mass during the Night</b> <b>9.00 pm Mass during the Night</b>	<b>16.00: Vigil Mass of Christmas</b>
Saturday, 25.12.2021 <b>CHRISTMAS DAY</b>	<b>10.00 am: Mass during the Day</b> <b>11.30 am: Mass during the Day</b>	<b>08.00: Mass at Dawn</b> (Pro populo)
Sunday 26.12.2021 <b>THE HOLY FAMILY OF JESUS, MARY &amp; JOSEPH</b>	08.45 am: Holy Mass (Letiliza+ & Michael R+ Holy Souls) 11.15 am: Holy Mass (Francis Ong Wa Heng†)	17.00: Holy Mass (Pro populo)

## ORDER OF MASS

**ENTRANCE ANTIPHON:** (Cf. Is 45:8)  
Drop down dew from above, you heavens, and let  
clouds rain down the Just One; let the earth be  
opened and bring forth a Saviour

### PENITENTIAL RITE

You were sent to heal the contrite of heart:  
You came to call sinners:  
You are seated at the right hand of the Father to  
intercede for us:

### LITURGY OF THE WORD

**First Reading: Micah** (5:1-4)

*Out of you will be born the one  
who is to rule over Israel*

The Lord says this:  
But you, Bethlehem Ephrathah,  
the least of the clans of Judah,  
out of you will be born for me  
the one who is to rule over Israel;  
his origin goes back to the distant past,  
to the days of old.  
The Lord is therefore going to abandon them  
till the time when she who is to give birth gives birth.  
Then the remnant of his brothers will come back  
to the sons of Israel.  
He will stand and feed his flock  
with the power of the Lord,  
with the majesty of the name of his God.  
They will live secure, for from then on he will extend  
his power  
to the ends of the land.  
He himself will be peace.

The word of the Lord.

**Responsorial Psalm** (Ps 79:2-3,15-16,18-19. R v.4)

**R. God of Hosts, bring us back; let your face  
shine on us and we shall be saved.**

O shepherd of Israel, hear us,  
shine forth from your cherubim throne.  
O Lord, rouse up your might,  
O Lord, come to our help. **R**

God of hosts, turn again, we implore,  
look down from heaven and see.  
Visit this vine and protect it,  
the vine your right hand has planted. **R**

May your hand be on the man you have chosen,  
the man you have given your strength.  
And we shall never forsake you again;  
give us life that we may call upon your name. **R**

**Second reading: Hebrews:** (10:5-10)

*God, here I am! I am coming  
to obey your will*

This is what Christ said, on coming into the world:

*You who wanted no sacrifice or oblation,  
prepared a body for me.  
You took no pleasure in holocausts  
or sacrifices for sin;  
then I said,  
just as I was commanded  
in the scroll of the book,  
'God, here I am! I am coming to obey your will.'*

Notice that he says first: *You did not want* what  
the Law lays down as the things to be offered,  
that is: the sacrifices, the oblations, the  
holocausts and the sacrifices for sin, and *you  
took no pleasure* in them; and then he says: *Here  
I am! I am coming to obey your will.* He is  
abolishing the first sort to replace it with the  
second. And this will was for us to be made holy  
by the offering of his body made once and for all  
by Jesus Christ.

The word of the Lord.

**Gospel Acclamation (sung)** (Lk 1:38)

**Alleluia, Alleluia! I am the handmaid of the  
Lord: let what you have said be done to me.  
Alleluia**

**Gospel: Luke** (1:39-45)

*Why should I be honoured with a visit  
from the mother of my Lord?*

Mary set out and went as quickly as she could to  
a town in the hill country of Judah. She went into  
Zechariah's house and greeted Elizabeth. Now  
as soon as Elizabeth heard Mary's greeting, the  
child leapt in her womb and Elizabeth was filled  
with the Holy Spirit. She gave a loud cry and said,  
'Of all women you are the most blessed, and  
blessed is the fruit of your womb. Why should I  
be honoured with a visit from the mother of my  
Lord? For the moment your greeting reached my  
ears, the child in my womb leapt for joy. Yes,

blessed is she who believed that the promise made her by the Lord would be fulfilled.'

### **The Niceno-Constantinopolitan Creed**

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord, Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and our salvation  
he came down from heaven, **(please bow)**  
*and by the Holy Spirit was incarnate of the  
Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

**Communion Antiphon** (Cf. Is 35: 4)  
Say to the faint of heart: Be strong and do not fear.  
Behold, our God will come, and he will save us.

### **SPIRITUAL COMMUNION**

My Jesus, I believe that you are present in the Holy  
Sacrament of the altar. I love you above all things and I  
passionately desire to receive you into my soul. Since I  
cannot now receive you sacramentally, come spiritually  
into my soul so that I may unite myself wholly to you  
now and forever. Amen.

### **The Synodal Pathway: Words for our Journey - Parrhesia**

Probably, like me, you've never heard the word

*Parrhesia* before – let alone how to pronounce it!  
However, Pope Francis, over the years, has  
called his listeners to live out the Gospel with  
'*parrhesia*.' So what on earth does he mean?

In ancient Greece, to speak with 'parrhesia' was  
to speak with frankness and forthrightness.

It was to speak your mind in a way that neither  
hid your intentions nor sought to manipulate the  
person you were speaking to. It later came to  
denote boldness, confidence or openness in  
action. If a person spoke with parrhesia, there  
was no doubt about what was being said.  
Instead, that person spoke openly telling the truth  
without fear.

The Greek word *Parrhesia* appears in the writings  
of the New Testament over 30 times, in the  
Gospels, and elsewhere. In St John's Gospel, for  
example, John the disciple told Jesus that instead  
of speaking in enigmatic figures of speech, He  
was now speaking plainly, with openness or with  
parrhesia. (Jn 16:29) In St Mark's Gospel we  
read "Then he began to teach them that the Son  
of man was destined to suffer grievously, and to  
be rejected by the elders and the chief priests  
and the scribes, and to be put to death, and after  
three days to rise again; *and he said all this quite  
openly*. Then, taking him aside, Peter tried to  
rebuke him." (Mk 8:31-32)

To speak and to live with parrhesia is to do so  
with courage to respond to the Holy Spirit's  
invitation to transform creation towards the reign  
of God, even in the face of opposition. It  
describes a way of living and speaking with  
confidence in the truth of the Gospel. When  
Pope Francis uses the word, he is exhorting his  
listeners to speak boldly, to speak with courage  
and to testify to the Gospel while doing so

*Father, pour out your Spirit upon your people  
And grant us a new vision of your glory,  
A new experience of your power,  
A new faithfulness to your Word  
And a new consecration to your service,  
That your love may grow among us  
And your Kingdom come,  
Through Christ our Lord. Amen*

### **NOTICES**

**In Memoriam:** All who have gone before us,  
especially those whose anniversaries occur  
around this week: Sarah Bridges, Mary Howlett,  
Eric Thompson, Catherine Milne, Helen Fagan,

Ann Moriarty, Jan Kisielowski, Mick Singleton, Arthur Crutchley, Margaret McConnon, Grace Waite and Darryl Charles Bates.

+ Our prayers for Christine Griffin who passed away on 3rd December, and Bernhard Hadelar who passed away on 13<sup>th</sup> December. Our condolences to the bereaved families.

**+ SUNDAY COLLECTIONS / DONATIONS:** For those who do not contribute by standing order, there is the Dona system in Sawston for your contribution by card. The system is very easy to use – simply select the amount you wish to donate and pay by contactless card or via your PIN. If this is the first time you have used the card you will be asked whether you wish to Gift Aid your donation; if you are a taxpayer please say “Yes” to help the Parish reclaim your tax. If you use the same card again in future you would not be asked the Gift Aid question again. If making a donation by card is impossible for you, we will accept cash or cheque. Your help would be greatly appreciated. Thank you very much for your generosity. Last week you gave:

- **OLOL:** Standing Orders: £879; Donations: £10; From Dona machine: £128; Mass offerings: £90; Second collection: £110; Hall rent: £70; Mass stipends: £100.

- **SJF:** Standing Orders: £380; Donation: £350. Dona machine: £35; Church rent: £80; Mass stipends: £30; Second collection: £100.

**CAMBOURNE:** Cheques payable to **SJF CHURCH**. Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 33031454.

- **SAWSTON:** Cheques payable to **OLOL & SJF PARISH**. Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 03187187. Please note that although this is named as a parish account it is in fact the Sawston account.

+ All scheduled Masses in Cambourne are live streamed on Facebook: **Cambourne Catholic Church** and YouTube: **St John Fisher Church**.

+ All scheduled Masses in Sawston are live streamed on YouTube: **Our Lady of Lourdes and Saint John Fisher Parish**.

+ Please contact the Parish Office by 12 Noon on Tuesday 21st, December 2021 if you would like your intentions for yourselves, or for your loved ones - living or deceased - to be included in our prayers and Mass in the coming week.

Women run by the Dominican sisters at Blackfriars Cambridge on Saturday 15th January 2022 from 10am to 5pm. Please email for registration: [mflc.eastanglia@rcdea.org.uk](mailto:mflc.eastanglia@rcdea.org.uk)

**\*COFFEE IN THE CHURCH HALL IN JANUARY 2022:** It is very much hoped that we will be able to meet for coffee / tea in the Hall after the 11.15 am Mass on Sundays, in the New Year. If you would be willing to help by joining a rota of volunteers happy to make the drinks, please contact Cornelia on : 07775 128888. If somebody would like to organise tea / coffee for 8.45am Mass, please speak to Pat or Fr John.

\* **Headteacher required** for Easter 2022 at St John Henry Newman Catholic Primary School & Nursery, Peterborough: The Governors of St John Henry Newman are delighted to be seeking to appoint a Headteacher for this new school from September 2022. This is a tremendous opportunity for a Headteacher to establish grow and develop a new Catholic Primary School in the heart of Peterborough. For more information, please visit [www.st-johnhenrynewman.org.uk](http://www.st-johnhenrynewman.org.uk)

\* **MARY'S MEALS:** Give until 31 January 2022 and your donation will be doubled by a group of generous supporters, up to £1.6 million – meaning we can reach even more hungry children with life-changing school meals. For more information please ring 0800 698 1212, or visit our website: [www.marysmeals.org.uk](http://www.marysmeals.org.uk)

\* **Pray for refugees:** In the season of Advent, the Cycle of Prayer includes Migrants and Refugees. As we prepare to celebrate the Nativity of the Lord, we remember that the Holy Family were themselves refugees, driven from their home by fear of persecution. This Advent let us pray for migrants and refugees and pray for ourselves, that our hearts will never be hardened in the face of their plea for sanctuary. Please see [www.csan.org.uk/news/csan-new-ceo/](http://www.csan.org.uk/news/csan-new-ceo/) for more information.

**Wilfrid Jones** is a PhD student researching how we use music in our prayer lives. The QR code will take you to a questionnaire that is intended for everyone, not just musicians or theologians! Please email [wilfrid.jones@theol.uni-freiburg.de](mailto:wilfrid.jones@theol.uni-freiburg.de) if you have any questions. Thank you in advance for your help with his project.



## OTHER NEWS

\* **PRAYER OF THE HEART:** A day of Recollection for