

OUR LADY OF LOURDES AND ST JOHN FISHER PARISH
Roman Catholic Diocese of East Anglia (Charity No. 278742)

Presbytery: 135 High Street, Sawston, CB22 3HJ
Tel: 01223 832397; Mobile: 07754-227468
Email: cambourne.sawston@rcdea.org.uk
Facebook: www.facebook.com/Cambourne.Sawston
YouTube: Our Lady of Lourdes and Saint John Fisher Parish
Hall Bookings: 07427 737634 or juliebeat22@gmail.com
Addenbrookes Chaplaincy: 01223-217769
Listening & Prayer Ministry: 01603-957653

Our Lady of Lourdes (LOL) Church
135 High Street,
Sawston, CB22 3HJ

St John Fisher (SJF) Church
Church Centre, High Street
Cambourne, CB23 6GW

Week commencing Sunday 11th September 2022

24th Week of the Year – Year C, Weekday Cycle II, Psalter Week 4

SERVICE & MASS TIMES

THE HOLY FATHER'S PRAYER INTENTIONS FOR SEPTEMBER 2022

Abolition of the Death Penalty

We pray that the death penalty, which attacks the dignity of the human person,
may be legally abolished in every country

Dates	LOL Community www.ololsawston.org.uk	SJF Community http://cambournerc.com
Saturday, 10 9.2022 Our Lady on Saturday	9.30 am Holy Mass (Cresencio Sr Barasona) 2.00 pm Mass in Cantonese	17.00: Vigil Mass of The 24th Sunday of the Year (Teachers & students)
SUNDAY 11.9.2022 24th Sunday of the Year Education Day	8.45 am: Holy Mass (Mrs Daisy Joseph†) 11.15am: Holy Mass (Our Government)	17.00: Holy Mass (Pro populo); (Canon William Burrows†)
Monday, 12.09.2022 The Most Holy Name of Mary	9.30 am: Holy Mass (Annamma Thomas†)	12.30: Holy Mass (Holy souls)
Tuesday, 13.09.2022 St John Chrysostom BD Mem	9.30 am: Holy Mass (Benefactors)	12.30: Holy Mass (Missionaries)
Wednesday, 14.09.2022 Exaltation of the Holy Cross Feast	9.30 am: Holy Mass (Day of Prayers for Peace in Ukraine)	12.30: Holy Mass (Vocations)
Thursday, 15.9.2022 Our Lady of Sorrows Mem.	9.30 am Holy Mass (Bishop Arthur Riddell†)	18.30: Holy Mass (Persecuted Christians)
Friday 16.9.2022 Ss Cornelius Pp & Cyprian B MM	9.30 am Holy Mass (Private intentions)	18.30: Holy Mass (Mr Linh's Intentions)
Saturday, 17 9.2022 Our Lady on Saturday	9.30 am Holy Mass (Election of a bishop)	17.00: Vigil Mass of The 25th Sunday of the Year
SUNDAY 18.9.2022 25th Sunday of the Year	8.45 am: Holy Mass (Pro populo) 11.15am: Holy Mass (Thanksgiving)	17.00: Holy Mass (Victims of wars)

ORDER OF MASS

ENTRANCE ANTIPHON: (Cf. Sir 36: 18)

Give peace, O Lord, to those who wait for you,
that your prophets be found true.
Hear the prayers of your servant,
and of your people Israel.

PENITENTIAL RITE

Lord Jesus, by the power of your Cross you freed us
from sins.
Lord Jesus, you ascended to the Father and gave us
the gift of the Holy Spirit
Lord Jesus, you are the King of the universe and your
dominion lasts for ever.

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

LITURGY OF THE WORD

A reading from the book of Exodus: (32: 7-11,13-14)

The Lord spoke to Moses, 'Go down now, because
your people whom you brought out of Egypt have
apostatized. They have been quick to leave the way I
marked out for them; they have made themselves a
calf of molten metal and have worshipped it and
offered it sacrifice. "Here is your God, Israel," they
have cried "who brought you up from the land of
Egypt!"' the Lord said to Moses, 'I can see how
headstrong these people are! Leave me, now, my

wrath shall blaze out against them and devour
them; of you, however, I will make a great nation.'

But Moses pleaded with the Lord his God. 'Lord,'
he said 'why should your wrath blaze out against
this people of yours whom you brought out of the
land of Egypt with arm outstretched and mighty
hand? Remember Abraham, Isaac and Jacob,
your servants to whom by your own self you
swore and made this promise: "I will make your
offspring as many as the stars of heaven, and all
this land which I promised I will give to your des-
cendants, and it shall be their heritage for ever."'

So the Lord relented and did not bring on his
people the disaster he had threatened.

The word of the Lord.

Responsorial Psalm (Ps: 50(51): 3-4,12-13,17,19)

R I will leave this place and go to my father.

Have mercy on me, God, in your kindness.
In your compassion blot out my offence.
O wash me more and more from my guilt
and cleanse me from my sin. **R**

A pure heart create for me, O God,
put a steadfast spirit within me.
Do not cast me away from your presence,
nor deprive me of your holy spirit. **R**

O Lord, open my lips
and my mouth shall declare your praise.
My sacrifice is a contrite spirit.
A humbled, contrite heart you will not spurn. **R**

A reading from the first letter St Paul to Timothy (1: 12-17)

I thank Christ Jesus our Lord, who has given me
strength, and who judged me faithful enough to
call me into his service even though I used to be
a blasphemer and did all I could to injure and
discredit the faith. Mercy, however, was shown
me, because until I became a believer I had been
acting in ignorance; and the grace of our Lord
filled me with faith and with the love that is in
Christ Jesus. Here is a saying that you can rely
on and nobody should doubt: that Christ Jesus
came into the world to save sinners. I myself am
the greatest of them; and if mercy has been
shown to me, it is because Jesus Christ meant to
make me the greatest evidence of his

inexhaustible patience for all the other people who would later have to trust in him to come to eternal life. To the eternal King, the undying, invisible and only God, be honour and glory for ever and ever. Amen.

The word of the Lord.

Gospel Acclamation (Cf. Ep 1:17,18)

Alleluia, alleluia! May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us. **Alleluia!**

Gospel: Luke (15: 1-10)

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. 'This man' they said 'welcomes sinners and eats with them.' So he spoke this parable to them:

'A man had two sons. The younger said to his father, "Father, let me have the share of the estate that would come to me." So the father divided the property between them. A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery.

'When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating but no one offered him anything. Then he came to his senses and said, "How many of my father's paid servants have more food than they want, and here am I dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants." So he left the place and went back to his father.

'While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. Then his son said, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son." But the father said to his servants, "Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening, and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found." And they began to celebrate.

'Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about. "Your brother has come" replied the servant "and your father has killed the calf we had fattened because he has got him back safe and sound." He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, "Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But, for this son of yours, when he comes back after swallowing up your property – he and his women – you kill the calf we had been fattening."

'The father said, "My son, you are with me always and all I have is yours. But it was only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found."

The Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(Please bow)

*and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,

who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Communion Antiphon: (If no hymn is sung)

The chalice of blessing that we bless
is a communion in the Blood of Christ;
and the bread that we break
is a sharing in the Body of the Lord.

NOTICES

In Memoriam: All who have gone before us, especially those whose anniversaries occur around this week:
May Gannon, Thomas Fernandez, Edward Price, Rod Webb, Isadora Lawton, Kim Francies Locke, and Jack Robertson.

FINANCE: Thank you very much for your generosity.
Last week you gave:

- **OLOL:** Standing Orders: £890; Dona: £122.55; Cash banked: £155.

- **SJF:** Standing Orders: £404; Donation: £20; Dona: £29.51.

- **CAMBOURNE:** Cheques payable to **SJF CHURCH**.
Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 33031454.

- **SAWSTON:** Cheques payable to **OLOL & SJF PARISH**. Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 03187187.
Please note that although this is named as a parish account it is in fact the Sawston account.

- **TEA /COFFEE** is served after 5pm Vigil Mass at SJF in Cambourne; and 8.45am & 11.15am Sunday Masses at OLOL in Sawston. Please join the serving teams or stay for a chat with friends.

SAINT JOHN FISHER COMMUNITY

ALTAR SERVER WHATSAPP- calling all youth who serve. Make sure that your parents have signed up so that you can be recognised fully for your service to the community as members of the St Stephen's Guild. Parent and older server support is needed as we have young servers again so please step up. Easy instructions are available to help you.

CHILDREN'S LITURGY - time to step up and support our children and help ensure the continued flourishing of our community after some difficult years. We are going to have a short training session to show just how easy it actually is. Contact Mel asap if you are interested to give it a shot. Mel Ward 07565972427.

LOVING AND SERVING. As one parishioner wisely put it, lockdown has led to 'habits which are not conducive to community'. Mass on the sofa was definitely more comfortable than putting out dozens of chairs. But as God has called us to community not convenience, we need more consistent, active steadfast love of our church from as many of those able to participate as possible. Please pray and consider what you CAN do to build up our church and give us all hope for a future...whether helping run a rota for setting up the chairs, taking communion to the housebound, supporting young families or simply staying for coffee more often. We all have busy lives...and no one expects that folk can attend every single week, but let's make sure that our church-our family in Christ- is at the centre of our lives. It's where the real adventure of faith lies! Thank you already to those who have shown such steadfast love over the last couple of years...let's all encourage each other to find our vocation at SJF and support Fr John in his great dreams for the future by becoming the church we are baptised to be. Chat at Mass or (message Mel above) about these weekly ministries

THANKSGIVING MASS and Social Saturday on September 17th 5.pm and beyond! Please save the date for this special occasion! More details to come!

OUR LADY OF LOURDES COMMUNITY

LIFT TO 8.45 SUNDAY MASS A parishioner who lives in Harston would be very grateful for a lift to this mass. If you are able to help please call Pat Richardson on 01223 871123. Many thanks.

MISSIO REPRESENTATIVE: We need a new one after many years of dedicated service by Julie Beaton. If you could help with this special ministry, please let Fr John know.

SOCIAL EVENING: is on Saturday 8th October 2022 with Saturday Vigil Mass at 6pm followed by Bring & Share Meal. Everybody is welcome.

TEA & COFFEE AFTER 11.15 AM MASS

If you would like this to continue, please can we have some volunteers to join the Rota. Please contact Julie or Cornelia if you can help.