

OUR LADY OF LOURDES AND ST JOHN FISHER PARISH
Roman Catholic Diocese of East Anglia (Charity No. 278742)

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Our Lady of Lourdes (LOL) Church
135 High Street,
Sawston, CB22 3HJ

St John Fisher (SJF) Church
Church Centre, High Street
Cambourne, CB23 6GW

Week commencing Sunday 7th August 2022

19th Week of the Year – Year C, Weekday Cycle II, Psalter Week 3

SERVICE & MASS TIMES

THE HOLY FATHER'S PRAYER INTENTIONS FOR AUGUST 2022

Small Businesses

We pray for small and medium sized businesses; in the midst of economic and social crisis,
may they find ways to continue operating, and serving their communities.

Dates	LOL Community www.ololsawston.org.uk	SJF Community http://cambournerc.com
Saturday, 06.08.2022 THE TRANSFIGURATION OF THE LORD Feast	9.30 am Holy Mass	17.00: Vigil Mass for 19th Week in Ordinary Time (Pro populo)
SUNDAY 07.08.2022 19th Sunday in Ordinary Time	8.45 am: Holy Mass (Mike Paduano+) 11.15am: Holy Mass (Rex Cortez+); (Frances Brownlie+)	17.00: Holy Mass
Monday, 08.08.2022 St Dominic	9.30 am: Holy Mass (Katy Long+)	NO MASS
Tuesday, 09.08.2022 ST TERESA BENEDICTA OF THE CROSS VM Patron of Europe Feast	9.30 am: Holy Mass (Robert Brown+)	NO MASS
Wednesday, 10.08.2022 ST LAWRENCE DnM Feast	9.30 am: Holy Mass (Canon Patrick Grogan†)	NO MASS
Thursday, 11.8.2022 St Clare V	9.30 am Holy Mass (Rev. Ron O'Toole†)	NO MASS
Friday 12.08.2022 St Jane Frances de Chantal	9.30 am Holy Mass (Siobhan Mycock†)	NO MASS
Saturday, 13.08.2022 Ss Pontian Pp & Hippolytus P MM	9.30 am Holy Mass (Election of a bishop) 11.00 am Cantonese Mass	17.00: Vigil Mass for THE ASSUMPTION OF THE BVM, Solemnity
SUNDAY 14.08.2022 THE ASSUMPTION OF THE BVM, Solemnity	8.45 am: Holy Mass 11.15am: Holy Mass	17.00: Holy Mass (Pro populo)

ORDER OF MASS

ENTRANCE ANTIPHON: (Cf. Ps 73: 20, 19, 22, 23)

Look to your covenant, O Lord,
and forget not the life of your poor ones for ever.
Arise, O God, and defend your cause,
and forget not the cries of those who seek you.

accord: that the saints would share the same
blessings and dangers alike; and forthwith they
had begun to chant the hymns of the fathers.

The word of the Lord.

PENITENTIAL RITE

Lord Jesus, by the power of your Cross you freed us
from sins.
Lord Jesus, you ascended to the Father and gave us
the gift of the Holy Spirit
Lord Jesus, you are the King of the universe and your
dominion lasts for ever.

Responsorial Psalm

32(33):1,12,18-20,22

***Happy are the people the Lord
has chosen as his own.***

Ring out your joy to the Lord, O you just;
for praise is fitting for loyal hearts.
They are happy, whose God is the Lord,
the people he has chosen as his own. R

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine. R

Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you.

A reading from the letter to the Hebrews

(11:1-2,8-19)

Only faith can guarantee the blessings that we
hope for, or prove the existence of the realities
that at present remain unseen. It was for faith that
our ancestors were commended.

It was by faith that Abraham obeyed the call to
set out for a country that was the inheritance
given to him and his descendants, and that he set
out without knowing where he was going. By faith
he arrived, as a foreigner, in the Promised Land,
and lived there as if in a strange country, with
Isaac and Jacob, who were heirs with him of the
same promise. They lived there in tents while he
looked forward to a city founded, designed and
built by God.

It was equally by faith that Sarah, in spite of
being past the age, was made able to conceive,
because she believed that he who had made the
promise would be faithful to it. Because of this,
there came from one man, and one who was
already as good as dead himself, more

LITURGY OF THE WORD

A reading from the book of Wisdom (18:6-9)

That night had been foretold to our ancestors, so that,
once they saw what kind of oaths they had put their
trust in, they would joyfully take courage.

This was the expectation of your people,
the saving of the virtuous and the ruin of their enemies;
for by the same act with which you took vengeance on
our foes, you made us glorious by calling us to you.

The devout children of worthy men offered sacrifice in
secret, and this divine pact they struck with one

descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore.

All these died in faith, before receiving any of the things that had been promised, but they saw them in the far distance and welcomed them, recognising that they were only strangers and nomads on earth. People who use such terms about themselves make it quite plain that they are in search of their real homeland. They can hardly have meant the country they came from, since they had the opportunity to go back to it; but in fact they were longing for a better homeland, their heavenly homeland. That is why God is not ashamed to be called their God, since he has founded the city for them.

It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though the promises had been made to him and he had been told: It is through Isaac that your name will be carried on. He was confident that God had the power even to raise the dead; and so, figuratively speaking, he was given back Isaac from the dead.

The word of the Lord.

Gospel Acclamation

(Mt 24:42-44)

Alleluia, alleluia!
Stay awake and stand ready,
because you do not know the hour
when the Son of Man is coming.
Alleluia!

Gospel

(Luke 12:32-48)

Jesus said to his disciples: 'There is no need to be afraid, little flock, for it has pleased your Father to give you the kingdom.

'Sell your possessions and give alms. Get yourselves purses that do not wear out, treasure that will not fail you, in heaven where no thief can reach it and no moth destroy it. For where your treasure is, there will your heart be also.

'See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar

would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.'

Peter said, 'Lord, do you mean this parable for us, or for everyone?' The Lord replied, 'What sort of steward, then, is faithful and wise enough for the master to place him over his household to give them their allowance of food at the proper time? Happy that servant if his master's arrival finds him at this employment. I tell you truly, he will place him over everything he owns. But as for the servant who says to himself, "My master is taking his time coming," and sets about beating the menservants and the maids, and eating and drinking and getting drunk, his master will come on a day he does not expect and at an hour he does not know. The master will cut him off and send him to the same fate as the unfaithful.

The servant who knows what his master wants, but has not even started to carry out those wishes, will receive very many strokes of the lash. The one who did not know, but deserves to be beaten for what he has done, will receive fewer strokes. When a man has had a great deal given him, a great deal will be demanded of him; when a man has had a great deal given him on trust, even more will be expected of him.'

The Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(Please bow)

*and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Memorial Acclamation:

We proclaim your death O Lord, and profess your
resurrection, until you come again.

Communion Antiphon: (Ps 147: 12, 14)

O Jerusalem, glorify the Lord,
who gives you your fill of finest wheat.

SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the Holy
Sacrament of the altar. I love you above all things and I
passionately desire to receive you into my soul. Since I
cannot now receive you sacramentally, come spiritually
into my soul so that I may unite myself wholly to you
now and forever. Amen.

In Memoriam: All who have gone before us, especially
those whose anniversaries occur around this week:
Mary Delaney, Cecilia Flood, Fr. Patrick Shanahan,
J Brannigan, Julia Sparkes, Marie Lagesse, Denys
Straker, Kennelly Sander, Patricia Jago, Gerald
Woodhouse, and Frederick Hall.

CONDOLENCES to the family of Frances Brownlie.
May she rest in peace.

FINANCE: Thank you very much for your generosity.
Last week you gave:

- **OLOL:** Standing Orders: £890; Dona: £; Cash
banked: £53; Dona: £9-83; Hall donation: £30.

SJF: Standing Orders: £404; Donation for Baptism:
£50; Dona: £4-92.

- **CAMBOURNE:** Cheques payable to **SJF
CHURCH**. Bank transfer details: Barclays Bank
UK Plc., Sort code: 20-17-20, Account number
33031454.

- **SAWSTON:** Cheques payable to **OLOL & SJF
PARISH**. Bank transfer details: Barclays Bank UK
Plc., Sort code: 20-17-20, Account number
03187187. Please note that although this is
named as a parish account it is in fact the
Sawston account.

+ **TEA /COFFEE** is served after 5pm Vigil Mass
at SJF in Cambourne; and 8.45am Sunday
Masses at OLOL in Sawston. Please join the
serving teams or stay for a chat with friends.

GENERAL NOTICES

**NO WEEKDAY MASSES in SJF (Cambourne)
from Monday 8th to Friday 12th August due to
building works.** Masses for the weekends (5pm
on Saturday 13th & 5pm on Sunday 14th August
are the same as usual.

NO TEA / COFFEE after 11.15am Sunday Mass
in OLOL, Sawston, until 4th of September. Hope
the serving team may have good holiday and
come back refreshed for this special ministry.

GOOD-BYE to Fr Antony Arokiam, and
WELCOME Fr Tibor Borovsky as Parish Priest of
St Joseph (St Neots) in our St Andrew Deanery.

RETRouvaille is a programme for couples,
Catholics or non-Catholics, who are having
difficulties in their marriages.

The next Retrouvaille programme begins with a
weekend from 13-16 October 2022. It will be held
online using Zoom and we will be commencing
the following programme with a face-to-face
weekend from 24-26 February 2023 in Welwyn
Garden City, Hertfordshire.

Please visit www.retrouvaille.org.uk for further
information.

PILGRIMAGE TO LOURDES: Friday 19th to
Friday 26 August 2022. For help or more details
please contact Deacon JOHN MORRILL at
john.morrill@rcdea.org.uk or at 07956 536140.

**DAY OF PRAYER FOR THE UKRAINE 14th
SEPTEMBER:** is across Europe on the Feast of
the Exaltation of the Holy Cross. Please continue
to pray for justice and peace, especially on that
dedicated day.