

**OUR LADY OF LOURDES AND ST JOHN FISHER PARISH**  
 Roman Catholic Diocese of East Anglia (Charity No. 278742)

Presbytery: 135 High Street, Sawston, CB22 3HJ  
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 YouTube: Our Lady of Lourdes and Saint John Fisher Parish  
 Hall Bookings: 07427 737634 or [juliebeat22@gmail.com](mailto:juliebeat22@gmail.com)  
 Addenbrookes Chaplaincy: 01223-217769  
 Listening & Prayer Ministry: 01603-957653

**Our Lady of Lourdes (LOL) Church**  
 135 High Street,  
 Sawston, CB22 3HJ

**St John Fisher (SJF) Church**  
 Church Centre, High Street  
 Cambourne, CB23 6GW

**Week commencing Sunday 31st July 2022**

**18th Week of the Ordinary Time – Year C, Weekday Cycle II, Psalter Week 2**

**SERVICE & MASS TIMES**

**THE HOLY FATHER'S PRAYER INTENTIONS FOR JULY 2022**

**Social Friendship**

We pray that, in social, economic and political situations of conflict, we may be courageous and passionate architects of dialogue and friendship.

<b>Dates</b>	<b>LOL Community</b> <a href="http://www.ololsawston.org.uk">www.ololsawston.org.uk</a>	<b>SJF Community</b> <a href="http://cambournerc.com">http://cambournerc.com</a>
Saturday, 30 07.2022 St Peter Chrysologus	9.30 am Holy Mass 11.00 am Baptism	<b>17.00: Vigil Mass for 18<sup>th</sup> Week in Ordinary Time &amp; Baptism</b>
<b>SUNDAY 31.07.2022</b> <b>18<sup>th</sup> Sunday in Ordinary Time</b>	8.45 am: Holy Mass (Rita & Jack Eveleigh†) 11.15am: Holy Mass (Christopher Trocme-Latter)	17.00: Holy Mass (Pro populo)
Monday, 01.08.2022 <b>St Alphonsus Liguori BD</b>	9.30 am: Holy Mass (Election of a bishop)	12.30: Holy Mass (Private intentions)
Tuesday, 02.08.2022 Feria	9.30 am: Holy Mass (Benefactors)	12.30: Holy Mass (Thanksgiving)
Wednesday, 03.08.2022 Feria	9.30 am: Holy Mass (Fr Hugh Byron†)	12.30: Holy Mass (Holy souls)
Thursday, 04.8.2022 <b>St John Vianney P</b>	9.30 am Holy Mass (Mgr John Ryan†)	18.30: Holy Mass (Our priests)
Friday 05.08.2022 Feria	9.30 am Holy Mass (Fr William Oddy†)	18.30: Holy Mass
Saturday, 06 08.2022 <b>THE TRANSFIGURATION OF THE LORD Feast</b>	9.30 am Holy Mass (Peace in Ukraine)	<b>17.00: Vigil Mass for 19<sup>th</sup> Week in Ordinary Time</b>
<b>SUNDAY 07.08.2022</b> <b>19<sup>th</sup> Sunday in Ordinary Time</b>	8.45 am: Holy Mass (Thanksgiving) 11.15am: Holy Mass	17.00: Holy Mass (Pro populo)

## ORDER OF MASS

### ENTRANCE ANTIPHON: (Ps 69:2,6)

O God, come to my assistance;  
O Lord, make haste to help me!  
You are my rescuer, my help;  
O Lord, do not delay.

### PENITENTIAL RITE

Lord Jesus, by the power of your Cross you freed us from sins.  
Lord Jesus, you ascended to the Father and gave us the gift of the Holy Spirit  
Lord Jesus, you are the King of the universe and your dominion lasts for ever.

### THE GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
You alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen

### LITURGY OF THE WORD

#### **A reading from the book of Ecclesiastes:** (1:2;2:21-23)

Vanity of vanities, the Preacher says. Vanity of vanities. All is vanity!

For so it is that a man who has laboured wisely, skilfully and successfully must leave what is his own to someone who has not toiled for it at all. This, too, is vanity and great injustice; for what

does he gain for all the toil and strain that he has undergone under the sun? What of all his laborious days, his cares of office, his restless nights? This, too, is vanity.

The word of the Lord.

#### **Responsorial Psalm** (89(90):3-6,12-14,17)

***R. O Lord, you have been our refuge from one generation to the next.***

You turn men back to dust  
and say: 'Go back, sons of men.'  
To your eyes a thousand years  
are like yesterday, come and gone,  
no more than a watch in the night. **R.**

You sweep men away like a dream,  
like the grass which springs up in the morning.  
In the morning it springs up and flowers:  
by evening it withers and fades. **R.**

Make us know the shortness of our life  
that we may gain wisdom of heart.  
Lord, relent! Is your anger for ever?  
Show pity to your servants. **R.**

In the morning, fill us with your love;  
we shall exult and rejoice all our days.  
Let the favour of the Lord be upon us:  
give success to the work of our hands. **R.**

#### **A reading from the letter of St Paul to the Colossians** (3:1-5,9-11)

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

That is why you must kill everything in you that belongs only to earthly life: fornication, impurity, guilty passion, evil desires and

especially greed, which is the same thing as worshipping a false god; and never tell each other lies. You have stripped off your old behaviour with your old self, and you have put on a new self which will progress towards true knowledge the more it is renewed in the image of its creator; and in that image there is no room for distinction between Greek and Jew, between the circumcised or the uncircumcised, or between barbarian and Scythian, slave and free man. There is only Christ: he is everything and he is in everything.

The word of the Lord.

**Gospel Acclamation** (Jn17:17)

**Alleluia, alleluia!**

Your word is truth, O Lord:  
consecrate us in the truth.

**Alleluia!**

**Gospel: Luke** (12:13-21)

A man in the crowd said to Jesus, 'Master, tell my brother to give me a share of our inheritance.' 'My friend,' he replied, 'who appointed me your judge, or the arbitrator of your claims?' Then he said to them, 'Watch, and be on your guard against avarice of any kind, for a man's life is not made secure by what he owns, even when he has more than he needs.'

Then he told them a parable: 'There was once a rich man who, having had a good harvest from his land, thought to himself, "What am I to do? I have not enough room to store my crops." Then he said, "This is what I will do: I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time." But God said to him, "Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?" So it is when a man stores up treasure for himself in place of making himself rich in the sight of God.'

**The Creed**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,

of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father;  
through him all things were made.  
For us men and for our salvation he came  
down from heaven,

(Please bow)

*and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.*

For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic  
and apostolic Church.  
I confess one Baptism for  
the forgiveness of sins  
and I look forward to the resurrection  
of the dead  
and the life of the world to come. Amen.

**Memorial Acclamation:**

We proclaim your death O Lord, and profess  
your resurrection, until you come again.

**Communion Antiphon:** (Ps Ws 16:20)

You have given us, O Lord, bread from  
heaven, endowed with all delights and  
sweetness in every taste.

## SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the Holy Sacrament of the altar. I love you above all things and I passionately desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my soul so that I may unite myself wholly to you now and forever. Amen.

## NOTICES

**In Memoriam:** All who have gone before us, especially those whose anniversaries occur around this week: Patrick McMenamin, Emily Howard, Mia Howard, Audrey Mead, Brenda Rowsom, James Starling, Hanora Crowley, David Evans, Joseph McDermott, Patricia Ingham, John Francis Way, Anthony Froud, Nicholas James Cann, Tomas Estaban, Edel Lavin, Joseph Webb, Mary Delaney, Cecilia Flood, and Fr. Patrick Shanahan

**FINANCE:** Thank you very much for your generosity. Last week you gave:

- **OLOL:** Standing Orders: £890

- **SJF:** Standing Orders: £404

**To make a one-off donation, or standing order, please use the following details:**

- **CAMBOURNE:** Cheques payable to **SJF CHURCH**. Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 33031454.

- **SAWSTON:** Cheques payable to **OLOL & SJF PARISH**. Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 03187187. Please note that although this is named as a parish account it is in fact the Sawston account.

+ **TEA /COFFEE** is served after 5pm Vigil Mass at SJF in Cambourne; and 8.45am & 11.15am Sunday Masses at OLOL in Sawston. Please join the serving teams or stay for a chat with friends.

## GENERAL NOTICES

### MASS INTENTIONS / ITEMS FOR THE

**BULLETIN:** If possible, please send them to Pat

by post, by phone, in person, or email her at: [cambourne.sawston@rcdea.org.uk](mailto:cambourne.sawston@rcdea.org.uk) as early as you can. She needs to know them well in advance to arrange her time to serve the Parish voluntarily and happily.

**SPECIAL MINISTERS FOR THE SICK** are needed for Sawston areas. Training will be provided. Please contact Fr John for more information.

**SOUL FOOD PRAYER GROUP** meets every Tuesday 8pm at St. Laurence's, Milton Road, Cambridge, to pray together, praise God, share scripture and intercede. For more information contact - Catherine 07796 698147.

**LISTENING & PRAYER MINISTRY:** The Catholic Church of East Anglia offers a team of trained people of Faith to listen and pray with you, and suggest where you could go for further help. This ministry is for over 18s only. To make an initial appointment, please leave a message at 01603-957653. All calls are confidential. Calls will be returned within 48 hours. Please note: This is NOT a crisis line.

**YOUTH PILGRIMAGE:** This summer, there is still time to join 'England's Way' which is a walking and camping pilgrimage from Bury St. Edmunds to Walsingham (age 18 - 35). Please see [www.rcdea.org.uk/youth](http://www.rcdea.org.uk/youth) for more information and to book your place.

**VACANCY:** The Diocese of East Anglia wishes to appoint a part-time Co-ordinator for the Marriage & Family Life Commission. The post-holder must be a practicing Catholic in good standing, with a good understanding of, and commitment to, the Catholic Church's teaching on marriage and family life.

For further information and the full job description, please visit the diocesan website: [www.rcdea.org.uk](http://www.rcdea.org.uk)

### A SYNOD NATIONAL SYNTHESIS

**REPORT** has been released by the Catholic Bishops of England and Wales, which looks at the main themes which have emerged from the listening conversations held in parishes and diocese across the country. For further information and the full text, please visit the diocesan website: [www.rcdea.org.uk](http://www.rcdea.org.uk)