

OUR LADY OF LOURDES AND ST JOHN FISHER PARISH
 Roman Catholic Diocese of East Anglia
 Charity No. 278742

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Our Lady of Lourdes (LOL) Church
 135 High Street,
 Sawston, CB22 3HJ

St John Fisher (SJF) Church
 Church Centre, High Street
 Cambourne, CB23 6GW

Week commencing Sunday, 27th March 2022

FOURTH WEEK OF LENT – Year C, Weekday Cycle II, Psalter Week 4
SERVICE & MASS TIMES

THE HOLY FATHER'S PRAYER INTENTIONS FOR MARCH 2022

For a Christian response to bioethical challenges

We pray for Christians facing new bioethical challenges;
 may they continue to defend the dignity of all human life with prayer and action.

Dates	OLOL Community https://www.ololsawston.org.uk YouTube: Our Lady of Lourdes and Saint John Fisher Parish	SJF Community http://cambournerc.com YouTube: Saint John Fisher Church Facebook: Cambourne Catholic Church
Saturday, 26.03.2022 Lent Feria	9.30 am: Holy Mass and Adoration of the Blessed Sacrament and Confessions	17.00: Vigil Mass for the Fourth Sunday in Lent & Stations of the Cross (Peace in Ukraine)
Sunday, 27.03.2022 FOURTH SUNDAY OF LENT <i>Lætare Sunday</i>	8.45 am: Holy Mass (Tommie Howley+) 11.15 am: Holy Mass (Christine's Intentions)	17.00: Holy Mass (Pro populo)
Monday, 28.03.2022 Lent Feria	9.30 am: Holy Mass (Holy souls)	12.30: Holy Mass (Bona mors)
Tuesday, 29.03.2022 Lent Feria	9.30 am: Holy Mass (Timothy Chibanda's welfare)	12.30: Holy Mass (Private Intentions)
Wednesday 30.03.2022 Lent Feria	9.30 am: Holy Mass (Canon Bernard Murray†)	12.30: Holy Mass (Fr Henry Macklin†)
Thursday, 31.03.2022 Lent Feria	9.30 am: Holy Mass (Fr Frederick Donovan†)	18.30: Holy Mass (Holy souls)
Friday, 01.04.2022 Lent Feria	9.30 am: Holy Mass (Private intentions) 3.00pm: Stations of the Cross 6.00 pm-7pm: Syro Malabar Stations	18.30: Holy Mass (Thanksgiving)
Saturday, 02.04.2022 Lent Feria	9.30 am: Holy Mass and Adoration of the Blessed Sacrament and Confessions. (Fr Bernard Hindle†)	17.00: Vigil Mass for the Fifth Sunday in Lent followed by Stations of the Cross
Sunday, 03.04.2022 FIFTH SUNDAY OF LENT	8.45 am: Holy Mass (Benefactors) 11.15am: Holy Mass (Pro populo) 12.30pm Baptism of George Alexander	17.00: Holy Mass (Gracy Chacko+)

ORDER OF MASS

ENTRANCE ANTIPHON: (Cf. Is 66: 10-11)

Rejoice, Jerusalem, and all who love her.
Be joyful, all who were in mourning;
exult and be satisfied at her consoling breast.

PENITENTIAL RITE

Lord Jesus, you came to reconcile us to one another
and to the Father.

Lord Jesus, you heal the wounds of sin and division.
Lord Jesus, you intercede for us with your Father.

A reading from the book of Joshua (5:9-12))

The Lord said to Joshua, 'Today I have taken the
shame of Egypt away from you.'

The Israelites pitched their camp at Gilgal and kept
the Passover there on the fourteenth day of the
month, at evening in the plain of Jericho. On the
morrow of the Passover they tasted the produce of
that country, unleavened bread and roasted ears of
corn, that same day. From that time, from their first
eating of the produce of that country, the manna
stopped falling. And having manna no longer, the
Israelites fed from that year onwards on what the land
of Canaan yielded.

The word of the Lord.

Responsorial Psalm: (Ps 33:2-7. R. v 9)

R. Taste and see that the Lord is good.

I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad. **R**

Glorify the Lord with me.
Together let us praise his name.
I sought the Lord and he answered me;
from all my terrors he set me free. **R**

Look towards him and be radiant;
let your faces not be abashed.
This poor man called, the Lord heard him
and rescued him from all his distress. **R**

**A reading from the second letter of St. Paul to the
Corinthians** (5:17-21)

For anyone who is in Christ, there is a new creation;

the old creation has gone, and now the new one
is here. It is all God's work. It was God who
reconciled us to himself through Christ and gave
us the work of handing on this reconciliation. In
other words, God in Christ was reconciling the
world to himself, not holding men's faults against
them, and he has entrusted to us the news that
they are reconciled. So we are ambassadors for
Christ; it is as though God were appealing
through us, and the appeal that we make in
Christ's name is: be reconciled to God. For our
sake God made the sinless one into sin, so that
in him we might become the goodness of God.

The word of the Lord.

Gospel Acclamation: (Lk 15:18)

Praise to you, O Christ, king of eternal glory!
I will leave this place and go to my father and
say: 'Father, I have sinned against heaven and
against you.'

Praise to you, O Christ, king of eternal glory!

Gospel: Luke (15:1-3,11-32)

The tax collectors and the sinners were all
seeking the company of Jesus to hear what he
had to say, and the Pharisees and the scribes
complained. 'This man' they said 'welcomes
sinners and eats with them.' So he spoke this
parable to them:

'A man had two sons. The younger said to his
father, "Father, let me have the share of the
estate that would come to me." So the father
divided the property between them. A few days
later, the younger son got together everything he
had and left for a distant country where he
squandered his money on a life of debauchery.

'When he had spent it all, that country
experienced a severe famine, and now he began
to feel the pinch, so he hired himself out to one
of the local inhabitants who put him on his farm
to feed the pigs. And he would willingly have
filled his belly with the husks the pigs were
eating but no one offered him anything. Then he
came to his senses and said, "How many of my
father's paid servants have more food than they
want, and here am I dying of hunger! I will leave
this place and go to my father and say: Father, I
have sinned against heaven and against you; I
no longer deserve to be called your son; treat
me as one of your paid servants." So he left the

place and went back to his father.

‘While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. Then his son said, “Father, I have sinned against heaven and against you. I no longer deserve to be called your son.” But the father said to his servants, “Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening, and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found.” And they began to celebrate.

‘Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about. “Your brother has come” replied the servant “and your father has killed the calf we had fattened because he has got him back safe and sound.” He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, “Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But, for this son of yours, when he comes back after swallowing up your property – he and his women – you kill the calf we had been fattening.”

‘The father said, “My son, you are with me always and all I have is yours. But it was only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found.”’

The Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and our salvation
he came down from heaven, **(please bow)**
*and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.*

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,

and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection
of the dead
and the life of the world to come. Amen.

Memorial Acclamation: (Pauline tradition 1Cor 11:26)

***We proclaim your death O Lord, and profess
your resurrection, until you come again.***

Communion Antiphon (Lk 15:32)

You must rejoice, my son, for your brother was
dead and has come to life; he was lost and is
found.

SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the
Holy Sacrament of the altar. I love you above all
things and I passionately desire to receive you
into my soul. Since I cannot now receive you
sacramentally, come spiritually into my soul so
that I may unite myself wholly to you now and
forever. Amen.

NOTICES

In Memoriam: All who have gone before us,
especially those whose anniversaries occur
around this week: Patrick Gallagher, Tony
Horrell, Edmund Lawson, Livia Wutke, Krystyna
Szalajko, Bernard Fishenden, Peter Mountain
Roberta Mundell, John Higgins, Joachim Vincent
Elizabeth Price and Kitty Costello.

With our prayers for Dorothy Campbell RIP,
and our condolences to her family.

FINANCE: Thank you very much for your generosity.
Last week you gave:

- **LOLOL:** Standing Orders: £890; Total cash & cheques: £431; Donation: £50; Ukraine (+ Dona): £160.74

.- **SJF:** Standing Orders: £404; Dona: £; Donation: £; Total cash, including Collection: £; Mass stipends: £; Donation to Ukraine: £368.06; Mass stipends: £5.

- **CAMBOURNE:** Cheques payable to **SJF CHURCH**. Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 33031454.

- **SAWSTON:** Cheques payable to **LOLOL & SJF PARISH**. Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 03187187. Please note that although this is named as a parish account it is in fact the Sawston account.

+ All scheduled Masses in Cambourne are live streamed on Facebook: **Cambourne Catholic Church** and YouTube: **St John Fisher Church**.

+ All scheduled Masses in Sawston are live streamed on YouTube: **Our Lady of Lourdes and Saint John Fisher Parish**.

+ **TEA /COFFEE** is served after 5pm Vigil Mass at SJF in Cambourne; and 8.45am & 11.15am Sunday Masses at LOLOL in Sawston. Please join the serving teams or stay for a chat with friends.

LENTEN ALMS are collected for two charities: St Francis Leprosy Guild and Aid to the Church in Need (earmarked for Christians in Lebanon and Syria). Please specify your L.A. donations if you do it online, cash, or via Dona

STATIONS OF THE CROSS: is at 3pm every Friday at LOLOL, Sawston. Please contact Julie Ball if you could help to lead this in-person devotion.

SJF COMMUNITY

Easter Flower Arrangement (fundraising for our parish): on Saturday 9th April, from 2 till 4:30 pm at the Annex in Cambourne church, £10 each. All material included. Please book your place by email asap: (shlucato@gmail.com) to avoid disappointment. Everyone welcome.

SJF 5pm Saturday Mass-'Do Small things with great love'-St Teresa.

We are organising groups to help

1. Support Anthea setting up
2. Sing and play music for our Mass
3. Help with childrens liturgy

4. Support the servers
5. Setting out chairs

Your help is needed as God deserves a respectful act of worship and we are called to serve not just turn up.

Expectations are not for every week at all, so if you can serve God and our church by putting out chairs, setting a table ...or pouring a cup of tea-all talents count and are very much needed if we want our church to flourish.

Full support given and those already contributing in other ministries are very much appreciated.

DBS can be arranged. Let's give glory to God! Contact Mel asap! Dont hold back!Love and serve! Melanie.Marie.Ward @gmail.com

GENERAL NOTICES

Ignite Festival 30th April – May 1st: If anyone has a small tent 2/3 size (we need ¾) our candidates would be very grateful for the loan of them for the weekend of 30th April-1st May 2022. Please contact Nieva (07557 113256).

CHRISM MASS will take place on Tuesday 12th April at 12 noon at the Cathedral. Our coach will pick up people in Cambourne at 9.30am, and Sawston at 10am.

If you wish to go by coach to the Chrism Mass can you please sign up as soon as possible – there will be someone at each of the weekend masses taking names or contact Pat Wallman on the Office Mobile (07754 227468).

Consecration to Saint Joseph - Please join Radio Maria England on the final day of their Consecration to Saint Joseph on Thursday, the 31st of March, at Saint Laurence's, CB4 1XB. We will have at 5pm, the Rosary and Holy Adoration, 6pm Mass and Consecration to St. Joseph followed by a reception in the Parish Hall.

Job Opening at Radio Maria England: We are looking to expand our EDITORIAL TEAM! Come to Radio Maria – to our Studio in Cambridge. Email: coordinator@radiomariaengland.uk

Mass in Cantonese will be at 11am on Thursday 7th April at LOLOL, Sawston. Please spread the news to your Cantonese speaking friends. Many thanks.

劍橋地區將快有廣東話彌撒。

4月7日星期四上午，於LOLOL舉行。10.30綵排，11.00禮儀正式開始。主禮的是本堂主任康神父。完畢後在堂區會所有茶聚。請將這喜訊廣傳開去。並請大家到來參與這次聖祭。