

OUR LADY OF LOURDES AND ST JOHN FISHER PARISH
 Roman Catholic Diocese of East Anglia
 Charity No. 278742

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Our Lady of Lourdes (OLOL) Church
 135 High Street,
 Sawston, CB22 3HJ

St John Fisher (SJF) Church
 Church Centre, High Street
 Cambourne, CB23 6GW

Week commencing Sunday, 27th February 2022

**EIGHTH WEEK OF THE YEAR – Year C, Weekday Cycle II, Psalter Week 4
 SERVICE & MASS TIMES**

THE HOLY FATHER'S PRAYER INTENTIONS FOR MARCH 2022

For a Christian response to bioethical challenges

We pray for Christians facing new bioethical challenges;
 may they continue to defend the dignity of all human life with prayer and action.

Dates	OLOL Community https://www.ololsawston.org.uk YouTube: Our Lady of Lourdes and Saint John Fisher Parish	SJF Community http://cambournerc.com YouTube: Saint John Fisher Church Facebook: Cambourne Catholic Church
Saturday, 26.02.2022 Our Lady on Saturday	9.30 am: Holy Mass (D.A. of Crispina Monterola+)	17.00: Vigil Mass for the 8th Sunday in Ordinary Time
Sunday, 27.02.2022 Eighth Sunday in Ordinary Time –	8.45 am: Holy Mass (Maryse Reynolds+) 11.15 am: Holy Mass (For Peace)	17.00: Holy Mass (Pro populo)
Monday, 28.02.2022	9.30 am: Holy Mass (Private intentions)	12.30: Holy Mass (Thanksgiving Mass – St Martin De Porres)
Tuesday, 01.03.2022	8.30 am: Holy Mass (PLEASE NOTE EARLIER TIME OF MASS)	12.30: Holy Mass
ASH WEDNESDAY 02.03.2022	9.30 am: Holy Mass (Chris Crowley†) 8.00 pm: Holy Mass	12.30: Holy Mass (Benefactors) 18.00: Holy Mass
Thursday, 03.03.2022 Lent Feria	8.30 am: Holy Mass (PLEASE NOTE EARLIER TIME OF MASS)	18.30: Holy Mass (Election of a bishop)
Friday, 04.03.2022 S Casimir WORLD DAY OF PRAYER	9.30 am: Holy Mass (Holy souls) 3.00pm: Station of the Cross	18.30: Holy Mass (Benefactors)
Saturday, 05.03.2022 Lent Feria	9.30 am: Holy Mass	17.00: Vigil Mass for the First Sunday in Lent followed by Station of the Cross
Sunday, 06.03.2022 FIRST SUNDAY OF LENT	8.45 am: Holy Mass (Gertrude Chibanda Family Thanksgiving) 11.15am: Holy Mass (Maryse Reynolds+)	17.00: Holy Mass (Pro populo)

ORDER OF MASS

ENTRANCE ANTIPHON: (Cf. Ps 17:19-20)

The Lord became my protector.
He brought me out to a place of freedom;
he saved me because he delighted in me.

PENITENTIAL RITE

Jesus Christ, you were sent by the Father to bring
good news to the poor.
Jesus Christ, you came to save us from sin.
Jesus Christ, you were sent to proclaim the grace and
mercy of God.

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen

A reading from the book of Ecclesiasticus (27:4-7)

In a shaken sieve the rubbish is left behind,
so too the defects of a man appear in his talk.
The kiln tests the work of the potter,
the test of a man is in his conversation.
The orchard where a tree grows is judged on the
quality of its fruit, similarly a man's words betray what
he feels. Do not praise a man before he has spoken,
since this is the test of men.

The word of the Lord.

Responsorial Psalm: (Ps 91:2-313-16. R. Cf v 2)

R. It is good to give thanks, O Lord.

It is good to give thanks to the Lord,
to make music to your name, O Most High,
to proclaim your love in the morning
and your truth in the watches of the night. **R**

The just will flourish like the palm tree
and grow like a Lebanon cedar. **R**

Planted in the house of the Lord
they will flourish in the courts of our God,
still bearing fruit when they are old,
still full of sap, still green,
to proclaim that the Lord is just.
In him, my rock, there is no wrong. **R**

A reading from the first letter of St. Paul to the Corinthians (15: 54-58)

When this perishable nature has put on
imperishability, and when this mortal nature has put
on immortality, then the words of scripture will
come true: Death is swallowed up in victory.
Death, where is your victory? Death, where is
your sting? Now the sting of death is sin, and sin
gets its power from the Law. So let us thank God
for giving us the victory through our Lord Jesus
Christ.

Never give in then, my dear brothers, never
admit defeat; keep on working at the Lord's work
always, knowing that, in the Lord, you cannot be
labouring in vain.

The word of the Lord.

Gospel Acclamation: (Cf.Ac 16:14)

Alleluia, alleluia! Open our heart, O Lord,
to accept the words of your Son. **Alleluia!**

Gospel: Luke (6:39-45)

Jesus told a parable to his disciples: 'Can one
blind man guide another? Surely both will fall
into a pit? The disciple is not superior to his
teacher; the fully trained disciple will always be
like his teacher. Why do you observe the splinter
in your brother's eye and never notice the plank
in your own? How can you say to your brother,
"Brother, let me take out the splinter that is in

your eye,” when you cannot see the plank in your own? Hypocrite! Take the plank out of your own eye first, and then you will see clearly enough to take out the splinter that is in your brother’s eye.

‘There is no sound tree that produces rotten fruit, nor again a rotten tree that produces sound fruit. For every tree can be told by its own fruit: people do not pick figs from thorns, nor gather grapes from brambles. A good man draws what is good from the store of goodness in his heart; a bad man draws what is bad from the store of badness. For a man’s words flow out of what fills his heart.’

The Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and our salvation
he came down from heaven, **(please bow)**
*and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I
confess one Baptism for the forgiveness of sins and I
look forward to the resurrection of the dead and the life
of the world to come. Amen.

Memorial Acclamation: (Pauline tradition 1Cor 11:26)

***We proclaim your death O Lord, and profess your
resurrection, until you come again.***

Communion Antiphon (Cf. Ps 12:6)

I will sing to the Lord who has been bountiful
with me, sing psalms to the name of the Lord
Most High.

SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the
Holy Sacrament of the altar. I love you above all
things and I passionately desire to receive you
into my soul. Since I cannot now receive you
sacramentally, come spiritually into my soul so
that I may unite myself wholly to you now and
forever. Amen.

THE SYNODAL PATHWAY: WORDS FOR OUR JOURNEY: SEEING

After Pentecost, thousands joined the rapidly
growing followers of Jesus, convinced by the
signs & wonders performed in Jesus’s name, and
were inspired to join this community that prayed
& worshipped together, shared all possessions &
cared for the needs of all their members. Like
Jesus, his disciples were all Jews; they preached
only to Jews, so they did not see Jesus’s
teachings as separate from Judaism but a natural
extension of it. They therefore continued to
worship & practice as observant Jews while
spreading Jesus’s message of salvation. This
presented a challenge to the established Jewish
leaders who felt their authority increasingly
threatened by this successful new movement.
They began to persecute them, driving them to
seek refuge in other large cities, one of which
was the Hellenistic city of Antioch. Here, even
larger numbers of a more diverse population
were attracted by the teaching of the “Christians”
as they came to be known, so not just Jews but
also Greeks were converted & joined their
numbers.

With more mixed communities being established,
there were disagreements among the leaders of
the Christian community in Jerusalem about
whether the non-Jewish disciples should be
subject to Jewish laws, customs & rituals,
particularly circumcision. A Council was called
(Acts 15) around AD 50 in Jerusalem to consider
these matters. After much deliberation, it was
decided that Gentile converts were not obliged to
keep most of the Jewish fasts, rituals & rules,
including circumcision, & that faith in Jesus Christ
was all that was needed for anyone to be saved.
A delegation from the apostles was sent to
Antioch where they stayed some time to confirm
in person what had been decided & to encourage

the nascent Christian community to increase their understanding of the good news, continuing to proclaim it as teachers, preachers & missionaries.

PRAYER:

Holy Spirit - Open our eyes & hearts to your wisdom as we embark on this synodal process initiated by Pope Francis. We are all invited - old & young, men & women, clerical & lay, to play our part in discerning the way forward. Help us to follow the example of the early Christians who responded to changing circumstances and had the courage to change rules that they had previously considered unchangeable, so that Christian communities could develop and grow in a changing world.

NOTICES

In Memoriam: All who have gone before us, especially those whose anniversaries occur around this week: Pamela Hamilton, Muriel Jarvis, Peter Hand, Robert Bruce Brownlie, Lena Mary Rice, Chris Crowley, Ashley Hughes-Whiffing, Alan Wildsmith, David Ellison, Tom Kidman, and David Bleines

Our prayers for **Maryse Reynolds**, and condolences to her family. Her funeral will be at 11am on Friday 18th March at OLOL, Sawston.

FINANCE: Thank you very much for your generosity. Last week you gave:

- **OLOL:** Standing Orders: £890; Dona: £58.98; Stole fees: £236; Second Collection: £300.

.- **SJF:** Standing Orders: £404; Mass stipends: £30; Dona: £14.75; Second Collection: £450.

World Day of Prayer is celebrated on Friday 4th March at 7pm at Sawston Free Church. This is an inter church service so make sure that we are represented.

LENTEN ALMS are collected for two charities: **St Francis Leprosy Guild and Aid to the Church in Need (earmarked for Christians in Lebanon and Syria)**. Please specify your **L.A. donations if you do it online, cash, or via Dona.**

MARCH SYNODAL MEETINGS IN OUR PARISH:

Monday 7th: 11am on Zoom (ID: 876 5251 2162; Passcode: 367182; and 7pm at OLOL Church hall.

Tuesday 8th: 2pm at OLOL Church hall.

Wednesday 9th: 7pm Cambourne (TBC)

Thursday 10th: 8am on Zoom (ID 876 5251 2162; passcode 367182)

Saturday 12th: Cambourne after 5pm Mass

WORLD YOUTH DAY 2023: The Diocesan Youth Service have started preparations for World Youth Day in Lisbon in 2023. There is a launch meeting on Sunday March 13th in Newmarket 1.00PM – 4.00PM. Please visit www.rcdea.org.uk/youth/ for more information.

STATION OF THE CROSS: is at 3pm every Friday at OLOL, Sawston. Please sign up if you could help to lead this in-person devotion.

The Cambridge Justice & Peace Group invite everybody to join them at 7:30pm every Wednesday from 9th March until 6th April, either online or on Radio Maria England. Details from jpcambgroup@gmail.com

Diocesan Youth Festival (Ignite Festival 30th April – May 1st) is for Confirmation candidates. It is a part of their preparation, not just as an optional extra. Other young people (Year 9 and upwards) are welcome to join. The weekend will include live music, powerful talks, passionate talks, prayer and interactive workshops, aimed to help young people grow deeper in their faith.

Families Mass at St John's Cathedral on Saturday March 19 at 10am to mark the close of Saint Joseph's Year. This Mass will include a special blessing for children. Every family is warmly encouraged to bring all their children (big and small) to this Mass.

LENTEN PRAYERS: The ecumenical team is offering an opportunity for people to be accompanied individually once a week by a trained guide in Lent 2022. Please contact Kay on 01223 234493 or Romie on 01223 842922

WALK AGAINST HUNGER: Please join CAFOD to walk 200k this Lent and help stamp out hunger, one step at a time.

Please visit CAFOD website to sign in or for more information.

STATION MASS for our St Andrew's Deanery will be on Tuesday, March 22nd at OLEM. There will be Adoration & Confessions from 5pm, Mass at 6pm, followed by a simple soup supper at 7pm.

CHRISM MASS will take place on Tuesday 12th April at 12 noon at the Cathedral. Our coach will pick up people in Cambourne at 9.30am, and Sawston at 10am.