

OUR LADY OF LOURDES AND ST JOHN FISHER PARISH
 Roman Catholic Diocese of East Anglia
 Charity No. 278742

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Our Lady of Lourdes (OLOL) Church
 135 High Street,
 Sawston, CB22 3HJ

St John Fisher (SJF) Church
 Church Centre, High Street
 Cambourne, CB23 6GW

Week commencing Sunday, 30th January 2022

FOURTH WEEK OF THE YEAR – Year C, Weekday Cycle II, Psalter Week 4
SERVICE & MASS TIMES

THE HOLY FATHER'S PRAYER INTENTIONS FOR FEBRUARY 2022

For religious sisters and consecrated women

We pray for religious sisters and consecrated women; thanking them for their mission and their courage;
 may they continue to find new responses to the challenges of our times.

Dates	OLOL Community https://www.ololsawston.org.uk YouTube: Our Lady of Lourdes and Saint John Fisher Parish	SJF Community http://cambournerc.com YouTube: Saint John Fisher Church Facebook: Cambourne Catholic Church
Saturday, 29.01.2022 Our Lady on Saturday	9.30 am: Holy Mass	17.00: Vigil Mass for the 4th Sunday in Ordinary Time
Sunday, 30.01.2022 Fourth Sunday in Ordinary Time -	8.45 am: Holy Mass (Tess Garvey+) 11.15 am: Holy Mass (George Thomas†)	17.00: Holy Mass (Pro populo)
Monday, 31.01.2022 St John Bosco P	9.30 am: Holy Mass (Lily Evans†)	12.30: Holy Mass (Fr Joseph Sweeney†); (Fr William Bradley†)
Tuesday, 01.02.2022 St Henry Morse PM	9.30 am: Holy Mass (Joyce Ingram+)	12.30: Holy Mass (Private intentions)
Wednesday, 02.02.2022 The Presentation of the Lord (Feast of Candlemas)	9.30 am: Holy Mass (Grace & Sam Love+)	12.30: Holy Mass (Thanksgiving)
Thursday, 03.02.2022 St Blaise	9.30 am: Holy Mass (Doctors, nurses, and health care workers)	18.30: Holy Mass (Benefactors)
Friday, 04.02.2022 Feria	9.30 am: Holy Mass (Holy souls)	18.30: Holy Mass
Saturday, 05.02.2022 St Agatha VM	9.30 am: Holy Mass (M Richardsons†) F	17.00: Holy Mass Vigil Mass for the Fifth Sunday in Ordinary Time
Sunday, 06.03.2022 Fifth Sunday in Ordinary Time	8.45 am: Holy Mass (Pro populo) 11.15 am: Holy Mass	17.00: Holy Mass

ORDER OF MASS

ENTRANCE ANTIPHON: (Ps. 105:47))

Save us, O Lord our God!
And gather us from the nations,
to give thanks to your holy name,
and make it our glory to praise you.

PENITENTIAL RITE

Jesus Christ, you were sent by the Father to bring
good news to the poor.
Jesus Christ, you came to save us from sin.
Jesus Christ, you were sent to proclaim the grace and
mercy of God.

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

A reading from the prophet Jeremiah (1:4-5,17-19)

I have appointed you as prophet to the nations

In the days of Josiah, the word of the Lord was
addressed to me, saying:
'Before I formed you in the womb I knew you;
before you came to birth I consecrated you;
I have appointed you as prophet to the nations.
'So now brace yourself for action.
Stand up and tell them
all I command you.
Do not be dismayed at their presence,
or in their presence I will make you dismayed.
'I, for my part, today will make you
into a fortified city,
a pillar of iron,

and a wall of bronze
to confront all this land:
the kings of Judah, its princes,
its priests and the country people.
They will fight against you
but shall not overcome you,
for I am with you to deliver you –
it is the Lord who speaks.'

The word of the Lord.

Responsorial Psalm: (Ps 70:1-6,15,17. R. v.15)

R. My lips will tell of your help.

In you, O Lord, I take refuge;
let me never be put to shame.
In your justice rescue me, free me:
pay heed to me and save me. **R**

Be a rock where I can take refuge,
a mighty stronghold to save me;
or you are my rock, my stronghold.
Free me from the hand of the wicked. **R**

It is you, O Lord, who are my hope,
my trust, O Lord, since my youth.
On you I have leaned from my birth,
from my mother's womb
you have been my help. **R**

My lips will tell of your justice
and day by day of your help.
O God, you have taught me from my youth
and I proclaim your wonders still. **R**

A reading from the first letter of St. Paul to the Corinthians (12:31-13:13)

*There are three things last: faith, hope and love;
and the greatest of these is love*

Love is always patient and kind; it is never
jealous; love is never boastful or conceited; it is
never rude or selfish; it does not take offence,
and is not resentful. Love takes no pleasure in
other people's sins but delights in the truth; it is
always ready to excuse, to trust, to hope, and to
endure whatever comes.

Love does not come to an end. But if there are
gifts of prophecy, the time will come when they
must fail; or the gift of languages, it will not
continue for ever; and knowledge – for this, too,
the time will come when it must fail. For our
knowledge is imperfect and our prophesying is

imperfect; but once perfection comes, all imperfect things will disappear. When I was a child, I used to talk like a child, and think like a child, and argue like a child, but now I am a man, all childish ways are put behind me. Now we are seeing a dim reflection in a mirror; but then we shall be seeing face to face. The knowledge that I have now is imperfect; but then I shall know as fully as I am known.

In short, there are three things that last: faith, hope and love; and the greatest of these is love.

The word of the Lord.

Gospel Acclamation: (sung) (Jn 14:5)

Alleluia, alleluia! I am the Way, the Truth and the Life, says the Lord; No one can come to the Father except through me. **Alleluia!**

Gospel: Luke (4:21-30)

Like Elijah and Elisha, Jesus is not sent to the Jews only.

Jesus began to speak in the synagogue: 'This text is being fulfilled today even as you listen.' And he won the approval of all, and they were astonished by the gracious words that came from his lips. They said, 'This is Joseph's son, surely?'

But he replied, 'No doubt you will quote me the saying, "Physician, heal yourself" and tell me, "We have heard all that happened in Capernaum, do the same here in your own countryside."'

And he went on, 'I tell you solemnly, no prophet is ever accepted in his own country.

'There were many widows in Israel, I can assure you, in Elijah's day, when heaven remained shut for three years and six months and a great famine raged throughout the land, but Elijah was not sent to any one of these: he was sent to a widow at Zarephath, a Sidonian town. And in the prophet Elisha's time there were many lepers in Israel, but none of these was cured, except the Syrian, Naaman.'

When they heard this everyone in the synagogue was enraged. They sprang to their feet and hustled him out of the town; and they took him up to the brow of the hill their town was built on, intending to throw him down the cliff, but he slipped through the crowd and walked away.

The Nicene Creed

I believe in one God, the Father almighty, maker of

heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from heaven, **(please bow)** and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Memorial Acclamation: (Pauline tradition 1Cor 11:26)

We proclaim your death O Lord, and profess your resurrection, until you come again.

Communion Antiphon (Cf. Ps 30:17-18)

Let your face shine on your servant.

Save me in your merciful love.

O Lord, let me never be put to shame, for I call on you.

SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the Holy Sacrament of the altar. I love you above all things and I passionately desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my soul so that I may unite myself wholly to you now and forever. Amen.

The Synodal Pathway: Words for our Journey

'The Crowd'

In one of the Vatican's documents to help us prepare for the Synodal pathway, there is a beautiful reflection on 'the crowd'. It is a biblical meditation, which invites us to ponder the many times in the Gospels when we see Jesus surrounded by a great crowd of people. The crowd is difficult, messy, probably a bit uncomfortable and smelly. In the crowd are all sorts: young and old, the strong and the sick or disabled, small children, and teenagers. Some believe or want to believe; others are resistant to Jesus. Some seek help and healing, and there are those who seek to trick Jesus. And some are just curious, or swept up in something they don't really know about. This diversity, muddle and being-all-together is the point. Jesus is available not only to a few, or to a particular, special, invited group; He is available, radically, to all who surround Him. He is in the middle of the mess, the noise, the smell of the crowd. This is the example of care and availability that we are always called to follow as Christians, and which we are especially asked to take up in the synodal pathway process. How can we attend to all in 'the crowd' as we try to see what God is calling His Church to today and into the future?

Prayer:

Father in Heaven, help us to know ever more deeply that all human beings are your beloved children. As we learn to follow Jesus, teach us how to hear the wisdom of your Spirit in all the muddle of 'the crowd', and always reach out in love to all who surround us. We ask this in Jesus' name – AMEN.

NOTICES

In Memoriam: All who have gone before us, especially those whose anniversaries occur around this week: William Silver, Lily Evans, Dominic Silver, Veadas Andrijanuskas, William Smith, Bernard Tucker, Catherine Kelly, Cameron Flett, Betty Roberts, John Carver, Fr Terry Hillhouse, Ann Fuller, Nora McGuinness, Marilyn Penn, Sheila Williams, Helen Cuell, Keith Docherty, Nora Kite, Dorothy Maher (Snr), Doreen Mattu, Mark Reichelt, Malcolm Richardson, William Scally, , Owen Meehan George Sylvester

Our condolences to the bereaved families and our prayers for Joyce Ingram (Funeral at 12 noon on 1st February at St Etheldreda's, Newmarket); and John Tudor (Funeral at 11.30am on 11th February at St Laurence's, Foxton. Please contact the bereaved family if you would like to attend). May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.

+ SUNDAY COLLECTIONS / DONATIONS: For those

who do not contribute by standing order, there is the Dona system in Sawston for your contribution by card. The system is very easy to use – simply select the amount you wish to donate and pay by contactless card or via your PIN. If this is the first time you have used the card you will be asked whether you wish to Gift Aid your donation; if you are a taxpayer please say "Yes" to help the Parish reclaim your tax. If you use the same card again in future you would not be asked the Gift Aid question again. If making a donation by card is impossible for you, we will accept cash or cheque. Your help would be greatly appreciated. Thank you very much for your generosity. Last week you gave:

- **OLOL:** Standing Orders: £890; Dona: £73.73; Stole fee: £199.

- **SJF:** Standing Orders: £404; Stipends: £65; Dona: £9.73

OTHER NEWS

St Alban's Catholic Primary School is looking for a Deputy Head. For more details please visit www.stalbans.cambs.sch.uk or contact the administrator on 01223 712148, or email: office@stalbans.cambs.sch.uk.

Catholic Young Adults of Cambridge: If you would like to get to know other young Catholics in Cambridge with talks, discussions and social events, feel free to send an email introducing yourself to cyac.contact@gmail.com

The Margaret Beaufort Institute of Theology in Cambridge is hosting a fascinating online lecture series entitled "Women Who Changed the Church". For more information and booking, please visit www.mbit.cam.ac.uk/events

Caritas East Anglia will be holding two online events at 1pm on February 3rd, and 7.30pm on February 10th, to support the Diocese of East Anglia Synodal Team and parishes, in reaching those on the margins of the Church and hearing their voices in the Synodal Pathway. Please email caritas@rcdea.org.uk for booking and further information.

Annual Mass of Our Lady of Lourdes with Anointing of the Sick is at 11.30am on Saturday February 12th at St John's Cathedral, Norwich.

Ignite Youth Festival: from April 30th to May 1st at the Sacred Heart School, Swaffham. Please email dys@rcdea.org.uk for more information.