

OUR LADY OF LOURDES AND ST JOHN FISHER PARISH
 Roman Catholic Diocese of East Anglia
 Charity No. 278742

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Our Lady of Lourdes (OLOL) Church
 135 High Street,
 Sawston, CB22 3HJ

St John Fisher (SJF) Church
 Church Centre, High Street
 Cambourne, CB23 6GW

Week commencing Sunday, 9th January 2022

**FIRST WEEK OF THE YEAR – BAPTISM OF THE LORD – Year C, Weekday Cycle II, Psalter Week 1
 SERVICE & MASS TIMES**

THE HOLY FATHER'S PRAYER INTENTIONS FOR JANUARY 2022

For true Human fraternity

We pray for all those suffering from religious discrimination and persecution; may their own rights and dignity be recognized, which originate from being brothers and sisters in the human family.

Dates	OLOL Community https://www.ololsawston.org.uk YouTube: Our Lady of Lourdes and Saint John Fisher Parish	SJF Community http://cambournerc.com YouTube: Saint John Fisher Church Facebook: Cambourne Catholic Church
Saturday, 08.01.2022 Christmas Feria	9.30 am: Holy Mass	17.00: Vigil Mass for the 1st Week of Ordinary Time (Skariia Varghese+); (V.K. Joseph+)
Sunday, 09.01.2022 BAPTISM OF THE LORD Feast	8.45 am: Holy Mass (Pro populo) 11.15 am: Holy Mass (Stella Kennedy+)	17.00: Holy Mass (V.K. Joseph+)
Monday, 10.01.2022 Feria	9.30 am: Holy Mass (Thanksgiving)	12.30: Holy Mass (V.K. Joseph+)
Tuesday, 11.01.2022 Feria	9.30 am: Holy Mass (Canon Herbert Gray+)	12.30: Holy Mass (V.K. Joseph+)
Wednesday, 12.01.2022 Feria	9.30 am: Holy Mass (Charles Ball+); (Joseph William Seagon+)	12.30: Holy Mass (Fr Charles Flynn†); (Private intentions)
Thursday, 13.01.2022 S Hilary BD	9.30 am: Holy Mass (Benefactors)	18.30: Holy Mass (Election of a bishop)
Friday, 14.01.2022 Feria	9.30 am: Holy Mass (Gertrude-Chibanda Family Thanksgiving)	18.30: Holy Mass (Holy souls)
Saturday, 15.01.2022 Our Lady on Saturday	9.30 am: Holy Mass (Fr Patrick Duffy & Fr Alfred Wilson†)	17.00: Vigil Mass for the Second Sunday in Ordinary Time (Lucerfida Lopez Lucero Tomelden+)
Sunday, 16.01.2022 Second Sunday in Ordinary Time	8.45 am: Holy Mass (Pro populo) 11.15 am: Holy Mass (Margaret Smith+)	17.00: Holy Mass (Dr Alvin & Lynette's Thanksgiving)

ORDER OF MASS

ENTRANCE ANTIPHON: (Cf. Mt 3:16-17)

After the Lord was baptized, the heavens were opened, and the Spirit descended upon him like a dove, and the voice of the Father thundered: This is my beloved Son, with whom I am well pleased.

PENITENTIAL RITE

Lord, you were sent by the Father to bring good news to the poor.

Christ, you came to save us from sin.

Lord, you were sent to proclaim the grace and mercy of God.

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

LITURGY OF THE WORD

First Reading: Isaiah (40:1-5. 9-11))

*The glory of the Lord shall be revealed
and all mankind shall see it*

'Console my people, console them'
says your God.
'Speak to the heart of Jerusalem
and call to her
that her time of service is ended,
that her sin is atoned for,
that she has received from the hand of the Lord
double punishment for all her crimes.'
A voice cries, 'Prepare in the wilderness
a way for the Lord.
Make a straight highway for our God
across the desert.

Let every valley be filled in,
every mountain and hill be laid low.
Let every cliff become a plain,
and the ridges a valley;
then the glory of the Lord shall be revealed
and all mankind shall see it;
for the mouth of the Lord has spoken.'
Go up on a high mountain,
joyful messenger to Zion.
Shout with a loud voice,
joyful messenger to Jerusalem.
Shout without fear,
say to the towns of Judah,
'Here is your God.'
Here is the Lord coming with power,
his arm subduing all things to him.
The prize of his victory is with him,
his trophies all go before him.
He is like a shepherd feeding his flock,
gathering lambs in his arms,
holding them against his breast
and leading to their rest the mother ewes.

The word of the Lord.

Responsorial Psalm: (Ps 103:1-2,3-4,24-25,27-30 R. v.1)

R. Bless the Lord, my soul! Lord God, how great you are.

Lord God, how great you are,
clothed in majesty and glory,
wrapped in light as in a robe!
You stretch out the heavens like a tent. **R.**

Above the rains you build your dwelling.
You make the clouds your chariot,
you walk on the wings of the wind,
you make the winds your messengers
and flashing fire your servants. **R.**

How many are your works, O Lord!
In wisdom you have made them all.
The earth is full of your riches.
There is the sea, vast and wide,
with its moving swarms past counting,
living things great and small. **R.**

All of these look to you
to give them their food in due season.
You give it, they gather it up:
you open your hand, they have their fill. **R.**

You hide your face, they are dismayed;
you take back your spirit, they die.
You send forth your spirit, they are created;
and you renew the face of the earth. **R.**

Second Reading: St Paul to Titus (2:11-14,3: 4-7)

He saved us by the cleansing water of rebirth and by renewing us with the Holy Spirit.

God's grace has been revealed, and it has made salvation possible for the whole human race and taught us that what we have to do is to give up everything that does not lead to God, and all our worldly ambitions; we must be self-restrained and live good and religious lives here in this present world, while we are waiting in hope for the blessing which will come with the Appearing of the glory of our great God and saviour Christ Jesus. He sacrificed himself for us in order to *set us free from all wickedness and to purify a people so that it could be his very own* and would have no ambition except to do good.

But when the kindness and love of God our saviour for mankind were revealed, it was not because he was concerned with any righteous actions we might have done ourselves; it was for no reason except his own compassion that he saved us, by means of the cleansing water of rebirth and by renewing us with the Holy Spirit which he has so generously poured over us through Jesus Christ our saviour. He did this so that we should be justified by his grace, to become heirs looking forward to inheriting eternal life.

Gospel Acclamation: Cf. Lk. 3:13)

Alleluia, alleluia! Someone is coming, said John, someone greater than I. He will baptise you with the Holy Spirit and with fire. **Alleluia!**

Gospel: Luke (3:15-16, 21-22)

While Jesus after his own baptism was at prayer, heaven opened

A feeling of expectancy had grown among the people, who were beginning to think that John might be the Christ, so John declared before them all, 'I baptise you with water, but someone is coming, someone who is more powerful than I am, and I am not fit to undo the strap of his sandals; he will baptise you with the Holy Spirit and fire.

Now when all the people had been baptised and while Jesus after his own baptism was at prayer, heaven opened and the Holy Spirit descended on him in bodily shape, like a dove. And a voice came from heaven, 'You are my Son, the Beloved; my favour rests on you.'

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from heaven, **(please bow)** *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Memorial Acclamation: (Pauline tradition 1Cor 11:26)

We proclaim your death, O Lord, and profess your resurrection, until you come again.

Communion Antiphon (Jn 1:32,34)

Behold the One of whom John said: I have seen and testified that this is the Son of God.

SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the Holy Sacrament of the altar. I love you above all things and I passionately desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my soul so that I may unite myself wholly to you now and forever. Amen.

NOTICES

In Memoriam: All who have gone before us, especially those whose anniversaries occur

around this week: Mehta Davis, Patricia Eileen Williams, John Austin Eveleigh, Monica Froud, Alice Mounter, Charles Ball, John Rooney, Joseph William Seagon, Joan Alexander, R Bloomfield, Jeremiah Lawton, Stanley Pickul, Frank Compton, Maisie Compton, Gertrude Compton, Kathleen Patricia Kane.

+ SUNDAY COLLECTIONS / DONATIONS: For those who do not contribute by standing order, there is the Dona system in Sawston for your contribution by card. The system is very easy to use – simply select the amount you wish to donate and pay by contactless card or via your PIN. If this is the first time you have used the card you will be asked whether you wish to Gift Aid your donation; if you are a taxpayer please say “Yes” to help the Parish reclaim your tax. If you use the same card again in future you would not be asked the Gift Aid question again. If making a donation by card is impossible for you, we will accept cash or cheque. Your help would be greatly appreciated. Thank you very much for your generosity. Last week you gave:

- **LOL:** Standing Orders: £879; Christmas Donations: £60; Dona: £152.38.

.- **SJF:** Standing Orders: £380; Wreaths Donation: £115. Stipends: £145; Christmas Offerings: £270; Dona: £172.04

- **CAMBOURNE:** Cheques payable to **SJF CHURCH**. Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 33031454.

- **SAWSTON:** Cheques payable to **LOL & SJF PARISH**. Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 03187187. Please note that although this is named as a parish account it is in fact the Sawston account.

+ All scheduled Masses in Cambourne are live streamed on Facebook: **Cambourne Catholic Church** and YouTube: **St John Fisher Church**.

+ All scheduled Masses in Sawston are live streamed on YouTube: **Our Lady of Lourdes and Saint John Fisher Parish**.

+ Please contact the Parish Office by 12 Noon on Tuesday 11th January 2022 if you would like your intentions for yourselves, or for your loved ones - living or deceased - to be included in our prayers and Mass in the coming week.

OTHER NEWS

* **SJF RE-GIFTING FOR CAFOD** on Saturday 15th & 27th January after 5pm Mass. Please bring any gifts you do not need, and come and buy others to help those in need. We accept cash. If you do it via BACs, cheques, or Dona, please email: cambourne.sawston@rcdea.org.uk to inform Fr John of your CAFOD

donations. For more information, please contact Mel.

* **PRAYER OF THE HEART:** Part of the Year of St. Joseph, a day of Recollection for Women run by the Dominican sisters at Blackfriars on Saturday 15th January 2022 10am-5pm. To register email: mflc.eastanglia@rcdea.org.uk

***COFFEE IN THE CHURCH HALL:** It is very much hoped that we will be able to meet for coffee / tea in the Hall after the 11.15 am Mass on Sundays, in the New Year. If you would be willing to help by joining a rota of volunteers happy to make the drinks, please contact Cornelia on :0777512888 If somebody would like to organise tea / coffee for 8.45am Mass, please speak to Pat or Fr John.

* **MARY'S MEALS:** Give until 31 January 2022 and your donation will be doubled by a group of generous supporters, up to £1.6 million – meaning we can reach even more hungry children with life-changing school meals. For more information please ring 0800 698 1212, or visit the website: www.marysmeals.org.uk

* **The Week of Prayer for Christian Unity** in 2021 has been prepared by the Monastic Community of Grandchamp in Switzerland. The theme is, “**Abide in my love and you shall bear much fruit**” (Jn 15:1-17). Today the community has fifty sisters from different generations, Church traditions, countries and continents. In their diversity the sisters are a living parable of communion. They remain faithful to a life of prayer, life in community and the welcoming of guests. The sisters share the grace of their monastic life with visitors and volunteers who go to Grandchamp for a time of retreat, silence, healing or in search of meaning. For 2021, the sisters are inviting churches across the world to enter into their tradition of prayer and silence that is rooted in the ancient traditions of the Church catholic. Please visit <https://ctbi.org.uk/week-of-prayer-for-christian-unity-2021/> for more information.

At SJF Community, please contact Mel or Lorretta for ecumenical activities.

* **Peace Sunday** is on 16 January, 2022. The theme chosen for 2022 by Pope Francis is: “**Education, work and dialogue between generations: tools for building lasting peace**”

Pax Christi depends very much on financial contributions for peace ministry. In these difficult circumstances they would be doubly grateful for any donation you are able to make online. Please visit <https://paxchristi.org.uk> for information.