OUR LADY OF LOURDES AND SAINT JOHN FISHER PARISH

Roman Catholic Diocese of East Anglia Charity No. 278742

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Our Lady of Lourdes (OLOL)

135 High Street, Sawston, CB22 3HJ St John Fisher (SJF) Church Centre, High Street Cambourne, CB23 6GW

Week commencing Sunday, 22nd August 2021

21st WEEK OF THE YEAR - Year B, Weekday Cycle I, Psalter Week 1

SERVICE & MASS TIMES

THE HOLY FATHER'S PRAYER INTENTIONS FOR AUGUST 2021 The Church

Let us pray that we, as Church, may receive from the Holy Spirit the grace and strength to be reformed in the light of the Gospel

Dates	OLOL Community https://www.ololsawston.org.uk YouTube: Our Lady of Lourdes and Saint John Fisher Parish	SJF Community http://cambournerc.com YouTube: St John Fisher Church Facebook: Cambourne Catholic Church
Saturday, 21.08.2021 S Pius X Pp Mem.	9.30 am: Holy Mass (Bishop Francis Amherst†) & (Fr John Lickert†)	17.00: Vigil Mass for 21st Sunday in Ordinary Time (Alfred de Souza†)
Sunday 22.08.2021 21st Sunday in Ordinary Time-	08.45 am: Holy Mass (Gertrude & Godfrey Chibanda's Intentions); (Cristino Mendoza+) & (Enid Lewis ints.) 11.15 am: Holy Mass (Pro populo)	17.00: Holy Mass (Francis & Pauline Remedios†)
Monday, 23.08.2021 St Rose of Lima V	9.30 am: Holy Mass (Fr Joseph Mayne†)	12.30: Holy Mass (Thanksgiving)
Tuesday, 24.08.2021 ST BARTHOLOMEW Ap FEAST	9.30 am: Holy Mass (Fr Andrew Kay†)	12.30: Holy Mass (Mgr. Canon Arthur Brewer†)
Wednesday, 25.08.2021 St Louis	9.30 am: Holy Mass (Benefactors) 2.30 pm: Funeral Mass for Nicholas Cann	12.30. Holy Mass (Election of a Bishop)
Thursday, 26.08.2021 Blessed Dominic of the Mother of God	9.30 am: Holy Mass (Mgr. Canon William Hunting†)	12.30 Holy Mass (Holy souls)
Friday, 27.08.2021 St Monica Mem	9.30 am: Holy Mass (Fr Frederick Lockyer)	19.15 Holy Mass (Mgr Canon Paul Taylor†)
Saturday, 28.08.2021 St Augustine BD Mem	9.30 am: Holy Mass (Private intentions) 11.00am: Baptism of Gabriel and Ann- Maria	17.00: Vigil Mass for 22nd Sunday in Ordinary Time
Sunday 29.08.2021 22nd Sunday in Ordinary Time-	08.45 am: Holy Mass (Gertrude & Godfrey Chibanda's Intentions); (Cristino Mendoza+) 11.15 am: Holy Mass (Pro populo)	17.00: Holy Mass (John & Clara DeSouza+)

ORDER OF MASS

ENTRANCE ANTIPHON: (Cf. Ps 85:1-3) Turn your ear, O Lord, and answer me; save the servant who trusts in you, my God. Have mercy on me, O Lord, for I cry to you all the day long.

PENITENTIAL RITE

You were sent to heal the contrite of heart: You came to call sinners: You are seated at the right hand of the Father to intercede for us:

THE GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, You alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

LITURGY OF THE WORD

First Reading: Joshua (24:1-2,15-17,18)

We will serve the Lord, for he is our God.

Joshua gathered all the tribes of Israel together at Shechem; then he called the elders, leaders, judges and scribes of Israel, and they presented themselves before God. Then Joshua said to all the people, 'If you will not serve the Lord, choose today whom you wish to serve, whether the gods that your ancestors served beyond the River, or the gods of the Amorites in whose land you are now living. As for me and my House, we will serve the Lord.'

The people answered, 'We have no intention of deserting the Lord and serving other gods! Was it not the Lord our God who brought us and our ancestors out of the land of Egypt, the house of slavery, who worked those great wonders before our eyes and preserved us all along the way we travelled and among all the peoples through

whom we journeyed? We too will serve the Lord, for he is our God.'

The word of the Lord.

Responsorial Psalm: (Ps 33: 2-3,16-23. R. v.9)

R. Taste and see that the Lord is good.

I will bless the Lord at all times, his praise always on my lips; in the Lord my soul shall make its boast. The humble shall hear and be glad. **R**

The Lord turns his face against the wicked to destroy their remembrance from the earth. The Lord turns his eyes to the just and his ears to their appeal. **R**

They call and the Lord hears and rescues them in all their distress. The Lord is close to the broken-hearted; those whose spirit is crushed he will save. **R**

Many are the trials of the just man but from them all the Lord will rescue him. He will keep guard over all his bones, not one of his bones shall be broken. **R**

Evil brings death to the wicked; those who hate the good are doomed. The Lord ransoms the souls of his servants. Those who hide in him shall not be condemned. **R**

Second Reading: Ephesians (5:21-32)

This mystery has many implications for Christ and his Church

Give way to one another in obedience to Christ. Wives should regard their husbands as they regard the Lord, since as Christ is head of the Church and saves the whole body, so is a husband the head of his wife; and as the Church submits to Christ, so should wives to their husbands, in everything. Husbands should love their wives just as Christ loved the Church and sacrificed himself for her to make her holy. He made her clean by washing her in water with a form of words, so that when he took her to himself she would be glorious, with no speck or wrinkle or anything like that, but holy and faultless. In the same way, husbands must love their wives as they love their own bodies; for a man to love his wife is for him to love himself. A man never hates his own body, but he feeds it and looks after it; and that is the way Christ treats the Church, because it is his body - and we are its living parts. For this reason, a man must leave his father and mother and be joined to his wife, and the two

will become one body. This mystery has many implications; but I am saying it applies to Christ and the Church.

The word of the Lord.

Gospel Acclamation:

Alleluia, alleluia! Your words are spirit, Lord, and they are life: you have the message of eternal life. Alleluia!

Gospel: John :(6:60-69)

Who shall we go to? You have the message of eternal life.

After hearing his doctrine many of the followers of Jesus said, 'This is intolerable language. How could anyone accept it?' Jesus was aware that his followers were complaining about it and said, 'Does this upset you? What if you should see the Son of Man ascend to where he was before?

'It is the spirit that gives life, the flesh has nothing to offer. The words I have spoken to you are spirit and they are life.

'But there are some of you who do not believe.' For Jesus knew from the outset those who did not believe, and who it was that would betray him. He went on, 'This is why I told you that no one could come to me unless the Father allows him.' After this, many of his disciples left him and stopped going with him.

Then Jesus said to the Twelve, 'What about you, do you want to go away too?' Simon Peter answered, 'Lord, who shall we go to? You have the message of eternal life, and we believe; we know that you are the Holy One of God.'

The Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and our salvation he came down from heaven, (please bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Communion Antiphon (Cf. Ps 103: 13-15)

The earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart.

SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the Holy Sacrament of the altar. I love you above all things and I passionately desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my soul so that I may unite myself wholly to you now and forever. Amen.

PRAYER TO ST JOSEPH

St Joseph, watch over me and care for me, just as you cared for Jesus when he was a child: and by your help may I come to know Jesus, the Son of God, and so grow in love, strength and wisdom. Amen

NOTICES

In Memoriam: All who have gone before us, especially those whose anniversaries occur around this week: Brenda Prior, Martin Morris, Michael Kerins, and Carita Shortt.

+ SUNDAY COLLECTIONS: In the current circumstances it is no longer practical to take a cash collection each week. If you wish to give an offering, please give by standing order or make a bank transfer. If this is impossible for you, we will accept cash or cheque placed in an envelope.

Your help would be greatly appreciated.

Thank you very much for your generosity. Last week you gave:

- **OLOL:** Standing Orders: £837; Stipends: £150 (cash) + £ 20 (BAC); Donations: £80.
- **SJF:** Standing Orders: £381; Donation: £10; Church rent: £20.
- CAMBOURNE: Cheques payable to SJF CHURCH. Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 33031454.
- SAWSTON: Cheques payable to OLOL & SJF PARISH. Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 03187187. Please note that although this is named as a parish account it is in fact the Sawston account.
- N.B: Those who would like to gift aid your donations, please contact Fr. John. Many thanks.
- + All scheduled Masses in Cambourne are live streamed on Facebook: **Cambourne Catholic Church** and YouTube: **St John Fisher Church**.
- + All scheduled Masses in Sawston are live streamed on YouTube: **Our Lady of Lourdes and Saint John Fisher Parish**, unless otherwise stated.
- + Please ontact the Parish Office by 12 Noon on <u>Tuesday 24th, August 2021</u> if you would like your intentions for yourselves, or for your loved ones living or deceased to be included in our prayers and Mass in the coming week.
- + In light of the latest guidance, it is now possible to bring Holy Communion to the housebound. Please let Fr John know if you or your loved ones would like to receive HC at home. Due to the restrictions, we need more Special Ministers to carry out this ministry.

FIRST HOLY COMMUNION AND CONFIRMATION CLASSES IN CAMBOURNE AND SAWSTON

Parents of all children wishing to make their First Holy communion in 2022 should download the relevant form from the appropriate websites and give it to Fr John with a copy of their Baptism certificate (Confirmation: FHC certificate) at Mass, or by post to 135 High Street, Sawston, Cambridge, CB22 3HJ, as soon as possible. We need to know the number of children who may join the class this year in order to organise it.

Deadline: 30th September 2021

OTHER NEWS

- *CHRISTIAN AID FUND RAISER: Saturday, 11th September 2.30 -5.00 p.m. Cream Teas in Challis Garden, High St, Sawston. Entrance by ticket £8 (10 years and under £3) from Mary: 01223 837433 or Pam 01223 834220
- * Interested in working with children and young people? The Diocesan Youth Service is looking for people aged 18-35 to join the Ignite Team, sharing the Gospel message with young people. These are full-time positions initially for either 12 months (September 2021 or September 2022 intake) or 6 months (January 2022 or January 2023 intake), with training, food, accommodation and a monthly allowance provided. Please see www.rcdea.org.uk/youth for more information.
- * IN MEMORY OF ANTOINETTE ASKIN, who was the pastoral assistant at OLEM. She helped with pastoral care for Cambourne and Sawston when Fr Tony Rogers was the Parish Priest. When she passed away last year, we could not attend her funeral. So at 6pm on Thursday 9th September, there will be Mass for her at St. Laurence's followed by reception. Everybody is welcome to attend to give thanks to God for her ministry among us.
- * The Community of Our Lady of Walsingham are looking to appoint an administrator for their community in Dereham, 10 12 hours per week, two or three days a week. Please email admin@walsinghamcommunity.org or call 01362 421442 / 07333 85788 for more information.
- * From May 2021 July 2022, the worldwide **Ignatian family** commemorates the 500th anniversary of the transformation in the life of Ignatius of Loyola that resulted in his conversion and led to the foundation of the Jesuit Order. The Jesuit General, **Fr Arturo Sosa SJ has written a book, titled "Walking with Ignatius"** by Messenger Publications.
- * ADDENBROOKE'S HOSPITAL CHAPLAINCY:

Please contact the Chaplaincy Office directly on (01223) 217769 to inform them of any Catholic family members who may have been admitted to ensure that they are registered as a Catholic, and that the patient has ticked the box giving permission for the Catholic Chaplain, or a member of the Chaplaincy Team to visit. In case of emergency, please ask the staff nurse to contact the Catholic Chaplain on duty.