

OUR LADY OF LOURDES AND SAINT JOHN FISHER PARISH
 Roman Catholic Diocese of East Anglia
 Charity No. 278742

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Our Lady of Lourdes (OLOL)
 135 High Street,
 Sawston, CB22 3HJ

St John Fisher (SJF)
 Church Centre, High Street
 Cambourne, CB23 6GW

Week commencing Sunday, 1st August 2021

18th WEEK OF THE YEAR – Year B, Weekday Cycle I, Psalter Week 2

SERVICE & MASS TIMES

THE HOLY FATHER'S PRAYER INTENTIONS FOR AUGUST 2021

The Church

Let us pray that we, as Church, may receive from the Holy Spirit the grace
 and strength to be reformed in the light of the Gospel

Dates	OLOL Community https://www.ololsawston.org.uk YouTube: Our Lady of Lourdes and Saint John Fisher Parish	SJF Community http://cambournerc.com YouTube: St John Fisher Church Facebook: Cambourne Catholic Church
Saturday, 31.07.2021 St Ignatius of Loyola P Mem.	9.30 am: Holy Mass	17.00: Vigil Mass for 18th Sunday in Ordinary Time (Pro populo;)
Sunday 01.08.2021 18th Sunday in Ordinary Time	8.45 am: Holy Mass (Jack & Rita Eveleigh†) 11.15 am: Holy Mass (Thanksgiving)	17.00: Holy Mass (Alfred DeSouza+)
Monday, 02.08.2021 St Eusebius of Vercelli B	9.30 am: Holy Mass (Jane Hicks†)	12.30: Holy Mass
Tuesday, 03.08.2021 Feria	9.30 am: Holy Mass (Hanora & Con Crowley†) & (Sammy & Wayne, 25 th W.A.)	12.30: Holy Mass (Fr Hugh Byron†)
Wednesday, 04.08.2021 St John Vianney P Mem	9.30 am: Holy Mass (Mgr. John Ryan†)	12.30. Holy Mass (Private Intentions)
Thursday, 05.08.2021 The Dedication of Basilica of St Mary Major	9.30 am: Holy Mass (Fr William Oddy†)	12.30 Holy Mass
Friday 06.08.2021 THE TRANSFIGURATION OF THE LORD Feast	9.30 am: Holy Mass (Benefactors)	19.15 Holy Mass (Holy souls)
Saturday, 07.08.2021 St Sixtus II Pp & Comps. MM	9.30 am: Holy Mass (Fr Patrick Shanahan+)	17.00: Vigil Mass for 19th Sunday in Ordinary Time
Sunday 08.08.2021 19th Sunday in Ordinary Time	08.45 am: Holy Mass (Mollie Evans+) 11.15 am: Holy Mass (Pro populo)	17.00: Holy Mass (Cynthia Murzella†)

ORDER OF MASS

ENTRANCE ANTIPHON: (Ps 69:2,6)

O God, come to my assistance; O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay.

PENITENTIAL RITE

You were sent to heal the contrite of heart:
You came to call sinners:
You are seated at the right hand of the Father to intercede for us:

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

LITURGY OF THE WORD

First Reading: Exodus (16:2-4,12-15)

I will rain down bread for you from the heavens.

The whole community of the sons of Israel began to complain against Moses and Aaron in the wilderness and said to them, 'Why did we not die at the Lord's hand in the land of Egypt, when we were able to sit down to pans of meat and could eat bread to our heart's content! As it is, you have brought us to this wilderness to starve this whole company to death!'

Then the Lord said to Moses, 'Now I will rain down bread for you from the heavens. Each day the people are to go out and gather the day's portion; I propose to test them in this way to see whether they will follow my law or not.

'I have heard the complaints of the sons of Israel. Say this to them, "Between the two evenings you shall eat meat, and in the morning you shall have bread to your

heart's content. Then you will learn that I, the Lord, am your God.'"

And so it came about: quails flew up in the evening, and they covered the camp; in the morning there was a coating of dew all round the camp. When the coating of dew lifted, there on the surface of the desert was a thing delicate, powdery, as fine as hoarfrost on the ground. When they saw this, the sons of Israel said to one another, 'What is that?' not knowing what it was. 'That' said Moses to them 'is the bread the Lord gives you to eat.'

The word of the Lord.

Responsorial Psalm: (Ps 77: 3-4,23-25,54. R. v.24)

R. The Lord gave them bread from heaven.

The things we have heard and understood,
the things our fathers have told us,
but will tell them to the next generation:
the glories of the Lord and his might. **R**

He commanded the clouds above
and opened the gates of heaven.
He rained down manna for their food,
and gave them bread from heaven. **R**

Mere men ate the bread of angels.
He sent them abundance of food;
So he brought them to his holy land,
to the mountain which his right hand had won. **R**

Second Reading: Ephesians (4:17,20-24)

Put on the new self that has been created in God's way.

I want to urge you in the name of the Lord, not to go on living the aimless kind of life that pagans live. Now that is hardly the way you have learnt from Christ, unless you failed to hear him properly when you were taught what the truth is in Jesus. You must give up your old way of life; you must put aside your old self, which gets corrupted by following illusory desires. Your mind must be renewed by a spiritual revolution so that you can put on the new self that has been created in God's way, in the goodness and holiness of the truth.

The word of the Lord.

Gospel Acclamation: (Jn. 14:5)

Alleluia, alleluia! I am the Way, the Truth and the Life, says the Lord; no one can come to the Father except through me. Alleluia!

Gospel: John (6: 24-35)

*He who comes to me will never be hungry;
he who believes in me will never thirst.*

When the people saw that neither Jesus nor his disciples were there, they got into boats and crossed to Capernaum to look for Jesus. When they found him on the other side, they said to him, 'Rabbi, when did you come here?' Jesus answered:

'I tell you most solemnly,
you are not looking for me
because you have seen the signs
but because you had all the bread you wanted to eat.
Do not work for food that cannot last,
but work for food that endures to eternal life,
the kind of food the Son of Man is offering you,
for on him the Father, God himself, has set his seal.'

Then they said to him, 'What must we do if we are to do the works that God wants?' Jesus gave them this answer, 'This is working for God: you must believe in the one he has sent.' So they said, 'What sign will you give to show us that we should believe in you? What work will you do? Our fathers had manna to eat in the desert; as scripture says: *He gave them bread from heaven to eat.*'

Jesus answered:

'I tell you most solemnly,
it was not Moses who gave you bread from heaven,
it is my Father who gives you the bread from heaven,
the true bread;
for the bread of God
is that which comes down from heaven
and gives life to the world.'
'Sir,' they said 'give us that bread always.' Jesus answered:

'I am the bread of life.
He who comes to me will never be hungry;
he who believes in me will never thirst.'

The Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and our salvation
he came down from heaven, **(please bow)**
*and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

Communion Antiphon (Wis 16:20)

**You have given us, O Lord, bread from heaven,
endowed with all delights and sweetness in
every taste.**

SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the Holy Sacrament of the altar. I love you above all things and I passionately desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my soul so that I may unite myself wholly to you now and forever. Amen.

PRAYER TO ST JOSEPH

St Joseph, watch over me
and care for me,
just as you cared for Jesus
when he was a child:
and by your help
may I come to know Jesus,
the Son of God,
and so grow in love,
strength and wisdom. Amen

NOTICES

In Memoriam: All who have gone before us, especially those whose anniversaries occur around this week: Patrick McMenamin, Emily Howard, Mia Howard, Audrey Mead, Brenda Rowsom, James Starling, Hanora Crowley, David Evans, Joseph McDermott, Patricia Ingham, John Francis Way, Anthony Froud, Tomas Estaban, Edel Lavin, Joseph Webb, Mary Delaney, Cecilia Flood, Fr. Patrick Shanahan

+ SUNDAY COLLECTIONS: In the current circumstances it is no longer practical to take a cash collection each week. If you wish to give an offering, please give by standing order or make a bank transfer. If this is impossible for you, we will accept cash or cheque placed in an envelope. Your help would be greatly appreciated.

Thank you very much for your generosity. Last week you gave:

- **LOLOL:** Standing Orders: £837; Offertory £24, Missio £19, Easter: £50.

- **SJF:** Standing Orders: £381; Mass stipend: £10; Donations: £60; Church rent: £110.

- **CAMBOURNE:** Cheques payable to **SJF CHURCH**. Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 33031454.

- **SAWSTON:** Cheques payable to **LOLOL & SJF PARISH**. Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 03187187. Please note that although this is named as a parish account it is in fact the Sawston account.

N.B: Those who would like to gift aid your donations, please contact Fr. John. Many thanks.

+ All scheduled Masses in Cambourne are live streamed on Facebook: **Cambourne Catholic Church** and YouTube: **St John Fisher Church**.

+ All scheduled Masses in Sawston are live streamed on YouTube: **Our Lady of Lourdes and Saint John Fisher Parish**, unless otherwise stated.

+ Please contact the Parish Office by 12 Noon on Tuesday 3rd, August 2021 if you would like your intentions for yourselves, or for your loved ones - living or deceased - to be included in our prayers and Mass in the coming week.

+ In light of the latest guidance, it is now possible to bring Holy Communion to the housebound. Please let Fr John know if you or your loved ones would like to receive HC at home. Due to the restrictions, we need more Special Ministers to carry out this ministry. Please contact Fr John if you could help. It is important to check with our Safeguarding Representatives (Cambourne: Mary (mary@mansfield.co.uk); Sawston: Gayle (safeguarding.ololgw@gmail.com) to see if you need to renew your DBS check.

FIRST HOLY COMMUNION AND CONFIRMATION CLASSES IN CAMBOURNE AND SAWSTON

Parents of all children wishing to make their First Holy

Communion or Confirmation in 2022 should download the relevant form from our websites and give it to Fr John with a copy of their Baptism certificate (and FHC certificate for Confirmation Class) at Mass, or by post to 135 High Street, Sawston, Cambridge, CB22 3HJ. We need to know the number of children who may join the class this year in order to organise it.

Deadline: 30th September 2021.

OTHER NEWS

* **LOLOL READERS:** Pat Richardson will be compiling a new Readers Rota for 11.15 Sunday Mass, starting from the first Sunday of September. If anyone wishes to come off the rota or anyone wishes to be added, please email **patrichardson01@gmail.com**

* From May 2021 – July 2022, the worldwide Ignatian family commemorates the 500th anniversary of the transformation in the life of Ignatius of Loyola that resulted in his conversion and led to the foundation of the Jesuit Order. The Jesuit General, **Fr Arturo Sosa SJ has written a book, titled “Walking with Ignatius”** by Messenger Publications.

* **SuperSleuths Holiday Clubs:** from Tuesday 3rd to Friday 6th August 2021 by Christians Together in Sawston at Sawston Free Church, 10am to 12.30pm. Please phone 01223-565637 or email holidayclubcts@gmail.com if you would like to book a place for your children. There are bible stories, crafts, games, songs, and fun activities for end of reception to Year 6.

+ MARRIAGES: From 1 July 2021 civil marriages will be permitted to be held outdoors on Approved Premises. This change is in respect of civil marriages only. The law in respect of religious marriages remains unchanged, they must take place in certified places of worship what are also registered for marriage. Furthermore, Canon Law states: “A marriage between Catholics or between a Catholic Party and a non-Catholic baptised party is to be celebrated in a parish church. It can be celebrated in another church or oratory with the permission of the local ordinary or parish priest. The local ordinary can permit a marriage to be celebrated in another suitable place. A marriage between a Catholic party and a non-baptised party can be celebrated in a church or in another suitable place”. Diocesan Ordinaries have the faculty to permit the celebration of marriages, in limited circumstances, to take place “in another suitable place” but these are always in other Christian buildings.