

OUR LADY OF LOURDES AND SAINT JOHN FISHER PARISH

Roman Catholic Diocese of East Anglia

Charity No. 278742

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Our Lady of Lourdes (OLOL)

135 High Street,
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St John Fisher (SJF)

Church Centre, High Street
Cambourne, CB23 6GW

Week commencing Sunday, 6th June 2021

**THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI) - 10th WEEK OF THE YEAR –
Year B, Weekday Cycle I, Psalter Week 2**

SERVICE & MASS TIMES

THE HOLY FATHER'S PRAYER INTENTIONS FOR JUNE 2021

The Beauty of Marriage

Let us pray for young people who are preparing for marriage with the support of a Christian community:
may they grow in love, with generosity, faithfulness and patience.

Dates	OLOL Community https://www.ololsawston.org.uk YouTube: Our Lady of Lourdes and Saint John Fisher Parish	SJF Community http://cambournerc.com YouTube: St John Fisher Church Facebook: Cambourne Catholic Church
Saturday, 05.06.2021 St Boniface BM	9.30 am: Holy Mass (Fr Anthony Colebrook+)	17.00: Vigil Mass for 10th Sunday of the Year (Cecilia Dorai Raj†)
Sunday 06.06.2021 THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI)	8.45 am: Holy Mass ((Andrew Lewandowski†) 11.15 am: Holy Mass (Pro populo)	17.00: Holy Mass (Wladimir Lucato† 20 th Anniversary); (Bob & Christine's Intentions)
Monday, 07.06.2021 Feria	9.30 am: Holy Mass (Canon Thomas Seed+)	12.30: Holy Mass (Canon Owen O'Neil+)
Tuesday, 08.06.2021 Feria	9.30 am: Holy Mass (Fr Francis Byrne+)	12.30: Holy Mass (P.K.John†) & (Departed Souls of Justin's family)
Wednesday, 09.06.2021 St Columba Ab.	9.30 am: Holy Mass (Fr Anthony Dillon+); (Mgr Peter Hocken+)	12.30 Holy Mass (Deacon Marin Dudley Franks+)
Thursday, 10.06.2021 Feria	9.30 am: Holy Mass (Benefactors)	12.30 Holy Mass (Holy souls)
Friday 11.06.2021 THE MOST SACRED HEART OF JESUS Solemnity	9.30 am: Holy Mass (Pro populo)	19.15 Holy Mass (Fr Richard Murtagh+)
Saturday, 12.06.2021 Immaculate Heart of the BVM	9.30 am: Holy Mass (Holy Souls)	17.00: Vigil Mass for 11th Sunday in Ordinary Time
Sunday 13.06.2021 11th Sunday in Ordinary Time	08.45 am: Holy Mass 11.15 am: Holy Mass	17.00: Holy Mass (Pro populo)

ORDER OF MASS

ENTRANCE ANTIPHON: (Cf. Ps 80:17)

He fed them with the finest wheat and satisfied them with honey from the rock.

PENITENTIAL RITE

Lord Jesus, you raise us to new life.
Lord Jesus, you forgive us our sins.
Lord Jesus, you feed us with your body and blood.

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

LITURGY OF THE WORD

First Reading: Exodus (24:3-8)

This is the blood of the Covenant that the Lord has made with you.

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. This he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

Responsorial Psalm: (Ps 115:12-13,15-18. R. v.13)

R. The cup of salvation I will raise; I will call on the Lord's name.

How can I repay the Lord
for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name. **R**

O precious in the eyes of the Lord
is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds. **R**

A thanksgiving sacrifice I make;
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people. **R**

Second Reading: Hebrews (9:11-15)

The blood of Christ can purify our inner self from dead actions.

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than the one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

The word of the Lord.

Gospel Acclamation: (Jn 6:51)

Alleluia, alleluia!

I am the living bread which has come down from heaven, says the Lord; Anyone who eats this bread will live for ever.

Alleluia!

Gospel: (Mark :14: 12-16,22-26)

This is my body. This is my blood.

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

The Niceno-Constantinopolitan Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and our salvation
he came down from heaven, **(please bow)**
*and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Communion Antiphon (Jn 6:57)

**Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.**

SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the Holy Sacrament of the altar. I love you above all things and I passionately desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my soul so that I may unite myself wholly to you now and forever. Amen.

PRAYER TO ST JOSEPH

St Joseph, watch over me
and care for me,
just as you cared for Jesus
when he was a child:
and by your help
may I come to know Jesus,
the Son of God,
and so grow in love,
strength and wisdom.
Amen

NOTICES

In Memoriam: All who have gone before us, especially those whose anniversaries occur around this week: Gerald Richardson, June Robinson, Budi Rahandjo, Rose Higgins Gerald Richardson, and Irena Lewandowska.

+ SUNDAY COLLECTIONS: In the current circumstances it is no longer practical to take a cash collection each week. If you wish to give an offering, please give by standing order or make a bank transfer. If this is impossible for you, we will accept cash or cheque placed in an envelope. Your help would be greatly appreciated.

Thank you very much for your generosity. Last week you gave:

- **OLOL:** Standing Orders: £837; Mass stipends: £20 (cash); Collection: £5 (cash).

- **SJF:** Standing Orders: £381; Donations: £90; Church rent: £50.

- **CAMBOURNE:** Cheques payable to **SJF CHURCH**. Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 33031454.

- **SAWSTON:** Cheques payable to **OLOL & SJF PARISH**. Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 03187187. Please note that although this is named as a parish account it is in fact the Sawston account.

N.B: Those who would like to gift aid your donations, please contact Fr. John. Many thanks.

+ All scheduled Masses in Cambourne are live streamed on Facebook: **Cambourne Catholic Church** and YouTube: **St John Fisher Church**.

+ All scheduled Masses in Sawston are live streamed on YouTube: **Our Lady of Lourdes and Saint John Fisher Parish**, unless otherwise stated.

+ **Please contact the Parish Office by 12 Noon on Tuesday 8th June 2021 if you would like your intentions for yourselves, or for your loved ones - living or deceased - to be included in our prayers and Mass this coming week.**

+ **Please always book in advance of coming to church on the Parish mobile 07754-227468 for the Parish to keep a record of Mass attendance, and to print the correct number of bulletin or Mass sheets.**

+ In light of the latest guidance, it is now possible to bring Holy Communion to the housebound. Please let Fr John know if you or your loved ones would like to receive HC at home. Due to the restrictions, we need more Special Ministers to carry out this ministry. Please contact Fr John if you could help. It is important to check with our Safeguarding Representatives to see if you need to renew your DBS check.

OTHER NEWS

* **ORDINATION TO THE PRIESTHOOD:** Deacon Michael Smith, who is completing his studies at the Pontifical Beda College in Rome, will be ordained to the sacred priesthood for our Diocese at St John the Baptist Cathedral, Norwich, on Saturday 3rd July. Please keep him in your prayers.

* **Rediscover Your Marriage** – Retrouvaille is a programme that offers the chance to rediscover yourself, your spouse, and a loving relationship in your marriage. 10s of 1000s headed for divorce have successfully saved their marriages by attending and using the tools provided. There is no group therapy or group work. For confidential information about 'Retrouvaille' or to register for the programme

commencing with a 'Virtual' weekend on 1st – 4th July 2021. Call or text +44 788 7296983, or Email retrouvailleukinfo@gmail.com - or visit website: www.retrouvaille.org.uk

* On 27th May 2021, the Holy Father appointed **Archbishop Arthur Roche** Prefect of the Congregation for Divine Worship and the Discipline of the Sacraments (CDW). He was born on 6th March 1950 in Yorkshire, and was Auxiliary Bishop of Westminster (2001), Co-Adjutor Bishop (2002), and then Bishop of Leeds (2004), before going to work in the Vatican (2012)

With this appointment, Archbishop Arthur Roche became the highest-ranking English figure in the Vatican. Please keep him in your prayers.

* Since his return to the diocese, Fr Paul Maddison has set up an **on-line spiritual direction service** available for clergy, religious and laity. It can be found at www.divinethread.org and also has some resources to help in the practice of prayer. He would be most grateful of your prayers for the success of this new venture.

* **Marriage and Family Life Mass** will be both live and livestreamed at the Cathedral on Saturday June 12th at 11am. Please register to attend the event and/or for a certificate online at:

www.rcdea.org.uk/marriage-mass-registration

* **Saturday 3rd July 2021 Catholic Retreat for Men: St Joseph – A life of Prayer and Virtue.** Venue: The Catholic National Shrine of Our Lady of Walsingham, Little Walsingham NR22 6AL (Sat Nav: use NR22 6AS).

Join Fr Henry Whisenant and a group of Catholic Men as we journey together with St Joseph as our lead. This day long retreat will feature Mass, talks, reflection, the Rosary and Fellowship. Booking on Eventbrite only - Cost £10.

* The Beda College in Rome is running a **discernment weekend** for men between the ages of 30 and 55 from 3rd to 5th September 2021. The weekend is to reach men who are not already in touch with their diocese and is a first step for those who may be exploring the possibility of priestly vocation in later life. Please visit <https://bedacollege.org/vocation-promotion> for more information.

* **CONGRATULATIONS** to Fr Michael Dolman who was just appointed as Rector of Saint Mary's College, Oscott (Birmingham) where 4 of our diocesan students are studying.