

OUR LADY OF LOURDES AND SAINT JOHN FISHER PARISH

Roman Catholic Diocese of East Anglia

Charity No. 278742

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Email: cambourne.sawston@rcdea.org.ukWebsite: www.ololandsjfparish.orgFacebook: www.facebook.com/Cambourne.Sawston**Our Lady of Lourdes (OLOL)**135 High Street,
Sawston, CB22 3HJ**St John Fisher (SJF)**Church Centre, High Street
Cambourne, CB23 6GW**Week commencing Sunday, 28th March 2021****PALM SUNDAY – HOLY WEEK – Year B, Weekday Cycle I, Psalter Week 2
SERVICE & MASS TIMES****THE HOLY FATHER'S PRAYER INTENTIONS FOR MARCH 2021****Sacrament of Reconciliation**Let us pray that we may experience the sacrament of reconciliation with renewed depth,
to taste the infinite mercy of God.

Dates	OLOL Community https://www.ololsawston.org.uk YouTube: Our Lady of Lourdes and Saint John Fisher Parish	SJF Community http://cambournerc.com YouTube: St John Fisher Church Facebook: Cambourne Catholic Church
Saturday, 27.03.2021 Lent Feria	9.30 am: Holy Mass	17.00: Vigil Mass for Palm Sunday (Hadelert & Kunz)
PALM SUNDAY OF THE PASSION OF THE LORD 28.03.2021	8.45 am: Holy Mass 11.15 am: Holy Mass (Ball Family's intentions)	17.00: Holy Mass
Monday of Holy Week 29.03.2021	9.30 am: Holy Mass	12.30: Holy Mass
Tuesday of Holy Week 30.03.2021	9.30 am: Holy Mass (Peter Mountain†)	7.15pm: Holy Mass
Wednesday of Holy Week 31.03.2021	9.30 am: Holy Mass	12.30 Holy Mass
MAUNDY THURSDAY 01.04.2021 THE SACRED PASCHAL TRIDUUM	15.00: Knanaya Catholic Maundy Celebration 20.00: MASS OF THE LORD'S SUPPER	18.00: Mass of The Lord's Supper (Thanksgiving to St. Martin de Porres)
GOOD FRIDAY 02.04.2021	15.00: THE PASSION OF THE LORD	17.00: THE PASSION OF THE LORD
HOLY SATURDAY, 03.04.2021	13.00: SWIĘCONKA 21.00: THE EASTER VIGIL	11.00: SWIĘCONKA 18.30: THE EASTER VIGIL
EASTER SUNDAY 04.04.2021	10.00 am: Holy Mass 11.30 am: Holy Mass	08.00: Holy Mass 17.00: Holy Mass

ORDER OF MASS

ENTRANCE ANTIPHON: (Cf. Jn. 12:1,12-13; Ps 23:9-10)

Six days before the Passover, when the Lord came into the city of Jerusalem, the children ran to meet him; in their hands they carried palm branches and with a loud voice cried out:

*Hosanna in the highest! Blessed are you, who have come in your abundant mercy!

O gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory! Who is this king of glory? He, the Lord of hosts, he is the king of glory.

*Hosanna in the highest! Blessed are you, who have come in your abundant mercy!

PENITENTIAL RITE

Priest: Have mercy on us, O Lord.

All: For we have sinned against you.

Priest: Show us, O Lord your mercy.

All: And grant us your salvation.

LITURGY OF THE WORD

First Reading: Isaiah (50:4-7)

I did not cover my face against insult

The Lord has given me a disciple's tongue.
So that I may know how to reply to the wearied
he provides me with speech.
Each morning he wakes me to hear,
to listen like a disciple.
The Lord has opened my ear.
For my part, I made no resistance, neither did I turn away.
I offered my back to those who struck me,
my cheeks to those who tore at my beard;
I did not cover my face against insult and spittle.
The Lord comes to my help,
so that I am untouched by the insults.
So, too, I set my face like flint;
I know I shall not be shamed.

Responsorial Psalm: (Ps 21:8-9,17-20,23-24. R. v.2)

R. My God, my God, why have you forsaken me?

All who see me deride me.
They curl their lips, they toss their heads.
'He trusted in the Lord, let him save him;
let him release him if this is his friend.' **R**

Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet
I can count every one of my bones. **R**

They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me! **R**

I will tell of your name to my brethren
and praise you where they are assembled.
'You who fear the Lord give him praise;
all sons of Jacob, give him glory.
Revere him, Israel's sons' **R**

Second Reading: Philippians (2:6-11)

He humbled himself, but God raised him high.

His state was divine,
yet Christ Jesus did not cling
to his equality with God
but emptied himself
to assume the condition of a slave
and became as men are;
and being as all men are,
he was humbler yet,
even to accepting death,
death on a cross.
But God raised him high
and gave him the name
which is above all other names
so that all beings
in the heavens, on earth and in the underworld,
should bend the knee at the name of Jesus
and that every tongue should acclaim
Jesus Christ as Lord,
to the glory of God the Father.

Gospel Acclamation: (Jn 12:26)

Praise to you, O Christ, king of eternal glory.
If a man serves me, says the Lord, he must follow me; wherever, I am, my servant will be there too.
Praise to you, O Christ, king of eternal glory

Mark 15:1-39

The Passion of our Lord Jesus Christ
according to Mark

N. First thing in the morning, the chief priests together with the elders and scribes – in short, the whole Sanhedrin – had their plan ready. They had Jesus bound and took him away and handed him over to Pilate.

Pilate questioned him:

O. Are you the king of the Jews?

N. He answered,

✠ It is you who say it.

N. And the chief priests brought many

accusations against him. Pilate questioned him again:

O. Have you no reply at all? See how many accusations they are bringing against you!

N. But, to Pilate's amazement, Jesus made no further reply.

At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them

O. Do you want me to release for you the king of the Jews?

N. For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead. Then Pilate spoke again:

O. But in that case, what am I to do with the man you call king of the Jews?

N. They shouted back,

C. Crucify him!

N. Pilate asked them,

O. Why? What harm has he done?

N. But they shouted all the louder,

C. Crucify him!

N. So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified.

The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him up in purple, twisted some thorns into a crown and put it on him. And they began saluting him,

C. Hail, king of the Jews!

N. They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes.

They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull.

They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: 'The King of the Jews.' And they crucified two robbers with him, one on his right and one on his left.

The passers-by jeered at him; they shook their heads and said,

C. Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!

N. The chief priests and the scribes mocked him among themselves in the same way. They said,

C. He saved others; he cannot save himself. Let the Christ, the king of Israel, come down from the cross

now, for us to see it and believe.

N. Even those who were crucified with him taunted him.

When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice,

✠ Eloi, Eloi, lama sabachthani?

N. which means, 'My God, my God, why have you deserted me?' When some of those who stood by heard this, they said

C. Listen, he is calling on Elijah.

N. Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink, saying:

O. Wait and see if Elijah will come to take him down.

N. But Jesus gave a loud cry and breathed his last.

All kneel and pause for a moment.

And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said,

O. In truth this man was a son of God.

The Apostles' Creed

I believe in God,
the Father almighty
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father Almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Communion Antiphon (Mt 26:42)

Father, if this chalice cannot pass without my drinking it, your will be done.

SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the Holy Sacrament of the altar. I love you above all

things and I passionately desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my soul so that I may unite myself wholly to you now and forever. Amen.

PRAYER FOR THE ELECTION OF A BISHOP

O God, Eternal Shepherd
who govern your flock with unfailing care
grant in your boundless fatherly love
a pastor for your Church
who will please you by his holiness
and to us show watchful care.
Through our Lord Jesus Christ your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. Amen.

NOTICES

In Memoriam: All who have gone before us, especially those whose anniversaries occur around this week: Anchoin Corke, Margaret Hanley, Douglas Ingram, Desmond Orvis, David Anthony Burns, Percy Cracknell, Julia Hague, Michael Hayden Campbell, Fiona Gibbs, Joan Giles, Patrick Gallagher, Tony Horrell, Edmund Lawson, and Livia Wutke.

+ SUNDAY COLLECTIONS: In the current circumstances it is no longer practical to take a cash collection each week. If you wish to give an offering, please give by standing order or make a bank transfer. If this is impossible for you, we will accept cash or cheque placed in an envelope. Your help would be greatly appreciated.

Thank you very much for your generosity. Last week you gave:

- **OLOL:** Standing Orders: £822, Donations: £120; Stipends: £60.

- **SJF:** Standing Orders: £351; Donations: £60; Mass stipends: £65.

- **CAMBOURNE:** Cheques payable to **SJF CHURCH**. Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 33031454.

- **SAWSTON:** Cheques payable to **OLOL & SJF PARISH**. Bank transfer details: Barclays Bank UK Plc., Sort code: 20-17-20, Account number 03187187. Please note that although this is named as a parish account it is in fact the Sawston account.

N.B: Those who would like to gift aid your donations, please contact Fr. John. Many thanks.

+ Please contact the Parish Office by 12 Noon on Tuesday 30th March 2021 if you would like your intentions for yourselves, or for your loved ones - living or deceased - to be included in our prayers and Mass this coming week.

+ All Masses in Cambourne are live streamed on Facebook: **Cambourne Catholic Church** and YouTube: **St John Fisher Church**.

+ All Masses in Sawston are live streamed on YouTube: **Our Lady of Lourdes and Saint John Fisher Parish**.

+ Please always book in advance of coming to church on the Parish mobile **07754-227468**.

SJF NEWS

- **WHATSAPP PRAYER GROUP** is 24/7 - do join us our send intentions to Loretta or Liz - no need or gratitude too small! Lpeck229@gmail.com or Beljuchristy@yahoo.co.uk

- **Cambourne Catholic Church Facebook** has many items for you to support: WINDOWS OF HOPE, CAFOD WALK FOR WATER, SUPPORT FOR WOMEN WHO HAVE SUFFERED MISCARRIAGES. Please contact Mel if you can support these good causes, or would like to have more information. Your generosity is greatly appreciated.

OTHER NEWS

* **Lent Message:** Pope Francis focuses on the three theological virtues, inviting the faithful to "renew our **faith**, draw from the living waters of **hope**, and receive with open hearts the **love** of God." Grounding his reflection on the Paschal Mystery, the Pope says, "This Lenten journey... is even now illumined by the light of the resurrection, which inspires the thoughts, attitudes and decisions of the followers of Jesus."

For the full text, please visit: www.facebook.com/Cambourne.Sawston.

* **Święconka:** will be celebrated at 1pm on Holy Saturday 3rd April 2021 at OLOL, Sawston and 11.00 am at Cambourne. Please book your place asap on 07754227468.

- **Stations of the Cross online** at 19:30 each Wednesday of Lent led by the Cambridge Justice & Peace group, using images and poetic reflections, Scripture and prayers. Please email sheila.speranda@gmail.com. More information on Cambridge Justice & Peace Group Facebook.