

OUR LADY OF LOURDES AND ST JOHN FISHER PARISH
 Roman Catholic Diocese of East Anglia
 Charity No. 278742

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Our Lady of Lourdes (OLOL) Church
 135 High Street,
 Sawston, CB22 3HJ

St John Fisher (SJF) Church
 Church Centre, High Street
 Cambourne, CB23 6GW

Week commencing Sunday, 22nd November 2020

Thirty Fourth Sunday of the Year – Year A, Weekday Cycle II, Psalter Week 2
SERVICE & MASS TIMES (ONLINE ONLY)

THE HOLY FATHER'S PRAYER INTENTIONS FOR NOVEMBER 2020.

Artificial Intelligence

We pray that the progress of robotics and artificial intelligence may always serve humankind.

Dates	OLOL Community https://www.ololsawston.org.uk	SJF Community http://cambournerc.com
Saturday, 21.11.2020 The Presentation of the BVM.	9.30 am: Holy Mass (Joan and David's – Golden W.A.)	17.00: Vigil Mass for 34th Sunday in Ordinary Time - Our Lord Jesus Christ, King of the Universe
Sunday, 22.11.2020 34th Sunday in Ordinary Time – Our Lord Jesus Christ, King of the Universe	10.00 am: Holy Mass (Pro populo)	17.00: Holy Mass (A.S. Joseph+)
Monday, 23.11.2020 St Clement 1 PpM	9.30 am: Holy Mass (Komizky & Sawicki Families & Jan Siudak+)	19.15: Holy Mass
Tuesday, 24.11.2020 St. Andrew Dung-Lac P & Comps.	9.30 am: Holy Mass (Private intentions)	19.15: Holy Mass
Wednesday, 25.11.2020 S Catherine of Alexandria VM	9.30 am: Holy Mass	19.15: Holy Mass
Thursday, 26.11.2020 Feria	9.30 am: Holy Mass (Forgotten souls in Sawston)	19.15: Holy Mass
Friday, 27.11.2020 Feria	9.30 am: Holy Mass	19.15: Holy Mass (Holy souls)
Saturday, 28.11.2020 Our Lady on Saturday	9.30 am: Holy Mass (Kerrigan Family)	17.00: Vigil Mass for 1st Sunday of Advent (Pro populo) (Liturgical Year B)
Sunday, 29.11..2020 1st Sunday of Advent (Liturgical Year B)	10.00 am: Holy Mass (Paul Algert)	17.00: Holy Mass (Katharine's Birthday Thanksgiving)

ORDER OF MASS

ENTRANCE ANTIPHON: (Rv 5:12; 1:6)

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and ever.

PENITENTIAL RITE

Priest: Have mercy on us, O Lord.
All: For we have sinned against you.
Priest: Show us, O Lord your mercy.
All: And grant us your salvation.

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

LITURGY OF THE WORD

First Reading: prophet Ezekiel (34:11-12,15-17)

The Lord will judge between sheep and sheep

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest – it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them.

As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats.

Responsorial Psalm: (cf. Ps 22:1-3, 5-6. R. v.1)

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.

R. The Lord is my shepherd; there is nothing I shall want.

Near restful waters he leads me,
to revive my drooping spirit.
He guides me along the right path;
he is true to his name. **R**

You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. **R**

Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. **R**

Second Reading: 1 Corinthians (15: 20-26, 28)

*He will hand over the kingdom to God the Father;
so that God may be all in all.*

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king *until he has put all his enemies under his feet* and the last of the enemies to be destroyed is death, for everything is to be *put under his feet*. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all.

Gospel Acclamation: (Mk 11:10)

Alleluia, alleluia!
Blessings on him who comes in the name of the Lord!
Blessings on the coming kingdom of our father David!
Alleluia!

Gospel: Matthew (25: 31-46)

He will take his seat on his throne of glory, and he will separate men one from another.

Jesus said to his disciples: 'When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left.

'Then the King will say to those on his right hand, "Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me." Then the virtuous will say to him in reply, "Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?" And the King will answer, "I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me."

Next he will say to those on his left hand, "Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me." Then it will be their turn to ask, "Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?" Then he will answer, "I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me." And they will go away to eternal punishment, and the virtuous to eternal life.'

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and our salvation
he came down from heaven, **(please bow)**

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake
he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Communion Antiphon (Ps 28:10-11)

**The Lord sits as King for ever. The Lord will
bless his people with peace.**

SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the Holy Sacrament of the altar. I love you above all things and I passionately desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my soul so that I may unite myself wholly to you now and forever. Amen.

NOTICES

In Memoriam: All who have gone before us, especially members of our communities whose anniversaries occur around this week: Benjamin Carney, Annie Robertson, and Cyril Williams.

SUNDAY COLLECTIONS: In the current circumstances it is no longer practical to take a cash collection each week. If you wish to give an offering, please give by standing order or make a bank transfer. If this is impossible for you, we will accept cash or cheque placed in an envelope. Your help would be greatly appreciated.

Thank you very much for your generosity. Last week you gave:

- **LOLO:** Standing Orders: £785, Donation: £100 + £25 Mass stipends: £50.

- **SJF:** Standing Orders: £299, Donations: £20; Mass stipends: £60.

+ **Please contact the Parish Office by 12 Noon on Tuesday 24 November if you would like your intentions for yourselves, or for your loved ones - living or deceased - to be included in our prayers and Mass this coming week.**

PRIVATE PRAYER: Please telephone the Office (07754-227468) to say when you will be visiting OLOL church for private prayers. Please always wear a face covering when you are in church.

HOLY MASS ON FACEBOOK & YOUTUBE

+ During this lockdown, all Masses for OLOL & SJF Parish are live streamed on YouTube: **Our Lady of Lourdes and Saint John Fisher Parish**, and Facebook: **Cambourne Catholic Church**.

+ **MASS INTENTIONS:** If you would like to make a donation to SJF Church or OLOL Church for a Mass or prayers at your request, please use the provided envelop for cash and cheque, or by BAC with the reference YOURSURNAME+MASS

* **DONATIONS:** If you would like to make a donation by cheque, direct debit, or standing order to SJF Community (Cambourne), or OLOL Community (Sawston). For reference, please put YOUR SURNAME+DONATION.

- **CAMBOURNE:** Cheques payable to **SJF CHURCH**. Bank transfer details: Barclays Bank UK Plc, Cambridge Branch, Sort code: 20-17-20, Account number 33031454.

- **SAWSTON:** Cheques payable to **LOLO & SJF PARISH**. Bank transfer details: Barclays Bank UK Plc, Cambridge Branch, Sort code: 20-17-20, Account number 03187187. Please note that although this is named as a parish account it is in fact the Sawston account.

* **LEGACY & WILLS:** If you would like to leave a legacy or include the Parish in your will, please contact Fr. John or a member of the Finance Committees.

SJF NEWS

- **MONTHLY PRAYER GATHERING:** led by Mary and Mel - Come and spend time in reflection with your community. Contributions always welcome, but simply being together with God as his church is wonderful. Email Loretta for the link which will also be shared in our SJF WhatsApp groups.

- **WHATSAPP PRAYER GROUP** is 24/7 - do join us our send intentions to Loretta or Liz - no need or gratitude too small! Lpeck229@gmail.com or Beljuchristy@yahoo.co.uk

+ **CAMBOURNE CHURCH CHRISTMAS HAMPER PROJECT:** For Cambourne families who are referred to us through the schools and Children's Centre. If the lockdown is lifted at the beginning of December, a collection of donations can be taken at the church office but, if this is not possible, please give a financial donation through the church website which can then be used to purchase items for the hampers.

+ **SUNDAY 22/11:** <https://woces.online.church/> where the ecumenical service will be hosted. An intro video will be playing with some information from 10am and the service will start at 10:30am. After Service Coffee Time at 11:30 AM. Join Zoom Meeting ID: 829 4882 5046, or Mel for more information.

+ **BE WISE WOMEN AND MEN! BRING YOUR CHRISTMAS GIFTS FOR LOCAL CHILDREN IN NEED:** Please drop off new unwrapped gifts (ring the bell or place in the box outside the Wards - 4 Bosserts Way CB237PA by 6th December. Suggest price is £10, but smaller gifts are very, very welcome indeed. We are short of gifts for boys aged 7-12. I will be taking them to the Salvation Army Church to be quarantined, wrapped and distributed. Text any queries or if you wish me to collect from you directly -Mel Ward 07565972427.

OTHER NEWS

+ **Shoe Box Appeal: The National Collection of Boxes will now take place 5-14 December, to coincide with the ending of the latest restrictions.** If any parishioner has filled their shoe box and wishes to dispose of it, could they contact Judy, our Co-ordinator, on 01223 870957 who is more than willing to collect it from you. My thanks to Judy for all her hard work and effort on this project.

+ **The Cambridge Justice and Peace Group** invites you to a reflection during Advent on Pope Francis's recent encyclical *Fratelli Tutti*. Further details: <http://groupspaces.com/cambridgejandp/>

+ **Children's Christmas Story:** The Donkey's Journey - which is the Nativity journey and story from the donkey's point of view. This story invites children to follow in the hoof-prints of a humble donkey as he travels to a star-bright stable in Bethlehem. To order or to find out more about the book, please visit www.isaiahbooks.co.uk