

OUR LADY OF LOURDES AND ST JOHN FISHER PARISH  
Roman Catholic Diocese of East Anglia  
Charity No. 278742

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Our Lady of Lourdes (OLOL) Church  
135 High Street,  
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St John Fisher (SJF) Church  
Church Centre, High Street  
Cambourne, CB23 6GW

Week commencing Sunday, 16th August 2020

20<sup>th</sup> SUNDAY OF THE YEAR - Year A, Weekday Cycle II, Psalter Week 4  
THE ASSUMPTION OF THE BLESSED VIRGIN MARY

THE HOLY FATHER'S PRAYER INTENTIONS FOR AUGUST 2020.  
The Maritime World

We pray for all those who work and live from the sea, among them  
sailors, fishermen and their families.

**ENTRANCE ANTIPHON**

A great sign appeared in heaven: a woman clothed  
with the sun, and the moon beneath her feet, and on  
her head a crown of twelve stars.

**PENITENTIAL RITE**

Priest: Have mercy on us, O Lord.  
All: For we have sinned against you.  
Priest: Show us, O Lord your mercy.  
All: And grant us your salvation.

**GLORIA**

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
You alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen

**LITURGY OF THE WORD**

**First Reading:** Apocalypse 11:19,12:1-6,10

*A great sign appeared in heaven:  
a woman adorned with the sun*

The sanctuary of God in heaven opened and the  
ark of the covenant could be seen inside it.

Now a great sign appeared in heaven: a woman,  
adorned with the sun, standing on the moon, and  
with the twelve stars on her head for a crown. She  
was pregnant, and in labour, crying aloud in the  
pangs of childbirth. Then a second sign appeared  
in the sky, a huge red dragon which had seven  
heads and ten horns, and each of the seven  
heads crowned with a coronet. Its tail dragged a  
third of the stars from the sky and dropped them to  
the earth, and the dragon stopped in front of the  
woman as she was having the child, so that he  
could eat it as soon as it was born from its mother.

The woman brought a male child into the world,  
the son who was to rule all the nations with an iron  
sceptre, and the child was taken straight up to  
God and to his throne, while the woman escaped  
into the desert, where God had made a place of  
safety ready.

Then I heard a voice shout from heaven, 'Victory  
and power and empire for ever have been won by  
our God, and all authority for his Christ.'

**Responsorial Psalm:** (Ps 44(45):10-12,16)

**R. On your right stands the queen, in garmen of gold.**

The daughters of kings are among your loved ones.  
On your right stands the queen in gold of Ophir  
Listen, O daughter, give ears to my words:  
forget your own people and your father's house. **R**

So will the king desire your beauty  
He is your lord, pay homage to him.  
They are escorted amid gladness and joy;  
they pass within the palace of the king. **R**

**Second Reading: Romans** (9: 1-5)

*Christ will be brought to life as the first-fruits  
and then those who belong to him.*

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death, for everything is to be put under his feet.

**Gospel Acclamation:** (Lk 19:38)

Alleluia, alleluia!  
Mary has been taken up to heaven;  
all the choirs of angels are rejoicing.  
Alleluia!

**Gospel: Luke** (1:39-56)

*The Almighty has done great things for me.*

Mary set out and went as quickly as she could to a town in the hill country of Judah. She went into Zechariah's house and greeted Elizabeth. Now as soon as Elizabeth heard Mary's greeting, the child leapt in her womb and Elizabeth was filled with the Holy Spirit. She gave a loud cry and said, 'Of all women you are the most blessed, and blessed is the fruit of your womb. Why should I be honoured with a visit from the mother of my Lord? For the moment your greeting reached my ears, the child in my womb leapt for joy. Yes, blessed is she who believed that the promise made her by the Lord would be fulfilled.'

And Mary said:

'My soul proclaims the greatness of the Lord  
and my spirit exults in God my saviour;  
because he has looked upon his lowly handmaid.  
Yes, from this day forward all generations will call  
me blessed,  
for the Almighty has done great things for me.  
Holy is his name,  
and his mercy reaches from age to age for those  
who fear him.  
He has shown the power of his arm,  
he has routed the proud of heart.  
He has pulled down princes from their thrones and  
exalted the lowly.  
The hungry he has filled with good things,  
the rich sent empty away.  
He has come to the help of Israel his servant,  
mindful of his mercy  
– according to the promise he made to our  
ancestors –  
of his mercy to Abraham and to his descendants  
for ever.'

Mary stayed with Elizabeth about three months  
and then went back home.

### **The Nicene Creed**

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible  
and invisible.

I believe in one Lord, Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and our salvation  
he came down from heaven, **(please bow)**  
and by the Holy Spirit was incarnate of the  
Virgin Mary, and became man.

For our sake he was crucified under Pontius  
Pilate, he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### COMMUNION ANTIPHON

All generations will called me blessed, for he who is mighty has done great things for me.

### SPIRITUAL COMMUNION

**My Jesus, I believe that you are present in the Holy Sacrament of the altar. I love you above all things and I passionately desire to receive you into my soul. Since I cannot now receive you sacramentally, come spiritually into my soul so that I may unite myself wholly to you now and forever. Amen.**

+ + +

***In Memoriam:*** All who have gone before us, especially members of our communities whose anniversaries occur around this week, including: Laurence Oliver, Bernard Wilkins, Iris Breen, Arthur Suggett, John Buckley, Francis White-Robinson, Monica Wildsmith, Arlina Archer, Patrick Harraghty, John Kennedy, Bernard Turner, Thomas Tanner, and Brenda Prior.

**Please contact the Parish Office by Wednesday 19th August if you would like your intentions for yourselves, or for your loved ones - living or deceased - to be included in our prayers & Mass this coming week.**

**PRIVATE PRAYER in CHURCH:** Please ring the Office mobile (07754-227468) to say when you will be visiting the church, in order to conform to the Government's regulations on church cleaning after use.

### HOLY MASS IS NOW IN CHURCH & ON FACEBOOK & YOUTUBE

It is necessary to reserve a seat by calling or texting the Office mobile (07754-227468) if you would like to physically attend Mass at OLOL, Sawston. For your own safety and protection of other people, it is compulsory to bring and wear a face covering in church.

**All our Masses are also live streamed on the following channels for those who cannot physically attend Mass at OLOL Church:**

- Facebook: **Cambourne Catholic Church**

And:

- YouTube: **Our Lady of Lourdes and Saint John Fisher Parish**

- **Saturday 15th August: 9.30am, and 7.15pm (Vigil Mass of the Assumption).**

- **Sunday 16th August: (The Assumption) 8.45am** (Jill & Martin's Intentions), **and 11.15am** (Pro populo).

- **Monday 17th August: 9.30 am, and 7.15pm** (Justin & Panchami's Intentions).

**Tuesday 18th August: 9.30am, and 7.15pm** (Deacon Ron O'Toole+)

- **Wednesday 19th August (St. John Eudes): 9.30am** (Holy Souls), **and 7.15pm** (Benefactors)

- **Thursday 20th August (St Bernard): 9.30am** (David Caulfield+), **and 7.15pm** (Cynthia Murzello+)

- **Friday 21st August (St Piux X): 9.30am, and 7.15pm** (Maria's Intentions)

- **Saturday 22nd August: 9.30am (The Queenship of the BVM), and 7.15pm (Vigil Mass of the 21st Sunday in Ordinary Time).**

- **Sunday 23rd August: (The 21st Sunday in Ordinary Time) 8.45am, and 11.15 am** (Pro populo)

**+ TRAINING FOR VOLUNTEERS** The link to the training for stewards and volunteers involved in reopening churches is now on the diocesan website on the safeguarding page. [www.rcdea.org.uk/safeguarding/](http://www.rcdea.org.uk/safeguarding/)

**+ FACE COVERING:** To conform to the Government's latest regulations, the Conference of Bishops has given new guidelines about wearing a face covering in church, raising it from 'strongly encouraged' to 'compulsory'. **PLEASE BRING YOUR OWN FACE COVERING** though our Parish still supplies face masks in case of emergency. It is greatly appreciated if some face coverings (disposable, or re-usable) could be donated to church. Many thanks.

**+ SUNDAY COLLECTIONS:** In the current circumstances it is no longer practical to take a cash collection each week. If you wish to give an offering, please give by standing order or make a bank transfer. If this is impossible for you, we will

accept cash or cheque placed in an envelope. Your help would be greatly appreciated.

- **Cambourne:** Standing Order £306; Donations: £100 (bank transfer); Mass stipends: £15.

- **Sawston:** Standing Order £767; Mass stipends: £40 (cash); Donations: £95 (cash) & £20 (bank transfer); Lenten Alms: £52 (cash).

+ **MASS INTENTIONS:** If you would like to make a donation to SJF Church or OLOL Church for a Mass or prayers at your request, please use the provided envelop for cash and cheque, or by bank transfer with the reference YOURSURNAME+MASS.

+ **CAMERA IN CHURCH:** Thank you very much for your generosity. Please keep supporting this project. The camera and the PA system have now been installed. We may need a good broadband system to ensure reliable live streaming of our Mass and other religious services. Please let the Parish Office know about the quality of our live streaming.

+ **LENTEN ALMS:** It is greatly appreciated if you could either:

- Count your donation in the white box and bank it yourself. Then transfer it to OLOL & SJF Parish or SJF Church accounts with reference YOUR SURNAME+LENTEN ALMS.

Or

- Bring the white box with you when you attend Mass at OLOL Church. Please mark the box as from Cambourne or Sawston communities.

\* **DONATIONS:** If you would like to make a donation by cheque, direct debit, or standing order to SJF Community (Cambourne), or OLOL Community (Sawston). For reference, please put YOUR SURNAME+DONATION.

- **CAMBOURNE:** Cheques payable to **SJF CHURCH**. Bank transfer details: Barclays Bank UK Plc, Cambridge Branch, Sort code: 20-17-20, Account number 33031454.

- **SAWSTON:** Cheques payable to **OLOL & SJF PARISH**. Bank transfer details: Barclays Bank UK Plc, Cambridge Branch, Sort code: 20-17-20, Account number 03187187. Please note that although this is named as a parish account it is in fact the Sawston account.

\* **LEGACY & WILLS:** If you would like to leave a legacy or include the Parish in your will, please contact Fr. John or a member of the Finance

Committees.

+ **CONFIRMATION MASS:** Bishop Alan will come to OLOL Church, Sawston, at 6pm on Sunday 27th September to confirm 8 of our candidates. Please keep them and their families in your prayers.

+ **FIRST HOLY COMMUNION CLASS:** There will be some lessons online for children and parents. It is hoped that our children could receive First Holy Communion in October. Please watch this space.

+ **FOR PEOPLE WHO WOULD LIKE TO PHYSICALLY ATTEND MASS AT SJF CHURCH, CAMBOURNE:** As we do not own the building, we have to patiently wait for the Cambourne Church Administrators to re-open the church building for public worship. Hopefully they will re-open the church building for hirers in the near future.

## OTHER NEWS

+ **Welcome & Goodbye:** Fr Alan Hodgson to OLEM as Assistant Priest; Fr Paul Spellman moved from OLEM to St. Mary's, Ipswich, as Assistant Priest; Fr Simon Leeworthy moved from OLEM to Our Lady's, Stowmarket, as Parish Priest. Also Fr John Warrington is appointed Parish Priest at St. Felix's, Haverhill.

+ **Red Boxes:** Due to Covid-19, it is difficult to collect your Redbox. If possible, please make a donation online: [www.missio.org.uk/redbox](http://www.missio.org.uk/redbox)

+ **Margaret Beaufort Institute of Theology (MBIT) just produced their course brochure for 2020/21**, ranging from short courses, workshops and seminars, to certificates, undergraduate and graduate programmes. For further information please visit [www.margaretbeaufort.cam.ac.uk](http://www.margaretbeaufort.cam.ac.uk)

+ **NEWSPAPERS:** We would like to inform you that the Catholic Universe and the Catholic Times have now been merged into a single title.

Our overriding mission is to ensure our faithful Catholics are fully and regularly informed about our Catholic faith and have the benefit of the up to date Catholic church's view on the many important issues that exist. Hence our willingness to provide this support to our faithful at the price of £72 per year, delivered to your home every week, post free.

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